
UNIVERSITY OF TORONTO
VELUT ARBOR ÆVO

LUZAC'S ORIENTAL LIST.

and Book Review

VOL. XVI.

JANUARY TO DECEMBER, 1905.



1740

London
LUZAC & CO.
PUBLISHERS TO THE UNIVERSITY OF CHICAGO.
46, GREAT RUSSELL STREET, W. C.
1905



"Good intentions are, at least, the seed of good actions; and every man ought to sow them, and leave it to the soil and the seasons whether they come up or no, and whether he or any other gather the fruit."

Sir W. Temple.

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LUZAC & Co, Opposite the British Museum, London, W. C.



Vol. XVI. Nos. 1 & 2.

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CONTENTS:—

Annual Subscription (Post free) Three Shillings.
Single Numbers, Published every Two months, 6d.

46, Great Russell Street, London, W. C. (*opposite the British Museum*).

I.

REVIEWS, NOTES AND NEWS.

We have read with great interest the Le Bas Prize Essay for 1904, by Mr. **R. Paton Mc Aufliffe**, which has been published under the title **The Nizam: the Origin and Future of the Hyderabad State**. In this essay the author sets out to trace the origin of the Hyderabad State, which, as he well points out, is to investigate the stages of a protracted and unfinished evolution, and, inasmuch as no history has hitherto been published dealing exclusively with the affairs of Hyderabad, his work may be said to a certain extent to break fresh ground. He has certainly spared no pains in ransacking all available sources of information upon his subject, and as a result he has produced what may be considered a valuable and scholarly contribution to the study of Indian history. We shall look with interest for further contributions from the same pen.

Actual India: an Outline for the General Reader is designed by its author Mr. **Arthur Sawbell** as a brief introduction to the study of Indian affairs, and we hope that it will serve to diminish to some extent the general ignorance which undoubtedly prevails in England with regard to the system, objects, and achievements of British Rule in India. The book is concisely written, and though it does not run to more than 120 pages, it succeeds in conveying to the reader a general view of the principles on which our Indian administration is based. A short chapter devoted to Indian geography is followed by three which describe how India is governed, and by others on the defence of India, her foreign policy, the cost of administration, industrial development, etc. In his last chapter the author seeks to trace the effects of British influence on India, and though we agree with much that he says, we think he underestimates to some extent the permanence of the material changes introduced during our occupation of the country. We may add that the book is provided with an excellent map of the Indian Empire. (See p. 233).

We are glad to welcome a new edition of **Dr. Pope's Tamil Handbook** which has just been issued under the title A **Handbook of the ordinary dialect of the Tamil Language**. The first edition was published some fifty years ago, and the new edition of the work is the seventh that has made its appearance. For the last twenty years the author has held the appointment of University Teacher of Tamil and Telugu at Oxford, and has had unrivalled opportunities for testing the efficacy of his work among the candidates for the Indian Civil Service, who have owed to him their intro-

duction to the language and to the cognate language Telugu. It is scarcely necessary to describe in detail the main features of the Handbook, for it has long been a standard work and is the textbook prescribed for all Indian civilians appointed to Madras. It will suffice to say that this final edition embodies the results of the author's twenty years' work at Oxford, and will remain a model of what such a handbook should be. Unlike many oriental publications, it is a pleasure to merely turn the pages of this book, for binding, paper and typography are worthy of the traditions of the Clarendon Press by which the new edition is issued. (See p. 24).

We have received a useful little **English Hindustani Pocket Vocabulary** which has been compiled by Major **F R. H. Chapman,** Instructor in Hindustani at the Royal Military College, Camberley. The little book, which can almost go into the waistcoat pocket, contains some fifteen hundred useful words printed in transliteration and classified under sixteen general headings The vocabulary should prove useful to officers serving in India as well as to the large number of English travellers who visit the country every year. (See 21).

All students of the East will be glad to learn that they may obtain **Marsden's** translation of the **Travels of Marco Polo,** printed in good type, in a form suitable for carrying in the pocket, and bound in soft lambskin covers, at what is really a marvellously cheap price. For this most fascinating and indispensable work has been included in Newnes' series of classics printed on thin paper. Of course Marsden's translation has been for ever superseded by Yule's final edition, but as that work is still copyright and will be so for many years, it is not available for a cheap reprint. Meanwhile students whose purses cannot run to the price of Yule's edition will be glad to possess Marsden's text and introduction to put on their bookshelves. Marsden's translation, as revised by Wright, has been subjected to forther revision for the present edition, and an admirable index has been added. All we miss is a bibliography giving the original editions of the travels and a complete list of the English editions that have appeared.

Mr. Stewart Dick has written an attractive volume on an attractive subject under the title **Arts and Crafts of Old Japan.** The author claims that his book is not intended for the collector or the connoisseur but for those who require an introduction to a subject with which they may be unfamiliar, but which will well repay their further study; and we think the book is admirably designed to fulfill its purpose. After an introductory chapter on the development of Japanese art in general, the author gives separate chapters to painting, colour printing, sculpture and carving, metal work, lacquer, etc. It is obvious that no detailed treatment of so wide a field could be attempted within some hundred and fifty pages, but the space suffices for setting out the subject in broad lines, and the reader will be glad to possess the admirably printed half-tone blocks with which the book is illustrated. We note that the volume is the first of a series entitled "The World of Art Series" and that other volumes on Celtic, Ancient Egyptian, and Mediaeval English art are in preparation. (See p. 287).

An interesting paper has been contributed to Vol. 47 of the Smithsonian miscellaneous Collections (Quarterly Issue, Dec. 1904) by **The Hon William Woodville Rockhill** under the title. **"An Inquiry into the population of China."** The author points out how the history of the Census in China may be divided into two parts, the first extending from the first recorded count some two thousand three hundred years B. C. down to 1712 A. D. during which period the number of tax paying households alone was taken ; during the second period, from 1712 A. D. onwards, the number of individuals is supposed always to have been recorded. One striking fact pointed out by the author is the decrease of population during the last sixty years, due chiefly to famines in 1846, 1849, 1877—78, and 1892—94, the T'ai-p'ing rebellion in 1854—64, Mohammedan rebellions in 1861—78 and 1894—95, and the Yellow River inundation in 1888.

In the last number of our List (Vol. XV, p. 269), we gave an account of **Dr. M. A. Stein's** explorations and discoveries in Chinese Turkestan, made during his expedition of 1900—01. The first account he gave of his results was read before the Royal Geographical Society and was published in Vol. XX of the Society's Journal in Dec. 1902. This paper has now been reprinted in the **Smithsonian Report** for 1903, pp. 747—774, with six plates and a map. (See p. 36).

One of the earliest and certainly one of the most interesting books on the Russo-Japanese war has been written by Mr. **Douglas Story,** who accompained the Russian army as a war correspondent. It is entitled **The Campaign with Kuropatkin** and tells the story of the war from the outbreak of hostilities down to the battle of Liao Yang. The book illustrates vividly the difficulties which correspondents had to contend with in getting to the front. Mr. Story was at Hong Kong before the outbreak of the war and in January received his instructions by telegram to act as special correspondent at the front, but it was not until June that he actually succeeded in penetrating to the firing line. On the outbreak of hostilities he left Hong Kong and travelled by Shanghai and Nagasaki to Tokio, intending to attach himself to the Japanese army. He had little difficulty in obtaining official recognition as a correspondent, but he soon realized that he would have small chance of accompanying the forces in the field, and so decided to try his luck on the other side. Mr. Story is a little bitter with regard to the Japanese treatment of correspondents, but he later on experienced similar obstruction at the hands of the Russian authorities both at Newchwang and at Mukden. Returning to Shanghai he reached Newchwang towards the end of March where he was kept for nearly a month before receiving permission to proceed to Mukden. Here he made the most of his opportunities, visiting Kuropatkin's headquarters and Liao Yang. Thence he was sent back again to Mukden where he lived in a Buddhist temple, but at the end of May by volunteering for service with the Red Cross he succeeded in returning to Liao Yang which had now become a fortress. Then followed a time in hospital laid up with fever, but in June he had the good fortune to accom-

pany a reconnaissance in force ordered by General Keller. Mr. Story gives a vivid sketch of the operations of July and August culminating in the battle of Liao Yang, and throughout his book he supplemeuts what he saw himself with the accounts of those who took part in the battles; as instances we may cite the account of the battle of Wafangho, which he obtained from the Chief of Staff of General Stakelberg who planned it, and the tale of the priest who was shot through the lungs at the battle of the Yalu. In his earlier chapters. Mr. Story gives an interesting sketch of the conflicting policies which led to the war, and he analyses the respective armaments and forces at the disposal of the belligerents. The reader will also find throughout the narrative interesting character sketches of the more important Russian generals with most of whom Mr. Story came in contact, and we may note that Kuropatkin and General Keller, and also Alexeieff especially won his admiration. He had ample opportunities for studying the Russian forces in detail, and his remarks on the Russian officer and private and on Cossack cavalry have the advantage of being based on personal observation. His book contains plenty of good stories; also amusing anecdotes of the deeds of Sin Foo the native servant of a colleague who played many parts, from house-agent to horse-dealer and was equally at home at detraining horses and materializing eggs and chickens in a coal-truck. (See p. 290).

Henri Borel, Wu-wei. A Phantasy based on the Philosophy of Lao-tse. All attempts at translating the famous **Tao teh king** of Lao-tszè having hitherto more or less failed, it is highly interesting to see a man of a poetical turn of mind and not benighted by a dry study of old Chinese texts, unveil the secrets contained in that book. M. Borel says in the Preface, that his work is no translation, nor even a free rendering of Lao-tsze but that the sayings of this sage, which have withstood the interpretation of a Julien and a Legge, looked to him so simple, that he felt the truth they contain within himself as a plain and natural faith. M. Borel then set himself to converting that truth into a Phantasy. His lovely little book teems with sparks of fancy and genius, but it is, of course, no image of the **Tao teh king**, nor even a shade of it. Absolute confidence in metaphysical reasoning is no key to the occult mysteries of Lao; philological and historical research respecting this sage and his writings have not yet finished their extremely difficult task. (See p. 262).

The Book of the Simple Way of Laotsze, a new translation from the text of the **Tae teh king**, by **Walter Gorn Old**. This book brings the number of translations of the **Tao teh king** up to nearly a dozen. It gives no independent translations from the original, no discussions of ambiguous words and phrases, which abound in Lao-tszè's famous work. The author has apparently selected from the translations of Julien, Balfour, and perhaps some others, what he deemed to be correct rendering. His object was to draw light from a comparasion of Lao-tszès sayings with elements from religion and philosophy of other peoples. Every chapter he has enriched with a valuable store of notes freely testing and judging the Old Philosopher and his wisdom

from western points of view. His book therefore recommends itself in the first place to philosophical minds; in the second place to sinologists. (See p. 229).

A translation of the **Shu king**, the Chinese classic which has come down to us from the text compiled, according to tradition by Confucius, has been published in a popular form by Mr. **W. G. Old.** The translator has made use of Medhurst's tianslation published in Shanghai in 1846, but has not availed himself of Legge's later translation which was published in 1878 in Max Müller's Sacred Books of the East. In his introduction Mr. Old writes "Unfortunately have not had an opportunity of consulting this translation before the present work was completed and in the hands of my publishers and fear by this circumstance the reader may be in advance of me. At all events he will considerably improve his opportunities, and simultaneously pay me a great compliment, if he will take the Doctor's translation in hand and make a cross-reading from the present version." Mr. Old has compiled a number of notes to the various sections into which the work is divided.

Chinese made easy, by **Walter Brooks Brouwer A. B. M. D.** of Columbia University, and **Fung Yuet Maw**, Chinese Missionary in New York city, is an interesting publication, and highly important for filling a blank space in the study of Chinese. In fact, the authors explicitly state in the Preface there has heretofore been no suitable handbook of the Chinese language enabling students to acquire, without a teacher, a working knowledge of Chinese. This book has great merits. The print is splendid, the paper precious, the cover a master-piece of workmanship. But the contents too are highly attractive. They are a plea for the painstaking laboriousness of the authors. They acquaint us, by a word for word translation, with the most valuable gem of Chinese literature, the Sam-tszè-king or Three Characters Classic. This Primer, containing, as the authors themselves assert, aphorisms which are majestic in their simple grandeur, is the first book placed in the hands of every Chinese schoolboy. It is an epitome of China's philosophy, history and biography, all the wisdom, therefore, of ancient and modern China in a nutshell; so Professor Giles is certainly quite correct in stating in the Introduction that every foreign student should likewise learn it by heart, as all schoolboys in China do. The third section is important in that, according to the authors thomselves, it contains an immense amount of valuable material to those who would acquire Chinese. For the first time it presents a comprehensive analytical presentation of Chinese words. But, more than that, **Chinese made easy** recommends itself in opening a new path to the study of Chinese languages. It shows, indeed, which grammarians never have discovered, that Cantonese may be learned with absolute disregard of tones. The authors thus certainly are quite right not to mark any of the Chinese words they give by accents, or such like superfluous nonsense. It might be questioned whether, thus pronouced without the correct intonations, the words may be understood by Chinese ears. But such doubts ought to give way to the consideration that one of the authors

is a native of China, and consequently an undisputed authority of the highest order. Those troublesome tones then having to be dismissed, we fully understand the assertion of the authors that the spoken language of China is easier to acquire than Greek or Latin, or many modern European languages. We may then see a much greater number of people devote themselves to Chinese than hitherto has been the case. As all Chinese books, this standard primer begins where European books generally end. This method naturally recommends itself for all English books on China; but we should have liked to see it followed throughout the book in a more thorough way. Indeed, as in Chinese books, the words, or even the letters, should have been placed in perpendicular columns, instead of on old fashioned horizontal lines. We find them thus printed only on the cover.

We are glad to be able to inform our readers that a third edition has been issued of Dr. **W. G. Aston's Grammar of the Japanese Written Language.** Dr. Aston was formerly Japanese Secretary to the British Legation at Tokio, and from his intimate acquaintance both with the Japanese language and literature and from his practical knowledge of the country he had peculiar qualifications for writing a grammar that should be of real assistance to the student. His grammar is, in fact, the best and most practical guide to the written language that has yet made its appearance. The spoken dialect of the Japanese differs considerably from the written language mainly from the tendency to blend separate suffixes with the root, followed by further contraction, so that only a knowledge of the written language will enable the student to recognize the separate elements of which the spoken words are made up. Dr. Aston has selected for treatment in his grammar the classical literary language of the tenth to the thirteenth century, and a study of the book will enable the student not only to attack the literature of the best period, but to be in a position to study the spoken language in a scientific spirit. Dr. Aston has already published in a separate work a grammar of the spoken language, and the two books together form a complete outfit for the beginner who is anxious to acquaint himself with one of the most interesting of Eastern languages and literatures. (See p. 316).

The manuals published by the **Seminar für Orientalische Sprachen** in Berlin have long been recognized as standard works. The latest volume to be issued, the nineteenth of the Series, is contributed by Prof. **Rudolf Lange,** who is teacher of Japanese at the Seminar, and is entitled **Uebungs- und Lesebuch zum Studium der Japanischen Schrift.** It fully maintains the high standard set by its predecessors, and furnishes the beginner with material for a prolonged course of study. Dr. Lange has arranged his manual in ninety-one sections, or chapters, and his object has been to gradually familiarize the student with the Japanese written language. The extracts given for reading increase in difficulty as one proceeds with the book until the student is in a position to read and translate almost any text that may be put before him. We notice that the last reading-extract given in the volume is taken from a speech delivered by the Marquis Ito some four or

five years ago. Every difficulty which occurs in the texts selected is fully explained in the notes, and the new words and syllables met with are enumerated at the head of each exercise and are given running numbers throughout the volume, an excellent plan for cross-references. A list of names of countries and cities is included as an appendix, and the volume is also furnished with a useful sign-list and a full index. The exhaustive character of the work may be judged from the fact that it runs to over five hundred pages, and the admirable and accurate manner in which it is printed reflects great credit both upon the author and on the staff of the Reichsdruckerie by whom the work was set up and printed. (See p. 46).

A copy has been sent us of the "**Report of the International Conference on the situation in the Near East,**" which was held in London on June 29th last, in consequence of the Armenian massacres which took place last spring. In addition to the actual report the pamphlet contains a number of letters from sympathizers with the movement, short articles by Messrs. Massingham, Brailsford and Mallock which explain the circumstances under which the conference was held, and a prefatory note signed by its president, the Rt. Hon. James Bryce, M. P.

We have received a little book of essays on theological subjects entitled **Empirical Essays** by an anonymous writer. In the first of these the author asks his readers to consider what results on the development of Christianity would have followed the establishment of the church with its centre and headquarters at Jerusalem instead of at Rome. After working out his theme, to show that there would have been no papacy and no protestantism, the author states his own conception of what the Christian Creed should be. The book also includes essays on "Karma and Reincarnation," and "the Higher Agnosticism".

The Quarterly Statement of the **Palestine Exploration Fund** for January 1905 contains an obituary notice of the late Dr. **Thomas Chaplin** who was a staunch supporter of the Fund from the first year of its foundation. His great knowledge of Jerusalem and Palestine, acquired during twenty-five years of medical mission work, he placed unreservedly at the disposal of those engaged in the work of exploration, and on his return to England in 1866 he joined the General and Executive Committees of the Fund and for more than twelve years he edited the Quarterly Statement. In this number Mr. Macalister gives his tenth quarterly report on the excavations at Gezer, with an interesting plan of the Maccabean city-gate as excavated up to last November, and papers are also contributed by Col. Conder, Sir Charles Wilson and others.

In continuation of a discussion raised at the second International Congress for the History of Religion held at Basel in 1904, Dr. **Alfred Jeremias** has published a little work entitled **Monotheistische Strömungen innerhalb der Babylonischen Religion**. Dr. Jeremias holds that the evidence available tends to prove that in the Babylonian and Assyrian religious literature

there is a distinct monotheistic strain. He certainly succeeds in quoting a number of striking passages from prayers, hymns and penitential psalms which at first sight would seem to support his thesis. But all these passages are preferably to be explained as henotheistic, not monotheistic. As is the case with other races and in other creeds, the Babylonians treated any god as unique and supreme so long as they were in his presence and addressing their prayers to him. (See p. 295).

Some twenty-five years ago Dr. **M. Friedländer** published the first volume of his translation of Maimonides' Dalalât al-Ḥairin for the Committee of the Hebrew Literature Society. The work was completed in three volumes and included, in addition to the translation, an analysis of the text and a short life of Maimonides. This edition having been exhausted Dr. Friedländer has now prepared a second edition, revised throughout. By eliminating the notes it has been found possible to issue the work in one volume, and as all Hebrew words and phrases have been transliterated it should appeal to a largely increased circle of readers. The Dalalât al-Ḥairin, or **Guide for the Perplexed** (the title under which the English translation is published) better known under the Hebrew title Moreh Nebuchim, was one of the later works of Maimonides, and was written with the object of proving that Jewish beliefs, based on revelation and tradition, were not endangered but confirmed by a study of philosophy. It was composed in Arabic and written in Hebrew characters, and was translated into Hebrew by Rabbi Samuel Ibn Tibbon and later on by Jehudah Alḥarizi. Dr. Friedländer's translation is made from the original Arabic text and it is needless to say that it is marked by great care and accuracy. The translation is preceded by a life of Maimonides, a valuable account of the Moreh Nebuchim literature, and an analysis of the work. Students will also find the Indices extremely useful as they include lists of Biblical passages cited, as well as quotations from the Targumim, the Midrashim, the Talmud, and references to other works of Maimonides himself. (See p. 23).

The papers of greatest interest to Orientalists contained in Heft. 3 of the Fourth Volume of the **Beiträge zur alten Geschichte**, edited by Prof. **C. F. Lehmann** and Prof. **E. Kornemann** will be found under the heading "Mitteilungen und Nachrichten". In the first of these papers, Dr. **Borchardt**, gives a very interesting account of the diggings carried on last year in Egypt by the Germans. At Eshmûnên, Gîzeh, and Abuṣir the Germans have work in progress, but it was at the last of these sites that their efforts were mainly concentrated. Here the German Oriental Society have now been working for three years. Archaeological activity in Egypt is well illustrated by the fact, noted by Dr. Borchardt, that during the season 1903—04 excavations were being carried on at no less than thirty-one sites. Two valuable papers are also contributed by Prof. **Lehmann**, in the longer of which, entitled **Aus und um Kreta**, the professor discusses problems relating to the early history of the island in relation to Egypt and the countries bordering on the Mediterranean. The earlier portion of this Heft is taken up mainly by con-

tinuations of two valuable papers by Dr. **Otto Seeck** aad Dr. **L. Holzapfel**, the former writing on the sources of Aristotle's Constitution of Athens, the latter on the beginnings of the civil war between Caesar and Pompey.

We welcome the appearance of a new and remodelled edition of Prof. **Fritz Hommel's** well known "Abrisses der Geschichte des alten Orient", which is now appearing under the title **Grundriss der Geographie und Geschichte des alten Orients** in the **Handbuch der klassischen Altertumwissenschaft,** edited by Prof. Iwan von Müller. The first half of the work has just been issued and deals with the ethnology of the ancient East in general and with the geography of ancient Babylon and Chaldaea in particular. In a short introduction Dr. Hommel gives a birdseye view of the physical geography of Western Asia and North-East Africa, and he then proceeds to an ethnographical discussion of the principal ancient races which inhabited this portion of the globe. He treats successively of the Sumerians, the people of Mitanni the Thraco-Phrygians, the Familes and Kassites, the Armenians, the Hittites and other tribes of Asia Minor, the Etruscans, the Libyans and Iberians, and the various Semitic races under whom the Egyptians are included. He deals in a most exhaustive manner with their racial characteristics and affinities, their religion, and their speech, and enters fully into the complicated and minute ethnographical and philological problems with which his subject bristles. There are few scholars at the present day who could undertake so broad a survey of the ancient races of the East, and, although many of the author's conclusions will scarcely fail to meet with opposition, his work shows a considerable range of reading and study. In fact each section of the book is in itself a small monograph on the subjcct of which it treats, and the footnotes give full references to the principal works dealing with the races under discussion. The second part of this volume deals in detail with Babylonia and Chaldaea, and the author here enumerates and discusses the various names for the countries, the names of the rivers and canals, and the long list of Babylonian and Chaldaean cities which are known to us from the inscriptions. A preliminary index has been appended to this volume which will greatly facilitate its use as a work of reference. It is hoped that the remaining volume will be ready for publication by the end of the present year. (See p. 293).

We are glad to be able to announce to our readers that another part (the sixteenth) of Dr. **Muss Arnolt's Concise Dictionary of the Assyrian Language** has made its appearance. This part takes the dictionary from "riḫiṣtu" down to "šaṭru", and the completion of this great undertaking is now in sight. It seems probable that two more parts will complete the work, and students will then have in their hands the most complete Assyrian dictionary that has yet been published. We have more than once referred in our List to the advantages which this dictionary enjoys over its principal rival the "Handwörterbuch" of Dr. F. Delitzsch, and we will here only note that its excellent system of full references maintains in this latest part the high

standard the previous numbers have led us to expect. We notice that Part 16 incorporates references to most of the recent textual publications. (See p. 297).

A new edition has been published of Prof. **Sayce's Elementary Grammar of the Assyrian Language**, the first edition of which was issued in 1875. In the present issue the Syllabary and the Reading lessons have been omitted, and the Professor wisely refers the student to Brünnow's "Classified List of Cuneiform Ideographs", which should be the first investment of any beginner who intends to prosecute his studies beyond an attainment of the elements of the language. Many of the other books recommended by the Professor are certainly well chosen, but we venture to think that that monument of patient industry, Dr. Strassmaier's "Alphabetisches Verzeichniss", should scarcely have been included in the list, for while it contains a mass of material of the greatest use to the lexicographer, its very bulk would scarcely prove an attraction to the beginner. Prof. Sayce is to be congratulated on never having fallen a victim, like Dr. F. Delitzsch, to the heresy of regarding the Sumerian language as a cabalistic method of writing invented by the Babylonian priesthood.

What has been well termed the opportuneness of Archaeological discovery is confirmed in a curious manner by the new work **Records of the Reign of Tukulti-Ninib I by Mr. L. W. King**. The important newly found edifice dedication tablet of the monarch contains a list of the deities for whose special honor he erected a temple in his newly laid out city of Kar-Tukulti Ninib. These are, Ashur, Adad, Shamash, Ninib and Nusku. Now the last of these divinities was last year the subject of a memoir by Prof. J. Dyneley Price in reference to his identity with the "Nisroch" of the Old Testament. Prof. Price proves that although hitherto but casual mention of the god's name had been found in Babylonian and Assyrian inscriptions the texts were sufficient to show that he held an important position in the earlier pantheons of both nations. In support of this he instances two Sumerian and five Babylonian texts, referring to Nusku in Vol. I of "Old Babylonian Texts"; one of them dating from Bibeasu, rival of Tukulti-Ninib, He also quoted Assyrian allusions to the god, terminating with Assurbanipal, with the object of showing that the deity was held in high enough esteem for it to be quite probable that Sennacherib's murder really took place in a temple of this god. The newly edited "Annals of Tukulṭi-Ninib" confirm the conclusions of Prof. Dynely Price amply within a few months of his enunciation of them. (See p. 44).

A work of the very greatest importance to anthropologists and students of folklore has just been published by Dr. **A. W. Howitt** on **The Native Tribes of South-East Australia**. The labours of Prof. Baldwin Spencer and Mr. F. J. Gillen among the Australian aborigines caused anthropologists to reconsider many propositions which had long been regarded as axiomatic, and in particular forced them to modify the theories with regard to totemism which had long been current. We venture to think that Dr. Howitt's work will take rank beside that of Messrs. Spencer and Gillen, which it serves to cor-

roborate and supplement. Dr. Howitt's labours in this field have long been known to students of anthropology, for during the last twenty-five years, often in collaboration with Dr. Lorrimer Fison, he has contributed a series of papers to the Journal of the Anthropological Institute and other periodicals in which their observations have from time to time been put on record. In the present work all this information is incorporated with much new material, old views have been modified and many new facts adduced. The work is a summing up and a final exposition of the material collected during forty years of exploration and study, first in Central Australia in contact with tribes in a condition of complete savagery, and later on among tribes of South-East Australia over whom Dr. Howitt obtained considerable influence, so that he was permitted to be present at their sacred ceremonies and had unrivalled opportunities for studying them at first hand. In addition to his own observations Dr, Howitt has also collected a mass of information about the organisation, the customs, and the beliefs of other tribes from correspondents on the spot who were acquainted with them, and the information so obtained he has incorporated in his work. As he always gives the exact expressions made use of whether by his correspondents or his native informers, the information has the value of evidence at first hand. After a preliminary chapter on the origin of the aborigines of Tasmania and Australia, Dr. Howitt discusses his material under the headings of tribal and social organisation, relationship terms, marriage rules, tribal governments, medicine-men and magic, burial practices, initiation ceremonies, messengers and message-sticks, barter and trade centres, gesture language, and various customs with regard to the naming and rearing of children, mutilation, infanticide, cannibalism, food-rules etc. The fact that the book runs to over eight hundred pages will suffice to indicate the wealth of material which it presents to the student. Moreover the native tribes are dying out and remnants that remain in the older settlements in South-East Australia are fast losing knowledge of the beliefs and customs which were handed down to their fathers Thus Dr. Howitt's work will always remain an authority of the first importance and science is to be congratulated that he was in a position to carry out his researches before the rapid extinction of the native tribes, largely due to the introduction of opium, had set in. The book contains a very remarkable series of photographs and illustrations, and is furnished with a number of valuable maps in which the extent of class organisations and the localities of the separate tribes are indicated so far as they can be accurately ascertained. (See p. 287).

Al-Hilal, January, 1903. Vol. XIII, No. 4. (See p. 37).

Al-Hilal, February 1905, Vol. XIII, no. 5. (See p. 37).

Al-Machriq, 1904, No. 24, contains: L'Hypnotisme et la morale, by P. L. Ronzevalle. Une traduction arabe de i'Iliade, by P. C. Eddé. — Un orientaliste Jésuite: Le P. J. B. Belot 1822—1904) by P. L. Cheïkho. — Bibliographie Orientale. — etc., (See p. 37).

Al-Machriq, 1905, No. 1, contains: Les principaux évênements de 1905, by

P. J. Khalil. — Le climat du Liban, by P. H. Lammens. — Apercu sur les langues de l'Ethiopie, by A. M. Raad. — L'identité de Resheph, d'Apollon et de Ramman, by J. Offord. — Les rayons verts by P. L. d'Anselme. — etc. (See p. 37).

Al-Machriq, 1905, No. 3, contains: Les Nagâied d'Akhtal et de Djarir, d'après le MS. de Constantinople, by P. A. Salhani. Le Concile Grec. — Melchite de 1790, by C. Charon. — Agriculture et Sylviculture libanaise, by P. H. Lammens. — Les origines de l'Alphabet hébraïque by la Redaction. — L'alimentation en Syrie (suite), by H. Negre. — Bibliographie Orientale. — Questions, et réponses. — etc., etc (See p. 37).

Al-Machriq, 1905, No. 2, contains: Port-Arthur, by P. L. A'Anselme. — Le Concile Grec-Melchite de 1790, by C. Charon. — Anciens Couvents du Kesrouan, by J. Harfouch. — L'alimentation en Syrie, by H. Negre. — L'Alphabet hébraïque, by H. Proctor. — Bibliographie Orientale. — etc., etc. (See p. 37).

American Journal of Theology, January 1905. Vol. IX, No. 1, contains: The Babylonian and Biblical Accounts of the Creation, by A. H. Sayce. — The Miracles of the Gospels, by J. Wilson. — Mythological Terms in the LXX, by H. A. Redpath. — The Fundamental Problem of Religious Belief and the Method of its Solution, by S. F. Mac Lennan. — On the Relations of Old Testament Science to the Allied Departments and to Sciencc in general, by K. Budde. — Critical Note. — Recent Theological Literature. — (See p. 37).

American Journal of Semitic Languages and Literatures, January 1905, Vol. XXI, No. 2 contains: Political, Religions, and Social Antiquities of the Sargonid Period, by A. H. Godbey. — Geographical List to R. F. Harper's Assyrian and Babylonian Letters", Vols. I—VIII, by O. A. Toffteen. — The Report of Wenamon, by J. H. Breasted. — The Eleventh Dynasty of Egypt, by J. H. Breasted. — The Serpent in the Old Testament, by R. G. Murison. — Critical Notes. (See p. 37).

Arya, November and December, 1904, Nos 5 and 6, contain: Temples are symbolic of Human Body, by S. Ramaswani Aiyar. — Notes on Ancient Sanitation, by W. G. King. — The Path of the Soul, by B. Gangadhar Tilak. — Manisha Panchakani or Sankara's Doctine in 5 Verses. — Tayumanavar, by S. T. Pillai. — Before the Fight, by M. A. Mandgalya. — Pantheism, the Religion of Science, by N. K. Ramaswami Aiya. — Current History, — Notes and Comments. — etc. etc. (See p. 37).

Baptist Missionary Review. December, 1904, Vol. X, No. 12, contains: Sarves varudu in the New Telugu Bible, by J. Heinricks. — The Ko San Ye Movement in Burma, by S. R. Vinton. — The Book called the Bible claims to know, by W. Ashmore. — Editorial. — Mission News and Correspondence etc. etc. (See p. 37).

Biblia, December, 1904, Vol. XVII, no. 9, contains: The new Volume of the Caïro Museum Catalogue, and the Chariot of Thothmes IV, by J. Offord. — Dr. Evans on his Work at Knossos. — The Old Testament in the Light

the Ancient East, by J. V. Prasek. — The Personality of Cheops, by W. M. Flinders Petrie. — The Palestine Exploration Fund, by Th. F. Wright. — The Writing of the Hiitites. — Book Notices. — etc., etc. (See p. 37).

Biblia, January 1905, Vol. XVII, No. 10, contains: Notes upon Greek and Latin Papyri, by J. Offord. — Notes from Egypt. — Annual Meeting of the Egypt Exploration Fund. — The Palestine Exploration Fund, by Th. F. Wright. — Archaeological. Notes. — etc, etc. (See p 37).

Biblical World, January 1905, Vol. XXV. No. 1, contains: Exploration in Ancient Ruins. — The Outlook in Religious Education. — The Fall of the Kingdom of Israël, by M. Kellner. — What should the Churches demand of the Theological Schools, by E. D. Burton. — Jewish Apocalyptic Literature, by J. W. Bailey. — Old Testament Prophecy, by W. R. Harper. — A Christian Conception of Sin, by W. W. Mc. Lane. — The Prophetic Message of Hosea, by W. R. Harper. — Current Opinion. — Exploration and Discovery — etc., etc. (See p. 37).

Biblical World, February, 1905, Vol. XXV, No. 2, contains: Frontispiece. — Prophetism and Pre-Prophetism. — Liberty of Teaching in Theological Seminaries. Editorial. — The Pool of Bethesda, by E. W. G. Masterman. — Prophets and Prophecy in New Testament Times, by J. A. Bernard. — The Latest Discoveries in Palestine: Canaan before the Israelites, by A. H. Sayce. — The Ground of the Authority of the Bible, by Ch. M. Mead. — Current Opinion. — Book Reviews. — etc., ete. (See p. 37).

Brâhmavadin, November, 1904, Vol. IX, No. 11, contains: National Dharma, by Swami Ram. — Nadisodhana, by H. Nath Sinha. — The Ceremonies of the First Day, by M. S Prabhu. — Editorial. — Vedanta Work. — etc., etc. (See p. 37).

Brahmavâdin, December, 1904, Vol. IX, No. 12, contains: The Evolution of Hinduism. — Avadhuta Gita. — Asunyama, by H. Nath Sinha. — The Ceremonies of the First Day, by M. Seshagiri Prabhu. — The Religion of the Future, by N. K. Ramasami Aiya. — Notes and Thougts. — etc. etc. (See p. 37).

Brahmavâdin, January, 1905, Vol. X, No. 1, contains: the Great Teachers of the World, by S. Vivekananda. Asuniyama, by H. N. Sinha. — Good and Bad, by S. Atmananda. — Rebirth and the Immortality of the Human Soul. — Vedanta Work. etc., etc. (See p. 37).

Chinese Recorder, December, 1904. Vol. XXXV, No. 12, contains: The Parousia or Second Coming of Christ, by S. G. Tope. — Letters from an Old Missionary to his Nephew. — New Literature in China, by J. Darroch. — Educational Department. Correspondence. — Our Book Table. — Missionary News. — etc. etc. (See p. 37).

Chinese Recorder, January 1905, Vol. XXXVI, No. 1 contains: Etiquette in Chinese Oficial Intercourse, by Li More-hsun. — Letters from an Old Missionary, to his Nephew. — Possibilities of the Centennial Missionary Confe-

rence in China, 1907, by R. E. Lewis. — Educational Department. — Correspondence. etc., etc. (See p. 37).

Comité de l'Asie française Journal, January, 1905, No. 46, contains : La Guerre. — La Nourriture du soldat japonais, by M. Buret — La Question de la neutralité chinoise. — L'Execution du traité franco-siamois, by R. C. — Loi sur les accidents du travail aux colonies L'Indo-Chine anglaise et l'autonomie firmane. — Le Commerce anglo-chinois et le commerce franco-Chinois. — Asie française. — Chine. — Japon : Les conditions du commerce japonais. — — Arabie : La délimitation de l'arrière — pays d'Aden. — Asie Anglaise. — etc., etc. (See p. 37).

Crescent, Vol. XXIV, No. 622, contains : An Artictic Edition of the Koran. — The Sheikh's Departure. — The Bairam Festival. — etc. etc. (See p. 37).

Crescent, Vol. XXIV, No. 624, contains : The Russian Sailor. — Atrocities committed by Christians in the Congo Free State. — Russian Advance on Afghanistan. — Muslim Marriages in Trinidad. — etc., etc. (See p. 37).

Epigraphia Indica, January 1905, Vol. VIII. Part 1, contains : Dates of Chola Kings, by F. Kielhorn. — Tiruvadi Inscription of Ravivarman, by E. Hultzsch. — Madras Museum Plates ofVema, by J. Ramayya. — Sravana-Belgola Inscription of Irugapa, by H. Lüders. — Talagunda Inscription of Kakusthavarman, by F. Kielhorn. — Junagadh. Inscription of Rudradaman, by F. Kielhorn. — Plates. — (See p. 37).

Geographical Journal, January, 1905, Vol. XXV, No. 1, contains : The Mountains of Turkestan, by E. Huntington. — Mr. R. L. Reid's Journeys in Portuguese East Africa. — Hydrography of the Andes, by J. W. Evans. — Hydrography of the Nile, by A. S. W. — Reviews. — etc. etc. (See p. 38).

Geographical Journal, February, 1905, Vol. XXV, No. 2, contains: The Mountains of Turkestan, by E. Huntington. — South-Western Abyssinia, by B. H. Jessen. — Lieut. B. Alexander's Expedition though Nigeria. — Yomokangkar, by C. F. Close — Indian Census Report. — etc., etc. (See p. 38).

Globus, Vol. LXXXVI, No. 24, contains: Weitere Mitteilungen über das Okapi, by J. David. — Ein buddhistisches Pilgerbild, by B. Laufer. — Die Balnë — oder Rumpiberge und ihre Bewohner. III, by Lessner. — Bücherschau. — Kleine Nachrichten. — etc., (See p. 38).

Globus, Vol. LXXXVII, Nos. 1, contains: Ueber die Ursachen des südwestafrikanischen Aufstandes, by F. Seiner. — Die Handelszonen des Sambesi, by W. Schütze. — Die Schafkrankheit im Kongogebiet, by S. Ruete. — Bücherschau. — Kleine Nachrichten. — etc., etc. (See p. 38).

Globus, Vol. LXXXVII, No. 2, contains: Die deutsche Kolonie Riebensdorf im Gouvernement Woronesh, by B. Adler. — Ueber die Sitte der heutigen Aymara — und Quichua — Indianer, den Toten Beigaben in die Gräber zu legen, by E. von Nordenskiöld. — Bücherschau. — Kleine Nachrichten. — etc., etc. (See p. 38).

Globus, Vol. LXXXVII, No. 5, contains: Die letzten Fragen des Nilquellenproblems, by D. Herrmann. — Der Hostamm in Deutsch-Togo, by K. Fies. — Auf der Flucht von Inachab zum Oranienfluss, by F. Gessert. — Kleine Nachrichten. — etc., etc. (See p. 38).

Globus, Vol. LXXXVIII, No. 6, contains: Ueber ein prähistorisches Almenhaus, by K. Fuchs. — Gregory über die ältesten Spuren des Menschen in Australien, by R. Lasch. — Bücherschau. — Kleine Nachrichten. -- etc., etc. (See p. 38).

Indian Antiquary, October, 1904, Vol. XXXIII, Part 421, contains: Tattooing in Central India, by C. E. Luard — Some Anglo-Indian Terms from a XVIIth Century MS., by Sir R. C. Temple. — Notes on Indian History and Geography, by J. F. Fleet. — (See p. 38).

Indian Antiquary, November, 1904, Vol. XXXIII, Part 422, contains: Notes on Indian History and Geography, by J. F. Fleet. — Tattooing in Central India, by C. E. Luard. — A Complete Verbal Cross-Index to Yule's Hobson-Jobson or Glossary of Anglo-Indian Words, by Ch. Partridge. — Miscellanea. — (See p. 38).

Indian Forester, December, 1904, Vol. XXX, No. 12, contains: The Study of Sandal Seedlings, by C. A. Barber. — India and the Royal Society, by R. McIntosh. — Deodar Plantations and Aspect, by B. O. Coventry. — Correspondence. — Official Papers and Intelligence. — Reviews. — etc., etc. (See p. 38).

Indian Forester, January, 1905, Vol. XXXI, No. 1, contains: An Indian Bureau of Forestry. — The Casuarina Bark-eating Caterpillar, by C. E. C. Fischer. — A few Remarks concerning the Forests of the Jarrah (Eucalyptus Marginata) and other Species of Eucalyptus, by L. Deils. — River Protective Works at Dehra Ghazi Khan, by G. M. Ryan. — Correspondence. — Reviews and Translations. — Miscellanea. — etc., etc. (See p. 38).

Indian Magazine, January, 1905, No. 409, contains: The Queen Alexandra.- The late President of the National Indian Association. — A Flash-Light on Old Calcutta, by Nakur Chandra Biswas. — Reviews. — Industrial and Commercial Training in India. — Indian Intelligence. — etc., etc (See p. 38).

Indian Magazine, February, 1905, No. 410, contains: Mahommedan Civilisation in Spain. Lecture by S. Ameer Ali. — The National Social Conference. — Indian Intelligence. — etc., etc. (See p. 38).

Indian Review, December, 1904, Vol. V, No. 12, contains: A Happy New Year for Young People, by Lady H. Somerset. — An Ungracious Age, by Madame Sarah Grand. — Lord Curzon and the Indian Famine Union, by A. Rogers. — British Eastern Policy, II, by H. Crossfield. — The Dates of the Kali and Satya Yugas, by D. Gostling. — The Education of the Indian Dyer, by J. W. Coombes. — The Hill Tribes of the Sherveroys, by M. D. Subbaroyen. — The Story of Japan in Brief, by Kopi. — Mineral Industries for India, by V. S. Sambasiva Aiyar. — Current Events. — etc, etc. (See p. 38).

Indian Review, January, 1905, Vol. VI, No. 1, contains: Japan; its Message to India, by the Editor. — India and Free Trade, by Lord Avebury. — Some New Sayings of Jesus, by A. G. C. — British Eastern Policy III, by H. Crossfield. — Sciences and Arts under Islam, by J. Rahimtoolee. — The Senna Leaf Industry, by "Mercantilist". — A Conscience Clause for Indians, by V. S. S. Sastri. — Current Events. — etc., etc. (See p. 38).

Korea Review, November, 1904, Vol. IV, No. 11, contains: The Educational Needs of Korea. — The Severance Hospital. — Opening of the Severance Hospital. — The Ghost of a Ghost. — Review. — A New Book on Japan. — Korean History. — etc., etc. (See p. 39).

Korea Review, December, 1904, Vol. IV, No. 12, contains: Retrospect of 1904.— The Educational Needs of Korea. — Spelling Reform. — A Case of Who's Who. — Correspondence. — Korean History. — etc., etc. (See p. 39).

Light of Dharma, January, 1905, Vol. IV, No. 4, contains: The Shortness of the Primitive Buddhist Canon, by A. J. Edmunds. — Buddhist Ideas in Shakespeare, by G. De Lorenzo. — Civilization and Superstition, by Rev. K. Kino. — Oriental View of Morality, by R. K. Hori. — Book Reviews. — etc., etc. (See p. 39).

Madras Christian College Magazine, December, 1904, Vol. IV, No. 6, contains: Karma and Redemption, I, by A. G. Hogg. The Travancore Census of 1901, I, by A. Philipose. — The Chet Rami Sect, I, by H. D. Griswold. — Popular Oracles in Southern India, by M. A. Ananta Aiyar. — Notes of the Month. — Literary Notices and Notes. — Recent Periodical Literature. — etc., etc. (See p. 39).

Madras Christian College Magazine. January, 1905, Vol. IV, No. 7, contains: The Chet Râmi Sect, II, by K. D. Griswold. — A Plea for Indo-European Literature, by T. R. Krishna. — Karma and Redemption, II, by A. G. Hogg. — Notes of the Month. — Literary Notices and Notes. — etc., etc. (See p. 39).

Maha-Bodhi Journal, November and December, 1904, Vol. XIII, Nos. 7 and 8, contain: Notes and News. — His Highness the Gaekwar at Allahabad. — The Indian Budget Debate. — Japanese Heroes. — etc., etc. (See p. 39).

Man, December, 1904, contains: Animal Superstitions among the Zulus, Basutos, Griquas, and Magatese, and the Kafirs of Natal, by D. Blackburn and N. W. Thomas. — Note concerning the Progress of the Cook-Daniells Expedition to New Guinea and the Solomon Islands, by C. G. Seligmann. — Maori Feather Box (With Plate M.), by A. von Hügel. — A. Skull Stand for Photographic Purposes (Illustrated), by W. Wright. — Reviews. — Proceedings of Societies. — etc., etc. (See p. 39).

Open Court, December, 1904, Vol. XVIII, No. 12, contains. Frontispiece. — At the Battle of Nan-Shan Hill, by Rev. Shaku Soyen. — The Struggle in the Far East, by the Editor. — The Japanese Floral Calendar. XII The Camellia. Conclusion, by the E. W. Clement. — Book Notices and Notes. — etc., etc. (See p. 39).

Orientalistische Litteratur-Zeitung, December, 1904, No. 12, contains: Invidia doctorum. — Zur Wirtschaftsgeschichte des ältesten Islams, (Schluss), by M. Hartmann. — Arabische Mathematiker u. s. w., by M. Steinschneider. — Miscellen I. (Schluss), by P. Rost. — Ueber das semitische Element im jüdischen Dialekt von Sihneh, by F. Perles. — Besprechungen. — etc., etc (See p. 39).

Orientalistische Litteratur-Zeitung, January, 1905, Vol. VIII, No. 1, contains: Zur altbabylonischen Datierungsweise, by F. E. Peiser. — Sothis-und Monddaten der Aegypter, by E. Mahler. — Besprechungen. — etc., etc. (See p. 39).

Pandit, March, 1904, Vol. XXVI, No. 3, contains: Bidhiveveka of Mandan Misra wiht Commentary Nyayakainka by Wachaspatti Misra, edited by P. R. Shastri Tailang. — Vyâsastutra, with Commentary, by R. Sarswati, edited by S. Venkataramana Aiyar. — Padarth-Dharm-Sangrah, translated by P. Ganganath Jha. — (See p.) 39.

Pandit, April, 1904, Vol. XXVI, No. 4, contains: Pátanjala Sûtra Vritti of Nágesh Bhutt, edited by P. Taraktirath P. Jewan Nath Misra. — Bidhiveveka of Madan Misra with Commentary Nyayakainka by Wachaspatti Misra, edited by P. Ram Shastri Tailang. — Nya'ya Sa'ra of Maha'deva, edited by P. Náges'wara Pant Dharmadhikarî. — Memansa Nyayaprakash by Apodeva, edited by P. Ganganath Jha. — (See p. 39).

Pandit, May, 1904, Vol. XXVI, No. 5, contains: Memansa Paribháshá by Apodeva, edited by Pandit Ganganath Jha. — Bidhiveveka of Mandan Mira with Commentary Nyayakainka by Wachaspatti Misra, edited by P. R. Shastri Tailang. — Pátanjala Sûtra Vritti of Nágesh Bhutt, edited by Pandit Taraktirath P. Jewa Nath Misra. — (See p. 39).

Petermanns Mitteilungen, Vol. LI, No. 1, contains: Die Ursachen der Meeresströmungen, by Fr. Nansen. — Reisen in Zentral-und Westpersien, by A. F. Stahl. — Der VIII. Internationale Geographen-kongress, by E. Wagner. — Kleinere Mitteilungen. — etc., etc. (See p. 39).

Prabuddha Bharata, December, 1904, No. 101, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — Epistles of Swami Vivekananda — XI. — Essentials of Religion, by Swami Prakashananda. — Jabalopanishad. — Japan through American Eyes — Reviews. — News and Miscellanies. — etc., etc. (See p. 39).

Prabuddha Bharata, January, 1905, No. 102, contains: Our Symbol. — Sri Ramakrishna's Teachings. — Lectures of Swami Vivekananda: Bondage and Freedom. — Selection from Sanskrit: How many are the gods? — The Jain Conference at Baroda. — Reviews. — News and Miscellanies. — etc., etc. (See p. 39).

Proceedings of the Society of Biblical Archaeology, Vol. XXVII, Part 1, contains: The Council's Report for 1904. The God Asshur and the Epic of "Marduk and Tiamat", (cont.), by Sir H. H. Howorth. — Greek Mummy-Labels in the British Museum, by H. R. Hall. — The Discovery of Archaic Hittite Inscriptions in Asia Minor, by A. H. Sayce. — New Officials of the

IVth. to Vth. Dynasties, by J. T. Dennis. — On some Lists of Aromatic Woods and Spices, by C. H. W. Johns. — Note on an Egyptian Gold Signet-Ring, by T. L. Griffith. — etc., etc. (See p. 39).

Reis and Rayyet, Vol. XXIV, No. 1158, contains: The Commercial Conference and the Viceroy. — The Fall of Port Arthur. — Sir Henry Cotton's Revisit to Calcutta. — The Royal Afghan in Calcutta. — etc., etc. (See p. 39).

Reis and Rayyet, Vol. XXIV, No. 1159, contains: Farewell Dinner to Sir Edward Law. — Corporation Litigation. — Bhamo. — The Death of a Great Tagore. — The two Wars — a Voice from India. — etc., etc. (See p. 39).

Reis and Rayyet, Vol XXIV, No. 1160, contains: Herbert Spencer Indian Fellowships. — Unrest in Russia. — The Rising in Russia. — Septic Tanks in Bengal, III. — A Welcome by the Moslem Institute. — etc, etc. (See p. 39).

Review of Religions, December, 1904, Vol. III, No. 12, contains: The Teachings of Krishna. — Advanced Muhammadans. — Belief in Miracles as required by the Holy Quran. — (See p. 39).

Review of Religions, January, 1905, Vol. IV, No. 1, contains: The Pardah System. I. The Limits of the True Islamic Pardah II. Some Objections against the Pardah System refuted. — The Niyoga. — What the Christians miss in Islam? — Review. — etc., etc. (See p. 39).

Sphinx, Vol. VIII, No. 4, contains: l'Asie dans les textes égyptiens de l'Ancien et du Moyen Empire, by R. Weill. — Due papiri funerarî del Museo egizio di Firenze (avec planche), by A. Pellegrini — La Stèle de Pithom et les Estampages de M. Ed. Naville, by Andersson and Sjöberg. — Compte rendu critique. — etc., etc. (See p. 40).

T'oung Pao, December, 1904, Vol V, No. 5, contains: Bordeaux et la Cochinchine sous la Restauration, by H. Cordier. — Biographie de Jouàn Yuàn, by A. Vissière. — Die Kuchenwette, by F. W. K. Müller. — Un Siècle d'histoire japonaise, by J. Cotte. — Mélanges. — Bulletin Critique. — etc., etc. (See p. 40).

Tropical Agriculturist, December, 1904, Vol. XXIV, No. 6, contains: The Rubber Supplies of the Congo. An Assured Future for the Industry. — Caravonica Cotton and Indian Famines. — Camphor Industry in the Far East. — The Agricultural Society of Ceylon. — etc.. etc. (See p. 40).

Tropical Agriculturist, January, 1905, Vol. XXIV, No. 7, contains: Camphor Cultivation in Ceylon. — Tobacco Cultivation in the Transvaal. — The Introduction of Foreign Insects into various Countries. — etc., etc. (See p. 40).

Wan Kwoh Kung Pao, December, 1904, Vol. XVI, No. 191, contains: Inoculating the Ground. A Wonderful Discovery in Scientific Agriculture, by Editor. — Religion and Civil Government, by Bishop Galloway. — Egyptian Mummies, by W. A. Cornaby. — The Egyptian Doctrine of the Ka, by W. A. Cornaby. — Christian Chinese Students in Japan, communicated from Tokyo. — Editorials.— Science and Invention. — Chinese Affairs. — etc., etc. (See p. 40).

Wan Kwoh Kung Pao, January, 1905, Vol. XVI No. 12, contains: An Address before Chinese Chamber of Commerce, by F. Richard. — History of the Dalai Lama, by Editor. — Chinese Theory of Education, by Editor. — Editorials. — Science and Invention. — Chinese Affairs. — etc., etc. (See p. 40).

II.

NEW ORIENTAL BOOKS.

PUBLISHED IN ENGLAND.

AFRICAN (South) Philosophical Society Transactions. Vol. XV, Part 4. Roy. 8vo. Cloth. pp. 152. With Plates 12—14. 1905. 7*s*. 6*d*.

AGRICULTURAL Report, Bengal, 1903—4. 1905. 9*d*.

ANNALS of South African Museum, Vol. III, Part 6, containing No. 7: Sixth Contribution to the South African Coleopterous Fauna, by L. Péringuey. Roy. 8vo. Sewed. pp. XVI, 300. With Plate 13. 1905. 6*s*.

ARCHAEOLOGICAL Survey Report, Madras and Coorg, 1903—4. 1905. 5*s*. 9*d*.

ARCHAEOLOGICAL Survey, Punjab and United Provinces Circle. Report of the Superintendent, 1903—04. 1905. 1*s*. 6*d*.

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⁂ Being Vol. V of Luzac's Oriental Grammars Series.

BACON (MISS A. M.) — Japanese Girls and Women. Enlarged Edition. 8vo. Cloth. pp. 490. 1905. 5*s*.

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CANONS of Athanasius of Alexandria. The Arabic and Coptic Versions. Edited and Translated by W. Riedel and W. E. Crum. 8vo. Cloth. pp. XXXV, 153. 1905.

CARMICHAEL (Amy Wilson). — Things as they Are. Mission Work in Southern India. Preface by E. Stock. Cheap Edition. 8vo. Sewed. pp. 320. 1905. 1*s*. 6*d*.

CASSELL'S History of Russo-Japanese War. Vol. I. Roy. 8vo. Cloth. With Illustrations. 1905. 15*s*.

CHAPMAN (MAJOR F. R. H.) English-Hindustani Pocket-Vocabulary. Containing 1500 Useful Words in Classified Lists. Romanized. Small 8vo. pp. 92. Yorktown. 1904. 1*s*. 6*d*.

CHATTERJEE (K. B. CHANDRA.) — Chandra Shekhar. A Bengali Novel, translated into English by Manmetha Nat Kay Chondhury. 8vo. Cloth Gilt. pp VIII, 327 With numerous Illustrations and a Portrait of the Translator. 1905. 6*s*.

CIVIL LIST, Bombay, October, 1, 1904. 1905. 3*s*.

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PAR

LAZARE BELLÉLI,

DOCTEUR EN PHILOLOGIE.

E. J. Brill, printers, Leiden Holland.



1740

VOL. XVI. NOS. 3 & 4.

MARCH—APRIL.
1905.

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I.

REVIEWS, NOTES AND NEWS.

The **Linguistic Survey of India**, under the able editorship of **Dr. G. A. Grierson,** is now well started, and bids fair to be the greatest contribution ever made to philological science. We have to notice Vols. II and III. iii. (Calcutta 1904). Vol. II deals with "the **Mōn-Khmēr and Siamese-Chinese families (including Khassi and Tai)**". Of the Mōn-Khmēr group the Khassi is the only member surviving outside Further India, the other divisions being the tongues of the lower and middle Mekong, the Talaing of Pegu with the kindred languages of Anam, the Khmēr of Cambodia, and the Palaung-Wa dialects of the hills around the upper middle basins of the Mekong and Chindwin. The editor in his survey of this widespread family calls attention to the general resemblance between Mōn-Khmēr, the Mundā languages of Central India (which in their turn shew affinities with the aboriginal speech of Australia), the Nancowry of the Nicobars, and early Malaccan, which all appear to have some common substrate. The remaining and larger part of the volume is given to the Tai group of the Siamese-Chinese tongues. This group falls into two great classes, (1) Northern, viz. Khāmtī, Chinese Shān, Burmese Shān, and Ahom, (2) Lao and Siamese. After the general survey of the philological character of the group and of the history and ethnology of the tribes speaking it which forms such an admirable feature in these volumes, the editor treats in detail the Ahom, Khāmtī, Tairong, Norā, and Aitoniā, concluding with comparative lists of words and sentences in the Tai languages of Assam. The volume is specially valuable as presenting the fullest possible vocabulary of the now defunct Ahom, the oldest member of this family. The next volume that we have to notice is Vol. III, Part iii, "**Tibetan-Burman Family: Specimens of the Kuki-Chin and Burma Groups**." The Kuki-Chin group, which the editor considers to form a link between the Burmese and the Bodo-Nāgā tongues, is scattered over a wide area, reaching from the Naga Hills to the Sandoway district of Burma, and from the Myittha river almost to the Bay of Bengal, and falls into two main classes, viz. (1) Meithei or Manipuri, and (2) Northern, Central, and South Chin, and Old Kuki. After the usual survey of the family, the editor treats these dialects separately, the section on the old and now vanishing Manipuri being a valuable feature. Finally we are given a general review of the Burma group and some account in detail of the cognate languages which are spoken outside Burma. This volume is edited by Dr. Sten Konow. While freely acknowledging the generally excellent quality of his work in it, we must

remark that some misleading statements and even some serious mistakes appear, which suggest the need of more care in the preparation of so important a record. Thus on p. 3 he gives as the first three numerals in Tipetan dchig, dñis, dsum! His statement on p. 4 that final — ang in Burmese is often pronounced as — in is misleading, for it suggests that it is often pronounced as -ang also; Burmese "thum" is not pronounced normally as "thun", as he states on p. 3; and the pronunciation of Tibetan numerals given on p. 3 is by no means universal, as may be seen from Jaeschke's tables. (See p. 83).

"Linguistic Survey of India. Vol. VI. Indo-Aryan Family. Mediate Group. Specimens of the Eastern Hindi Language." This volume deals exclusively with the three main dialects of Eastern Hindi, viz.: Awadhī, Baghēlī, and Chhattīsgarhī, which are spoken in the six Provinces of Oudh, the North-Western Provinces, Baghelkhand, Bundelkhand, Chota Nagpur, and the Central Provinces. It would be difficult, if not impossible, to find a more reliable and competent authority on the subject of Hindi languages and dialects than the learned compiler, **Dr. G. A. Grierson.** He here presents before the reader the result of an intimate acquaintaince with these dialects, acquired during a long residence in the country, and many years of careful study and research. The thorough and systematic manner in which every linguistic detail has been minutely investigated, and set forth in the present volume is eminently characteristic of the indefatigable labours of this eminent scholar. In his introduction Dr. Grierson shews clearly the close resemblance of these three dialects to one anothor, and the main points in which they differ from the Bengali and other languages of the Eastern group, both as regards pronunciation and also grammatical pecularities of inflection. He then proceeds to give a skeleton grammar of each of the three dialects, with notes on the bibliography and literature of each. In Awadhī we have the celebrated Rāmāyaṇa of Tulsī Dās, "a genius whose name will some day be inserted by universal consent in the list of the great Poets of the world"; and also the Padmāvatī of Malik Muhammad Jāisī, of which famous work Dr. Grierson is publishing an excellent edition, with a commentary, translation, and critical notes in the Bibliotheca Indica. The most important works in the Baghēlī dialect are those of Mahārājā Biswanāth Singh of Rewa, — who reigned A. D. 1813—1834 — and of his successor, Mahārājā Sir Raghurāja Singh, G. C. S. I., notices of which will he found in the Annual Report of the Nāgarī Prachāriṇī Sabhā of Benares, Nos. 43—49 in the Report for 190C, and Nos. 6, 7, 16 to 18 and 20 of 1901. Chhattīsgarhī, spoken in the Central Provinces, "under the influence of the neighbouring Marāṭhī and Oriyā", appears to have no literature, apart from the songs and stories of itinerant bards. The specimens given of the various dialects consist mostly of versions of the Parable of the Prodigal Son. The first, written in Awadhī verse, was specially composed for Dr. Grierson, in 1899, by Mahāmohopādhyāya Sudhākara Dvivedī in the dialect of the Padmāvatī of Malik Muhammad Jāisī. There are also specimens of popular folk-lore, tales, and depositions of witnesses in legal proceedings.

As in the case of other published volumes of the Linguistic Survey, these specimens are printed in excellent Devanāgarī type, with transliterations and translations, accompanied by explanatory notes on grammar, and references to the statistics of the Census Returns. The work concludes with a "Standard List of Words and Sentences in the various Dialects of Eastern Hindi". An excellent map is also given showing the geographical distribution of the various Dialects and Sub-dialects (See p. 83).

Pandit Giridhari Lala Shastri of Farrukhabad has published the first instalment of his **Atharva Veda Bhashya**, a voluminous commentary upon the Atharva Veda, giving the text, analysis, grammatical explanations, and paraphrases in Sanskrit and Hindi. The work is extremely ingenious and erudite, and may be recommended as an interesting and valuable specimen of modern native exegesis.

"Hindustani and Persian Grammar, with Pleasing Thoughts. By Dína Nátha Deva," Calcutta, 1904. The author has taken considerable pains in presenting to the student the principal rules relating to the orthography and etymology of the Hindustani and Persian languages. These, however, are not always expressed with sufficient accuracy or clearness, and may be occasionally puzzling to a beginner, though perfectly intelligible to an advanced student. The alphabetical vocabulary of Hindustani, Persian, and Arabic words (pp. 65—190) will be found very useful. The words are transliterated according to the system generally adopted by Orientalists, but several mistakes — as "buht" for "bahut" — and omissions of long vowel marks and diacritical points, occur. Somce of the words are italicized, without any apparent reason. It would have been better if the author, in place of this extensive vocabulary, had devoted a greater portion of the work to a more complete explanation of the etymology and syntax of these two languages. The work concludes with "Pleasing Thoughts" (pp. 192—272), comprising selections from the Gulistān, and the Karīmā of Sa'dī, with English translations — the latter in verse —; also a small extract from the Hindi Rāmāyaṇa of Tulsī Dās; the Sanskrit text of Sankara Āchārya's Mohamudgara, with a Hindustani metrical translation; and excerpts from the Bengali Mahābhārata of Kāśirām Dās, all of which are accompanied by English metrical translations, followed by a few Hindustani verses. These form an interesting and instructive Reader, but the portion in Hindi, Sanskrit, and Bengali seems to be out of place, and quite unnecessary, in a work purporting to impart instruction in the grammar of the Hindustani and Persian languages, with which these languages have no affinity either in character or in grammatical structure.

We have received Vol. I, No. 4 of **Buddhism**, the quarterly review of the **International Buddhist Society**. Like its predecessors, this number is attractive and well printed. Among its articles we may notice the editorial, "The New Civilisation", a copious and eloquent though not very convincing argument to prove that Buddhist doctrine is essentially in harmony with the

principles of the ripest modern science and culture, and that the intuitive realisation of its conceptions is a subjective process parallel to the logical understanding of scientific reason; an article on "The Philosophy of Buddhism" by Dr. Paul Carus discussing in a popular manner the doctrines embodied in the famous stanza of Assaji (ye dhammā hetuppabhavā, etc.); "The Foundation of Lha'ssa and its two great shrines", an account from Tibetan sources, by Sarat Chandra Das; "The Introduction of Buddhism into Burma," by Taw Sein Ko, in which the author puts together, somewhat loosely, a number of interesting historical data tending to shew that the Buddhism that first came into Burma was that of the Northern school, with a Sanskrit canon, and that when this form of religion, corrupted by Assamese Tantrism and Northern Shamanism, had given way to the Southern School with its Pali canon, the latter in its turn was influenced from abroad, notably by China; "the Aim of Religion", by J. F. M'Kechnie; "The Stone Antiquities of Ceylon", by A. A. Perera; "In the Shadow of Shwe Dagon", by the editor (Ananda Metteyya), a sympathetic study of a Buddhist monk's life; and News, Notes, and Reviews. (See p. 84).

Under the title **Dhamma, oder die Moral-Philosophie des Buddha Gotama.** Herr **K. B. Seidenstücker** has published a German translation of the introduction, chapter iii, and most of chapter ii of Professor H. Tilbe's "Pali Buddhism". The work is thus a compendium of a compendium, and accordingly suffers from undue compression and lack of accurate perspective. Mr. Tilbe moreover has a bias, natural in a Pali scholar, in favour of the Buddhism of the Pali canon, and occasionally makes misleading statements such as that Aśoka issued edicts in Pali; perhaps too he slightly overestimates the original elements in the teaching of the Buddha. On the whole however the little book may be recommended as a clearly written exposition of Southern Buddhism, and should be very useful in popularising Buddhism in Germany. (See p. 300).

A new volume of the **Bibliothèque d'histoire contemporaine** has been published from the pen of Prof. **Henri Cordier** under the title **L'expédition de Chine de 1857—58.** In another work on which he has been engaged Prof. Cordier has traced the history of China's relations to the Western powers from 1860 to the present day, and the volume which is now published will supplement and serve as an introduction to that work. In it the author gives the various diplomatic documents which were issued before and during the expedition up to the signing of the treaties at Tientsin in June 1858, and the principal episodes described are the burning of the factories in Canton, the occupation of that town by the allies, and the taking of the forts at Taku. The book contains many documents here published for the first time and will prove indispensable to the historian and the student of the problems of the Far East. (See p. 237).

The interesting work entitled "**Le Maroc d'aujourd'hui**" by Mr. **Eugène Aubin** appears at a very opportune moment considering the political complications

which have arisen quite recently in connection with the Moroccan question The twenty chapters into which the whole is divided were originally written for different papers, especially the Journal des Débats, the Revue des deux Mondes, the Revue de Paris and the Renaissance Latine; but as a rule they rise above the level of ordinary journalistic literature and were well worth being preserved in bookform. Particular circumstances favoured the author to get a deeper insight into the inner life of The Saint Empire, as he not inappropriately calls it, with its incoherent federation of tribes, the complicated play of religious influences which go a long way towards making Morocco the most extraordinary of the Musulman States. Particular interest attaches to the chapters on the administration, the organisation of the Maghzen, the religious and social life, and the civilisation of Morocco. Undoubtedly the book would have gained in value, if the author had been master of the Arabic language, though he enjoyed in this respect the valuable help of two Algerians, Si Kaddur ben Ghabrit and Si Allal Abdi. The author visited the main centres of Morocco, Marrakesh with the two principal valleys of the Grand-Atlas, the Goundafi and the Glaoui, and stayed six months at Fez, the political centre of Morocco, to which he devotes a particularly interesting chapter. (See p. 189).

The latest addition to the literature which has gathered during recent years around the name of Omar Khayyam is from the pen of Mr. **J. K. M. Shirazi**, who has published a life of the poet under the title **Life of Omar al-Khayyámi** The author treats successively of Omar's birthplace, the date of his birth, his parentage, his science, his philosophy, and the reasons for his unpopularity in Persia. We notice that the author claims to have proved that Omar was born not later than 1015 or 1020 A. D., and he holds that he was of Arab and not of Persian descent; and he is further of the opinion that Omar was not a tent-maker or a tent-maker's son (al-Khayyámi he takes as a tribal name), but a man of considerable substance who chose for his own reasons to live a life of comparative retirement. In treating of Omar's philosophy we notice that Mr. Shirazi takes his quotations from the Rubáiyát from FitzGerald's translation, and on p. 65 he remarks that no one will deny that Omar is a true poet "however much critics may say he owes to FitzGerald's charming translation." Writing as a Persian and as one acquainted with the Rubáiyát in the original, we should have expected to find the author on the side of the critics. We may add that the book is beautifully printed, with illuminated title-page and chapter-headings. (See p. 24).

Macmillan's Guide to Palestine, which has hitherto been published in the same volume as their Guide to Egypt, has now been issued separately, and travellers will welcome the innovation. It is true that many tourists when visiting Egypt make a journey to Palestine on the same tour, but even so, it is convenient to be able to cut down one's baggage by being able to separate the guides and books necessary for the two countries. The new edition of the book also presents many improvements and has been thoroughly brought up to date. We notice that some of the principal routes have been rearran-

ged and additional sections added. Also a summary is given of the recent excavations at Gezer (conducted by Mr. Macalister for the Palestine Exploration Fund), and a description is incorporated of the latest excavations carried out at Baalbec by the Germans during the last four years. The book also includes a new map of Jerusalem and a number of new plans. Where so much is excellent it is perhaps ungracious to ask for more, but we should like a plan of Beyrut on rather a larger scale than that given opposite p. 118; also in the plan we notice that the old cliffs are still marked in front of the town although they disappeared when the new quays were built. The guide, like the others in the same series, contains all information necessary for the tourist, and gives it in a clearly arranged and concise form. (See p. 22).

Macmillan's Guide to Egypt, now lightened by the separate publication of the Guide to Palestine, has been reissued in an enlarged form under the title **Guide to Egypt and the Sûdân.** Giving its information in a condensed and concise form and issued at a marvellously cheap price, it does not come into competition with the standard guides, such as Baedeker's and the still more complete and exhaustive guides to Egypt that we owe to the research and industry of British scholars. The traveller who wishes to visit the principal sights and has not overmuch time for a long stay in the country will find the volume of great use to him. We may add that the book is very clearly printed, and admirably arranged in sections with the principal names and places printed in heavier type. The maps are very clear and are printed on specially prepared paper which does not easily tear. (See p. 22).

It is a matter of great gratification to Oriental Students and particularly to those interested in the history of Islam that one of the oldest sources of the early history of Islam has at last been made accessible by the edition of the **Kitāb al-tabaqāt al-kebir** by **Ibn Sa'd.** Under the auspices and with the financial help of the Royal Academy of Sciences in Berlin, **Eduard Sachau,** Professor at the University and Directorof the Oriental Seminary in Berlin, has undertaken the edition of this important work in collaboration with a number of young Arabic Scholars, viz. Brockelmann, Horovitz, Lippert, Meissner, Mittwoch, Schwally and Zetterstéen. The text of the whole work will be edited in eight volumes, while a ninth volume will contain the Indices and probably a tenth volume will bring a glossary aud a revision of the whole work. Up to the present there have appeared two volumes, viz. the third and the eighth, the latter by Brockelmann, and the former by Sachau and Horovitz respectively. To Brockelmann was allotted the pleasant task of editing that part of the work which deals with the women of the Islam in whom Ibn Sa'd is greatly interested as witnesses for the Ḥadīth, and with a view to establishing their trustworthiness he takes great pains to gather all the news relating to their life. The third volume appears here in two parts, the first one dealing with the biographies of the Meccan fighters of Muhammed in the battle of Bedr and the second with those of Medina. The style of Ibn Sa'id is particularly easy, clear and lucid, always to tbe point, free from

ornamental bywork and almost entirely devoid of Shawāhid which is worth noticing in particular. We should think it is the very kind of style which should commend itself to those Arabic students who are still in the infancy of their Arabic studies and to them it should prove a very good introduction into the heavier and more difficult style of other Arabic authors. Ibn Sa'd ibn Mani'al-Zuhri, who is best known as Kātib al-Wāqidi, the secretary of his teacher Wāqidī, was a born Babylonian; he hailed from Basra, where he passed the greatest part of his life, and followed his studies in Kūfa, Mecca and Medina. At Baghdād he heard the lectures of his teacher Wāqidī and after his death he gathered around himself a number of young scholars, the most eminent of whom was al-Belādhorī, the famous chronicler of the the rapid conquests of the Arabs after Muhammed's death. As an historian Ibn Sa'd takes high rank as a conscientious and absolutely trustworthy author who, with great conscientiousness, is anxious to gather all the news he can get hold of, much of which may appear to us, from our point of view, as rather petty and indifferent, whilst to him and his contemporaries it probably appeared to be of the greatest importance. Ibn Sa'd is not a mere chronicler of facts and dates. He is very careful to examine the news as it comes to him, at the hand of other information and traditions and makes special use of the works of the genealogists who having interests in view different from those of the traditionists consequently also used different sources. The general arrangement of the work is good. Particularly useful seem the extensive lists of contents given at the beginning of each volume followed by the critical apparatus. For the introduction, written by the general editor of the work, Professor Sachau, we have nothing but praise. Couched in clear, vigorous language, it gives a survey of the historians of the early Islam, the predecessors of Ibn Sa'd and also a short estimate of Ibn Sa'd. This introduction concludes very appropriately with a short dedication to that talented Arabic scholar, Otto Loth, the compiler of the Arabic Catalogue in the India Office, who was prematurely cut off in the prime of life and who has first made thorough researches into the work of Ibn Sa'd in his excellent pamphlet "Das Classenbuch des Ibn Sa'd. Einleitende Untersuchungen über Authentie und Inhalt nach den handschriftlichen Ueberresten." Leipzig, 1869. (See p. 144).

Since the days of Wüstenfeld, that very meritorious Arabic scholar, none has done more in the way of editing important Arabic texts than **Professor de Goeje** of Leiden. Quite apart from those two monumental works, the Bibliotheca Geographica in eight volumes, which he edited himself and the edition of the work of that greatest Arabian historian, al-Tabari, which he brought out in colloboration with a number of firstrate scholars, he has made accessible to Oriental students a number of other valuable and interesting Arabic texts, besides promoting, by his valuable advice and help ungrudgingly given, the edition of oriental works by other oriental scholars. Indefatigable as ever and seemingly quite impervious to the progress of years, he has now added another most important work to the list of his achieve-

ments, viz. the edition of the **Kitāb al-Shi'r wal-Shua'rā**, liber poësis et poëtarum, by **Ibn Qotaiba**, the edition of which has long been a desideratum. Ibn Qotaiba, one of the most eminent Arabian scholars, was born in 213 A. H. at Baghdād, where he also died in 276 A. H. Though a very many sided author, he is in the first place a philologist, and as such one of the finest representatives of the school of Baghdad. His main work, the 'Uyūn, al-akhbār, is now being edited by Professor Brockelmann in instalments, while Professor de Goeje has now put before us in one single volume of a very respectable size his excellent book on poetry and poets. Like his other works, the book on poetry and poets has been composed in the first line for the instruction and the benefit of that numerous class of so-called Kuttāb, secretaries or public scribes. There is some uncertainty about the title of the book. Whilst in the Fihrist it is called Kitā al-Shi'r wal-Shu'arā, the Manuscripts of Berlin, Leiden and Cairo call it tabaqāt al-shu'arā. The edition is based on the MS. of Leiden which has been collated with that of Berlin and the copy of Professor Nöldeke who has given a German translation of the Introduction to this work in his "Beiträge zur Kenntniss der Poesie der alten Araber". After the Introduction, in which Ibn Qotaiba indulges in general remarks and discussions on poets and poetry which are rather original for an Arabian author, he proceeds to give valuable information on a great number of poets giving first short biographical notices about them and then adding selections of their verses. Professor de Goeje, in his introductory remarks, expresses regret that he was not able to use also for collation the MSS. of Cairo and Constantinople. But though he might have overburdened the footnotes with still more variants by using some more Manuscripts, we do not think that the text, as it now stands, could have been improved upon. At any rate all Arabic students owe a great debt of gratitude to the veteran Dutch scholar for having made accessible to them this important work of Ibn Qotaiba by such a careful and reliable edition. (See p. 87).

In the "Denkschriften der Kaiserlichen Akademie der Wissenschaften in Wien" Dr. **Ernst Sellin** gives an interesting report of his excavations on the **Tell Ta'annek** carried out in the spring of 1902 and 1903. With the financial aid of the Academy of Sciences and of the Ministry of Education in Vienna and especially with the generous help of some public spirited gentlemen in Vienna, Dr. Sellin was enabled to devote a considerable time to the excavation of the ruins of Tell Ta'annek, the biblical Taanach, situated on the old road of Babylon, Damascus, Besan over Megiddo and Gaza to Egypt. After a short history of the Tell and after a description of its present state and that of the village Ta'annek the author explains in detail the course of his excavations which have led to results of considerable value from the historical, religious and cultural points of view. In his historical deductions Dr. Sellin is very reserved; he proves, however, conclusively, that Ta'annek was first colonised by that people which took possession of the whole of Palestine between 2500 and 2000 B. C., viz. the Amorites or Cananites and was suddenly

devastated about 600 B. C. either by the Skythes or the Egyptians. From the numerous earthen vessels which Dr. Sellin found he derives four strata of culture which he characterizes in detail. On comparing the results he arrives at with those of Flinders Petrie and Bliss he finds that the civilization of the North and the South of Palestine shows in a surprising manner many points of agreement. The altars of stone, sacrificial columns, the images of gods, and the amulets, furnish the author rich material for interesting discussions on their bearings on the history of religion, whilst the few cuneiform inscriptions found on the Tell and deciphered by Dr. Hrozny open a perspective of great importance. To students of oriental archaeology this treatise of Dr. Sellin will prove of the greatest interest. (See p. 148).

Under the title **"Studies in the religion of Israel"** the **Rev. L. A. Pooler,** Canon of St. Patrick's Cathedral at Dublin, has published a series of essays which contain the substance of the Donnellan Lecturos preached before the University of Dublin in 1902—3. Those studies do not claim to be original researches, but give the results arrived at by the most eminent representatives of modern Bible criticism and will prove instructive to those who are unable to go to the sources themselves. The arguments are supported by numerous quotations, generally given in the language of the revised Version. There are altogether seventeen chapters and those that are of a more descriptive character seem to be conceived in a happier vein, like the two introductory chapters, on Egypt and Babylonia. Interesting is the third chapter on the Biblical records, in which the author gives a succinct survey of the present status of the researches into the various books of the old Testament, and especially the Hexateuch. The description of the religious and social conditions under Amos and Hosea in the ninth chapter should also be compared with that excellent work on Amos and Hosea that has just appeared from the pen of Professor Harper of Chicago University. (See p. 138).

"Studies in Biblical Law" by **Mr. Harold M. Wiener** represents, as the author explains in his preface, the first attempt to apply the ordinary methods of legal study to the solution of Biblical problems. Those who are fond of the subtleties and niceties of legal skirmishing will undoubtedly find in this treatise many points to arrest their attention and will follow with curiosity the discussions and deductions of the author who, as he says, is frequently compelled to differ from all previous students of the Bible and forced to resort to ruthless intellectual weapons. The idea of writing a book on Biblical Law first suggested itself to Mr. Wiener by a perusal of Sir Henry Maine's works, and the numerous quotations therefrom sufficiently attest his indebtedness to that writer. The Biblical scholar will find himself interested in the first chapter, which deals with the present condition of Biblical Studies, whilst legal minds will find more attraction in the chapter on Pillar-Covenant and Token-Covenant, forms of religious treaty, and in the inter-relation of the legal passages. In two chapters, entitled "Some interesting Parallels" and "The Spirit of Legislation" the author deals with the question specially interesting to Assyriologists as to how far the Mosaic legislation compares

with the code of Hammurabi. The conclusion he arrives at is that the two codes have several topics in common wherein they also compare with the early Roman rules, a conclusion similar to that at which D. H. Müller of Vienna arrives in his well-known book on the code of Hammurabi. (See p. 26).

Professor **Karl Marti's** "Kurzer Handcommentar zum Alten Testament" has been happily brought to a conclusion. The last part issued contains the second half of the Dodeka-Propheton, from the editor's pen, reaching from Jonah to Malachi, and further the general Introduction as well as the Subject Index to the Prophetical Books. Bible Students will be delighted to have now at their disposal a full and reliable Commentary in which the latest discoveries are embodied in a compendious form. Their thanks are due to Professor Marti, the successful conductor of that eminent work, and to his indefatigable fellow-workers in the vast field of Old Testament Exegesis. (See p. 28).

We have received Vol. III, part 2, of the "Oriens Christianus" which fully maintains the high standard of that new Periodical. Dr. **A. Baumstark** continues his valuable bibliographical Reports on the Oriental Literature bearing on early Christianity. A Series of Greek texts containing the Prayers in the name of St. Cyprian of Antiochia are published by **Th. Scherman; P. Vetter** concludes his edition of the Armenian text of the apocryphal Acts of the Apostles, and Dr. **M. Kmosko** publishes a Syriac homily attributed to Mār Mārūthā, with a Latin translation. An interesting paper on the old Greek ritual songs called "heirmoi" and their music, by **Dom H. Gaïsser** concludes this important Volume.

A clearly printed and well arranged Hebrew primer has been prepared by the Rev. **M. Adler**, being the third edition of his "Elements of Hebrew Grammar". The scope of the new edition extends somewhat further than the former one, and we may safely say that the author, being an experienced teacher of the Hebrew Language, has been throughout successful in his endeavours. A good number of translations of the Bible and Prayer Book as well as vocabularies at the head of each exercise enhance the value of this new edition. See p. 134).

A number of Assyrian Hymns to Nergal have been transliterated and translated, with a short introduction, by Dr. **J. Böllenrücher**, forming part 6 of the Leipzig Semitistische Studien. The cuneiform texts of these hymns had been published already, by Rawlinson, King, Craig and others, but the rendering here given contains some new suggestions as to their understanding, and a few unpublished fragments are here translated for the first time. Students of Babylonian Religion will do well to make themselves acquainted with Dr. Böllenrücher's little book. (See p. 195).

"The Awakening of the Soul" is the title of a charming little book, in which the master-work of Ibn Tufail, the well-known philosopher and physician to Abu Yakub, who died in Morocco in 1185, which is generally known as "The Self-taught Philosopher" and in 1671 was famous throughout England in Pococke's Edition, has been rendered into English by Dr. **P. Brönnle.** A

short résumé of the celebrated Story with the underlying idea to show. "how human capacity may, unassisted by any external help, attain to the knowledge of the higher World", is followed by careful and at the same time readable renderings of the principal parts of the work. The Editors of "The Wisdom of the East Series" are certainly to be congratulated on having won the co-operation of so able a scholar and translator as Dr. Brönnle (See p. 69).

Hebrew scholars, who are familiar with the last Volumes of the Jewish Quarterly Review, will remember the important fragment of a philosophical Hebrew work found in the Ghenizza of Old Kairo, which Dr. Schechter has discussed in that periodical (Vol. XVI, No. 63). In a new pamphlet on this subject, Dr. **Lazarus Belléli** now makes it probable, that the work in question is to be assigned to a very old period of Jewish Literature and in fact may be traced to the time of Titus and Hadrian. A further discussion of the Hebrew fragment recently discovered by Dr. Harkavy is promised at the end of this interesting article. (See p. 42).

We have received parts 6 and 7 of the German translation of Prof. **M. Jastrow's** excellent work on the Babylonian and Assyrian Religion, with which Vol. I of the new edition is brought to a conclusion. From a perusal of it, Assyrian scholars will soon be convinced that there is no better and more reliable work extant on the problems here discussed. It is to be hoped that Vol. II will speedily follow (See p. 295).

The recent issue of Professors' Lehmann and Kornemann "Beiträge zur alten Geschichte" contains some contributions of uncommon interest to the Oriental Scholar. Prof. **H. Schäfer** has prepared a collection of the passages in Hieroglyphic text bearing on the well-known, but often doubted reports of the rebellions under Psammetich and Apries, and, among others, gives a correct reprint of the text of the Statue A 90 in the Louvre. Dr. **C. Fries** continues his mythological studies on Homer, and Prof. **C. F. Lehmann** tries to show that he has found an allusion to the music of the celestial spheres in a cuneiform text.

An excellent and comprehensive new edition of the Syriac translation of the Apollinaristic Works has been prepared bv Drs. **J. Flemming** and **H. Lietzmann.** It contains some important additions to these texts, chiefly taken from MSS. in the British Museum, and the Greek original has here been throughout reconstructed by means of the Syriac versions. Writings of Gregorius Thaumaturgus, Julius of Rome and Athanasius are the essential components of this new edition which is followed by a Syriac-Greek Glossary.

We have received some new parts of Dr. **Lepsius'** "Der Christliche Orient", viz., Vol. V., Nos 7, 10 and 11, which are attractive both on account of their contents and of the illustrations of Eastern life. Among the additional parts (Hefte) to this Magazine we mention here Nos. 8 and 9, containing the "History of the sufferings of a Stundist", translated from the Russian, and the "Confessions of a Stundist" respectively. (See p. 238).

"The Self-consciousness of Jesus according to the first three Gospels" has been made the subject of a lecture by **R. A. Hoffman**, which has now appeared in book-form. Among others. the problem of the Davidian origin of the Saviour is here dealt with by way of an explanation of Matthew 22, 41 sqq., a subject which will certainly attract the attention of our readers.

A recent number of the "Anzeiger" of the Vienna Academy contains the announcement of a new Map of Edom prepared by Dr. **Musil**, in which the results of his various journeys to the East (1896—1902) will be incorporated. Besides the actual map and further geographical details, an introduction will be added to this work dealing with the history of Edom, the sources of that history, and numerous identifications of old localities mentioned in the Bible and elsewhere will be proposed and supported from the learned author's experience both as a successful traveller and a true scholar.

The third, and as it is said, final Lecture on Babel and the Bible by Prof. **Fr. Delitzsch** has now appeared in print. It contains less material for the Assyriologist than might have been expected. Among others, however, we must emphasize here the satisfactory explanation of the puzzling word "malakhu" in a well-known Assyrian List of names of deities, in which the "Professor discovered a rendering of the common Caanaic word "Mäläkh", "King", "Ruler", familiar in its form Moloch as a foreign deity. (See p. 27).

A readable and trustworthy report on the progress of Assyriology during the last two years has been drawn up by Dr. **Ch. Fossey**, forming part of the last issue of the Journal Asiatique. Those of our readers who are still interested in the famous Babel-Bible-Controversy, will find here, among other discussions, a good and sober review on the last works that have appeared on that subject.

A short Hebrew Dictionary of an unknown author, which was compiled at Aden in the second half of the XVIth Century and had been for some time thought to be identical with the Murshid of Tankhum, has lately been published from a Berlin MS. by Dr. **N. M. Nathan**. From this edition it is evident that the book was made independently of the Murshid, but is based — like the latter — chiefly on the Mishna Commentary of Maimonides, on Nathan ben Yekhiel's Aruk, and some other important works of early Jewish Literature. Dr. Nathan has ably set forth the value of this book for the Arabic Lexicon and has given a readable text of the Glossary. (See p. 29).

It is needles to say a word of praise on **V. Chauvin's** invaluable Arabic Bibliography, which is recognized as an indispensable help to Arabic scholars on all sides. Vol. VIII of this work which has now left the Press, deals with the well-known legends of Syntipas or Sindban and its Syriac, Greek, Hebrew and Arabic versions. The Appendix contains the Bibliography of the Stories of the Seven Wise Men and kindred legends.

"Aethiopien" is the title of a new part of the well-known popular Series "**Der alte Orient**" (VI, No. 2), in which Professor **W. Max Müller** in his usual sagacious way deals with the history of Nubia from the oldest times to the Roman conquest in the last century B. C. The Egyptian hieroglyphic inscriptions as far back as to the IVth Dynasty have been carefully used here, to give a graphic picture of the oldest civilization of the Ethiopians in the Valley of the Nile, and cuneiform sources are also judiciously adduced to complete the ancient history of Nubia, which more than once played a prominent part in that of Egypt and Western Asia.

Lovers of the pre-Islamic Arabian Poetry will be glad to learn that Father **L. Cheikho** has caused a reprint to be issued of his interesting article on the allusions to Christian Faith and Scripture passages in that Poetry, which some ten years ago induced him to call the pre-Mohammedan songs and poems in his well-known Anthology "Christian". It will certainly rest with Arabic scholars to prove or disprove the right of that nomenclature, and further investigations in this direction will probably lead to some unexpected discoveries.

Another work of the Jesuit Press at Beyrouth has been prepared by Professor **Joseph Harfouch** containing some 480 proverbs, 14 short stories, and a number of commercial letters in the modern Arabic dialect of Syria. This will prove useful not only to travellers, but to scholars also who wish to extend their studies of vernaculars to that part of the Arabic-speaking East.

A very interesting investigation concerning the time and authorship of the Second Book of Maccabees and the Selucid era used therein has been issued as a thesis by Dr. **D. M. Sluys**, at Amsterdam. The Second Book is there proved to be a more reliable source than the First, which was unknown to the author of II; its origin is traced to Egypt, and Yason Cyrenaeus, who himself can hardly be represented as being Jewish, is said to have been faithfully, if not accurately, copied by Noster. The Selucid era appears to have — with one exceptional problem concerning the death of Antiochus IV — been adopted throughout the Second Book.

We have received two new parts of Proff. Gottheil and Jastrow's serviceable "Semitic Studies Series". Part IV, from the pen of Prof. **D. B. Macdonald,** contains a selection from the **Prolegomena** of **Ibn Khaldūn**, chiefly based on the Paris Edition of Quatremère's, and furnished with an excellent and rather full Glossary. Part V is devoted to a reprint of one of the famous Nabonidus Inscriptions in the British Museum, which is excellently preserved and, among other important historical dates, contains the one alluding to the time of Sargon I and his son Narām-Sin, which for the ancient Babylonian History proved to be of prime importance. A List of neo-Babylonian signs and a Glossary are added to this part, which has been written jointly by Drs. **R. J. Lau** and **J. D. Prince.**

To his edition of the Life of the famous saint Abbā Paulos, which was rendered into Ethiopic from the Greek in the XIIth Century, Dr. **Fr. M. E. Pereira** has now added the Portuguese translation, which is accompanied by a number of scholarly notes. Of special value is the comparison of part of the legendary life of that Saint with an episode in the Lalita Vistara relating to the Life of Buddha.

Dr. **Hans Stumme**, Professor at the University of Leipzig, who has rapidly grown to be one of the foremost authorities on Arabic dialectology, particularly on the dialects of Northern Africa, Tunis and Tripolis, has just published two pamphlets, **Maltesische Studien** and **Maltesische Märchen**, which form number four and five of the Leipziger Semitische Studien, edited by Professors Fischer and Zimmern. The first contains a number of Maltese texts very carefully transcribed and followed by a short grammatical essay, whilst the second pamphlet contains the translation of those texts. We think a study of the texts presented here an excellent introduction into the Maltese language with the different dialects, viz. of Valletta, Balzan, Civita Vecchia, Musta and Dingli, Victoria and Scidora. Together with that excellent grammar by Michelantonio Vassalli, the "grammatica della lingua Maltese" and the "Dizionario maltese-italiano-inglese" by Giovanni Battista Falzon the texts given by Prof. Stumme form a complete trio which ought to make the study of this interesting language easy to the student. That the Maltese language is a Phoenician dialect, is an exploded notion, and it is now universally recognized that it is pure Arabic, belonging to the class of the Maghrebinic dialects. It is however doubtful whether Dr. Stumme is right in assuming the Maltese to be originally not Maghrebinic, but a Syro-Arabic dialect. That in the course of time many Italian words should have been incorporated into the Maltese dictionary is not surprising. (See p. 148).

Al-Hilal, March, 1905, Vol. XIII, No. 6. (See p. 87).

Al-Machriq, 1905, No. 4, contains: Le récentes découvertes de Thèbes, by P. A. Mallon. — Les diocèses Maronites et leurs titulaires (suite): Tyr et Sidon, by Kh. Dagdah. — La plus ancienne description de Deïr al-Qala's, edited by X. — Agriculture et Sylviculture libanaises, by P. H. Lammens. — Bibliographie Orientale. — etc., etc. (See p. 87).

Al-Machriq, 1905, No. 5, contains: L'évêché grec-melchite de Beyrouth, by P. C. Charon and P. L. Cheïkho. — Le jeu arabe et ses synonymes, by P. Anastase O. C. — Bulletin scientifique de 1904, by P. P. de Vregille. — La plus ancienne description de Deïr al-Qala'a (fin), edited by X. — Le récentes découvertes de Thèbes (suite), by P. A. Mallon. — Les Pheniciens et l'Odyssée (d'après l'ouvrage de Mr. V. Bérard), by P. L. Jalabert. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 87).

Al-Machriq, 1905, No. 6, contains: Bilan commercial et agricole de Baghdad, by P. Anastase O. C. — La cérémonie des Cendres, by I. Harfouche. — Un Manus-

crit arabe chrétien du IXe siècle, by G. Graf. — Les récentes découvertes archéologiques en Syrie, by P. L. Jalabert. — Bibliographie Orientale. — etc., etc. (See p. 87).

Al-Machriq, 1905, No. 7, contains: L'unité primitive du langue d'après le prof. A. Trombetti, by E. Griffini. — L'alimentation en Syrie; le pain, by H. Negre. — L'industrie libanaise et la fonte des cloches, by 'Isa Malouf. — Aperçu sur les langues d'Ethiopie, by A. M. Raad. — Bibliographie Orientale. — etc., etc. (See p. 87).

Arya, January, 1905, Vol. IV, No. 7, contains: Studies by B. C. Mahtab. — Temples are Symbolic of Human Body, by S. R. Aiyar. — Manistra Panchakam or Sankara's Doctrine in 5 Verses. — The Root Principle of Reform, by V. R. Pillai. — Notes and Comments. — etc., etc. (See p. 87).

Asiatic Quarterly Review, April, 1905, Vol. XIX, No. 38, contains: The Social and Industrial Condition of India, by J. F. Fischer. — The Place of India under Protection, by S. S. Thorburn. — A. Vindication of an Indian Statesman, by "Shahd-i-'Adalah". — Social Aspects of Native Life in Bengal, by R. E. Forrest. — A Trip to the Antipodes (cont.) by G. Brown. — Quarterly Report on Semitic Studies and Orientalism, by E. Montet. — Japanese Monographs, by Miss C. M. Salwey. — A Trip to the Ancient Ruins of Kamboja. Part III, by G. E. Gerini. — Proceedings of the East India Association.— Reviews and Notices. — etc., etc. (See p. 87).

Biblia, March, 1905, Vol. XVII, No. 12, contains: Aegyptiaca, II, by J. Offord.— The Book of the Dead, by G. St. Clair. — The Sojourn in Goshen and the Exodus, by J. V. Prasek. — The Palestine Exploration Fund, by Th. F. Wright. — Archaeological Notes. — etc., etc. (See p. 87).

Biblical World, March, 1905, Vol. XXV, No. 3, contains: Frontispiece. — Editorials. — George Stephen Goodspeed: In Memoriam. — How a Religion grew in Japan (illustrated), by E. Buckley. — The Value of the Idea of the Kingdom of God, by J. Orr. — The Message of Micah, by J. Taylor. — The Supremacy of Jesus' Life and Teaching, by G. H. Gilbert. — Current Opinion. — Exploration and Discovery.—Book Reviews. — etc., etc. (See p. 87).

Biblical World, April, 1905, Vol. XXV, No. 4, contains: Frontispiece. — Editorials. — The Physical History of the Dead Sea Valley, by E. W. G. Masterman. — The Foundations of Religious Belief. A Symposium, by C. Goodspeed, E. H. Johnson, W. N. Clarke, G. B. Stevens and H. Ch. King. — Old Testament Criticism and the Pulpit, by Th. G. Soares. — The Righteousness of God, by G. B. Stevens. — Theology of the Old Testament, by L. B. Paton. — Faith according to Paul, by S. Mac Comb. — Current Opinion. — Exploration and Discovery. — — Book Reviews. — etc., etc. (See p. 87).

Chinese Recorder, February, 1905, Vol. XXXVI, No. 2, contains: The Duty of the Missionary in Relation to Cases of Persecution, by C. S. Champness. — Christian Work among Japanese Soldiers, by Rev. H. Loomis and Miss. E. S.

Hartwell. — Difficulties of the Chinese Clergyman, by Tong Kai-Son. — God's Messenger, by Rev. G. H. Mcneur. — Educational Department. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 87).

Chinese Recorder, March, 1905, Vol. XXXVI, No. 3, contains: A Study of the Rebellions of China, by F. Rawlinson. — The Improvement of Scripture Instruction in Mission Schools: A Progress Report, by L. B. Chamberlain. — "Secretarianism and Religions Persecution in China," by J. Genähr. — Correspondence. — Missionary News. — etc., etc. (See p. 87).

Comité de l'Asie française, February, 1905, No. 47, contains: Conférence du capitaine Cottes. — La Défense de l'Indo-Chine, by R. C. — La Guerre. — La Question de la neutralité chinoise. — La Réorganisation militaire de la Chine. — Les Douanes impériales maritimes chinoises, by H. Cordier. — Asie française. — La délimitation franco-siamoise entre la mer et le Grand Lac.— Turquie: Les chemins de fer de Syrie. — Bibliographie. — etc., etc (See p. 87).

Crescent, Vol XXV, No. 629, contains: Bulgarien Outrages upon Musselmans. — The British Mission to the Ameer. Courtesies of the Orient. — etc., etc. (See p. 87).

Crescent, Vol. XXV, No. 630, contains: The Bible Question in Turkey. — England and the Ameer. — Muslim Royal Visitor to England. — etc., etc. (See p. 87).

East and West, February, 1905, Vol. IV, No. 40. contains: Studies in Goethe, by G. Brandes. — Irrigation in India, by K. R. Godbole. — The Light of the West, by Mrs. K. Weller. — Knowing and Being, by V. J. Kirtikar. — Leaves from the Diary of a Hindu Devotee, by "Zero". — The Moghul Palace, by H. G. Keene. — The Keystone of the Economics of Hinduism, by G. M. Tripathi. — Editorial Note. — Current Events. — etc., etc. (See p. 87).

Geographical Journal, April, 1905, Vol. XXV, No. 4, contains: The Great Zimbabwe and other Ancient Ruins in Rhodesia, by R. N. Hall. — Exploration of Western Tibet and Rudok, by C. G. Rawling. — Ptolemy's Map of Asia Minor: Method of Construction, by H. S. Cronin. — Reviews. — etc., etc. (See p. 88).

Globus, Vol. LXXXVII, No. 9, contains: Die wichtigsten neuen Aufgaben in Deutsch-Südwestafrika, by F. Seiner. Die Wasserverbindung zwischen Niger und Tsadsee. — Ueber die Tätowierung der Westmikronesier, by A. Senfft.— Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVII, No 10, contains: Die Chiemseelandschaft, by J. Jaeger. — Die Wasserverbindung zwischen Niger und Tsadsee. — Kretische Forschungen.— Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVII, No. 13, contains. Die Mambukuschu I, by S. Passarge.—

Völkerbilder aus Kamerun. I, by Hutter. — Togo im Jahre 1904, by H. Seidel. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVII, No. 14, contains: Zur Geschichte der chinesischen Juden, by B. Laufer. — Yerba- und Holzgewinnung im Misiones-Territorium, by P. F. Vogt. — Die Victoriafälle des Sambesi, by B. Förster. — Einige Mitteilungen über die Verhältnisse in der Orange River-Kolonie, by F. Gessert. — Kleine Nachrichten. — etc., etc.

Indian Antiquary, December, 1904, Vol. XXXIII, Part 423, contains: Tattooing in Central India, by C. E. Luard. — How the Temporal Power of the Dalai Rama was Founded, by L. de Milloué. — Some Anglo-Indian Terms from a XVIIth Century MS., by Sir R. C. Temple. — Yavanasatakam: A Hundred Stanzas transled from Greek Poets, by C. Cappeller. — Correspondence. — Miscellanea. — etc., etc. (See p. 88).

Indian Antiquary, January, 1905, Vol. XXXIV, Part 425, contains: The Ruymindei Inscription, hitherto known as the Padariya Inscription, of Asoka, by V. A. Smith. — Chanaky's Land and Revenue Policy (4th Century B. C.) by R. Shamasastry. — The Religion of the Iranian Peoples, by the late C. P. Tiele. (translated by G. K. Nariman). — Correspondence. — Miscellanea. — etc, etc. (See p. 88).

Indian Forester, February, 1905, Vol. XXXI, No. 2, contains: The Ideal Forestry College. — The Insect Pests of Swietenia Macrophylla, by P. M. Lushington. — Nursery Treatment of Deodar in Jaunsar, by B. O. Coventry. — Correspondence. — Reviews and Translations. — etc. etc. (See p. 88).

Indian Magazine, March, 1905, No. 411, contains: A Remarkable Indian Princess, by Abdul Qadir. — Remarks on Mr. Betham's Lecture on Marathi Literature. — The late Raja (Seth) Lachhman Das, by W. Coldstream. — Reviews. — Industrial Training in England for Indian Students. — etc., etc. (See p. 88).

Indian Review, February, 1905, Vol. VI, No. 2, contains: Lord Curzon on Indian Character, by the Editor. — Aggressive Hinduism, by Sister Nivedita. — Chinese Marriage Customs, by E. J. Hardy. — Plant Diseases in Madras, by C. A. Barber. — The Education of the Masses, by T. R. Natu. — The Revolutionary Outbreak in Russia, by L. E. Kirwan. — Current Events. — World of Books. — etc., etc. (See p. 88).

Journal of the African Society, April, 1905, No. 15, contains: The Progress of Tropical Medicine, by R. Ross. — Native Stools on the Gold Coast, by Sir W. Brandford Griffith. — The Great Zimbabwe, by R. N. Hall. — Notes on the Madi, by F. Spire. — The People of Old Calabar, by J. C. Cotton. — Mashonaland Natives, by W. S. Taberer. — The Ethnography of the Dwemba, by E. H. Melland. — The Custom of "Hlonipa", by A. Werner. — African Topics Reviewed. — Linguistic Notes. — Books Reviewed. — etc., etc. (See p. 88).

Journal of the Anthropological Society of Bombay, Vol. VII, No. 2, contains:

Ethnographical Notes on the Muhammadan Castes of Bengal, by M. A. Wali.— The Conditions of the Origin Growth and Decay of Litérature; the Laws of Production, and its Influence on Human Civilization and Progress, by R. K. Dadachanji. — A Few Dreams and their Interpretations among the Natives of Bombay, by K. B. B. Byramjee Patell. — The Question of having a Public Museum and Library for the Bombay Presidency. — etc., etc. (See p. 88).

Journal of the Royal Asiatic Society of Great Britain and Ireland, April, 1905, contains: St. Thomas and Gondophernes, by J. F. Fleet. — A Japanese Thoreau of the Twelfth Century, by Minakata Kumagusu and F. V. Dickins.— The Mānāvulu-Sandesaya, by Lionel D. Barnett. — Pisāca = 'Ω μοφάγος, by G. A. Grierson. — Epigraphic Researches in Mysore, by J. F. Fleet. — Naṣir-i-Khusraw, Poet, Traveller, and Propagandist, by E. G. Browne. — Micellaneous Communications. — Notices of Books. — Notes of the Quarter.— etc., etc. (See p. 89).

Korea Review, January, 1905, Vol. V, No. 1, contains: Korea and Formosa. — The Iron Mines of Kang-Wun Province. — The Russo-Japanese Conflict. — The Seoul Fusan Railway. — Odds and Ends. — Editorial Comment. — etc., etc. (See p. 89).

Madras Christian College Magazine, February, 1905, Vol. IV, No. 8, contains: Karma and Redemption, III, by A. G. Hogg. — The Time-Spirit, by P. Appaswamy. — Proverbs, by A. Scot. — Notes of the Month. — Literary Notices and Notes. — etc., etc. (See p. 89).

Madras Christian College Magazine, March, 1905, Vol. IV, No. 9, contains: Karma and Redemption, IV, by A. G. Hogg. — The Time-Spirit, II, by P. Appaswamy. — Proverbs, II, by A. Scot. — Notes of the Month. — Literary Notices and Notes. — etc., etc. (See p. 89).

Man, January, 1905, contains: Exploration of a Bushman's Cave in Alfred County, Natal, by W. Bazley. — A Necklace of Glass Beads from West Africa, by C. H. Read. — Misgivings of an Anthropologist, by A. Lang. — The Evil Eye and the Camera, by F. L. Myres. — Reviews. — etc., etc. (See p. 89).

Man, February, 1905, contains: Masai Ear-ring of Stone, by A. C. Hollis. — Note on the Peoples of Borneo, by E. B. Haddon. — A double-head Club from the Fijian Islands, by H. Balfour. — Introductory Notes to a Study of the Totemism of the Elema Tribes, by J. H. Holmes. — etc., etc. (See p. 89).

Open Court, March, 1905, Vol. XIX, No. 586, contains: Frontispiece. — The Parable of the Talents, by Editor. — The Romance of Automata, by H. R. Evans. — Louse Michel, Priestess of Pity and Vengeance, by Miss E. P. Telford. — The Ainus, by Editor. — Ashvajit's Stanza and its Significance, by Editor. — The Essence of the Doctrine, by Editor. — Notes. — etc., etc. (See p. 89).

Pandit, June, 1904, Vol. XXVI, No. 6, contains: Padárthatattvanirupaṇa of Raghunātha Siromanī, with the Commentary of Raghudeva, edited by Pandit Vindhyéçvarīprasāda Dvivedin. — Nyāyasāra of Mahádeva Dharmadhikari. — Memansa Paribhāshá by Apodeva, edited by P. Ganganath Jha. — Bidhiveveka of Mandan Misra with Commentary Nyayakainka by Wachaspatti Misra, edited by P. R. Shastri Tailang. (See p. 89).

Pandit, July, 1904, Vol. XXVI, No. 7, contains: Nyāyasāra of Mahádeva, edited by N. P. Dharmádhikari. — Memánsá Nyáyprakásh, edited by Pandit Ganganáth Jhá. — Bidhiveveka of Mandan Misra with Commentary Nyayakainka by Wachaspatti Misra, edited by P. Ram Shastri Tailang. — Padarth-Dharm-Sangrah, translated by Pandit Ganganath Jhá. (See p. 89)

Petermanns Mitteilungen, Vol. LI, No. 2, contains: Die Ursachen der Meeresströmungen (Schluss), by Fr. Nansen. — Reisen in Zentral- und Westpersien (Schluss), by A. E. Stahl. — Die bevölkerung der Karolinen und Marianen, by H. Seidel. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — etc., etc. (See p. 89).

Petermanns Mitteilungen, Vol. LI, No. 3, contains: Die Bruchlinien Islands und ihre Beziehungen zu den Vulkanen, by Th. Thoroddsen. — Die Karolineninseln Oleai und Lamutrik, by A. Senfft. — Kleinere Mitteilungen. — etc., etc. (See p. 89).

Proceedings of the Society of Biblical Archaeology, Vol. XXVII, Part 2, contains: The Discovery of Archaic Hittite Inscriptions in Asia Minor (cont.), by A. H. Sayce. — Greek Mummy-Labels in the British Museum (cont.), by H. R. Hall. — Sahidic Biblical Fragments in the Bodleian Library. III, by E. O. Winstedt. — The Order of the Letters of the Alphabet, by E. J. Pilcher. — Nina and Nineveh (Plate), by Th. G. Pinches. (See p. 89).

Proceedings of Society of Biblical Archaeology, Vol. XXVII, Part 3, contains: Greek Mummy-Labels in the British Museum (cont.), by H. R. Hall. — Chronology of Asurbânipal's Reign, B. C. 668—626. III, by C. H. W. Johns.— The Temple of Erment as it was in 1850, by P. E. Newberry. — Extracts from my Notebooks. VIII, by P. E. Newberry. — The King Samon or Seshemon and the Enclosures of El-Kab, by G. Legrain. — The Assyrian God An, by A. H. Sayce. — etc., etc. (See p. 89).

Reis and Rayyet, Vol. XXIV, No. 1161, contains: Tolstoy and the Tsar. — Another Universities Bill. — "Prince" Dwarker Nath, Mr. Maxwell and the Naupara Family of Jessore. — The Unrest in Russia. — etc., etc. (See p. 89).

Reis and Rayyet, Vol. XXIV, No. 1162, contains: The Surrender of Port Arthur.— The Bill and the Calcutta Senate. — The Kshatriyamals. — Warriors or Rajus. — Burma. — etc., etc. (See p. 89).

Review of Religions, February, 1905, Vol. IV, No. 2, contains: The Pardah System. — The "Muslim Reform" on Prayers. — Mormonism compared with Orthodox Christianity. — Does the Holy Quran contradict History? (See p. 89).

Review of Religions, March, 1905, Vol. IV, No. 3, contains: The Feeling fostered by the Arya Samay. — Union of Judaism and Christianity. — A Christian Government and the Muhammadans. — Review. — etc., etc. (See p. 89).

Sâsthramukthâvalî, January, 1904, No. 53. (See p. 90).

Sphinx, Vol. IX, No. 1, contains: L'Asie dans les textes égyptiens de l'Ancien et du Moyen Empire, by R. Weill. — Sur le nom du dieu de Létopolis, by E. Lefèbure. — Quelques remarques sur la grande inscription historique de Médinet-Habn, by Sjöberg. — Comptes rendus critiques. — etc., etc. (See p. 90).

Tropical Agriculturist, February, 1905, Vol. XXIV, No. 8, contains: Rotation of Crops upon the Paddyfields, by J. C. Willis. — Seasonal Garden Notes, by H. F. Macmillan. — Nature Study. — School Gardens in Ceylon, by C. Drieberg. — Cotton in Ceylon. — Correspondence. — etc., etc. (See p. 90).

Wan Kwoh Kung Pao, February, 1905, Vol. XVII, No. 1, contains: Frontispiece. — Financial Condition of Japan, by Editor. — Submarine Navigation, by W. A. Cornaby. — Self Government in the East. — Science and Invention. — Chinese Affairs. — etc., etc. (See p. 90).

II.

NEW ORIENTAL BOOKS.

Published in England.

ADMINISTRATION Report, Coorg, 1903—04. 1905. 2*s*.

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THE IMPERIAL

AND

ASIATIC QUARTERLY REVIEW

AND

ORIENTAL AND COLONIAL RECORD.

(FOUNDED JANUARY, 1886).

Third Series. — APRIL, 1905. — Vol. XIX. No. 38.

CONTENTS.

PUBLISHED: ORIENTAL INSTITUTE, WOKING.

Agents: Luzac & Co.

5s. *net.* (*Number of pages,* 224.)

46, GREAT RUSSELL STREET, LONDON, W. C. *(opposite the British Museum).*

E. J. Brill, printers, Leiden Holland.



1740

VOL. XVI. NOS. 5 & 6.

MAY—JUNE.
1905.

LUZAC'S
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I.

REVIEWS, NOTES AND NEWS.

Geschichte der Indischen Literatur von Dr. **M. Winternitz**, Professor A. D. Deutschen Universität in Prag. B. 1. Halbband. (Die Litteratur des Ostens in Enzel-Darstellungen. Band IX : 1. Halbband).

This volume of Professor Winternitz's work deals with the Veda or, to make the matter a little more comprehensible to the ear of the unitiated, with the **Vedic literature** of India. The Veda as he explains, is not a sacred canon, nor do the ideas suggested by the words "Bible", "Koran" cover the conception "Veda", this being the generic name for an enormous literature consisting of collections of hymns, prayers, sacrificial formulae, magic verses and theological and philosophical discussions of every kind transmitted orally through many centuries, the sacred character of which is an accepted fact, due to no council or arbitrary decision of man. The rapid increase of works on Indian literature makes a book like the present very welcome. With so vast a field and so many workers it is difficult for the average layman to keep pace with the progress of inquiry and the latest results of research. The earlier writers no longer hold the field as authorities in matters of Indian exegesis. They have been succeeded by men whose admiration is less enthusiastic but whose judgment is sounder. It is for later writers to find the golden mean between undue appreciation and undeserving depreciation. Professor Winternitz holds the balance pretty evenly between the two and his ample bibliography points the reader at every turn to the sources from which he draws his facts.

In the main he confirms the conclusions arrived at by more recent writers with regard to the worth of Vedic literature, which, while it contains passages of undoubted beauty exhibits enormous tracts of great dreariness and vacuity. This is more especially the case with the hymns and the Brāhmaṇas. With the philosophy of the Upanishads we touch more familiar ground, and few will be inclined to dispute the Author's assertion that the value of the Upanishads for us lies in that earnest longing for, and striving after, truth of which they are the witness, rather than in the intrinsic value of their speculations. But we have another touch of affinity with them, for the mysticism of Persian Suffism, the theosophical doctrine of the Logos among the Neo-Platonists and the Alexandrian Christians, the Christian mysticism of Eckhart and Tauler and lastly the philosophy of the great German mystic of the 19th century, Schopenhauer, are but so many links in a chain the first link of which was forged in the mystic doctrine of the Upanishads. It is in this witness to the essential identity of the final ideas underlying all

the manifestations of religion that the great interest of these works must ever lie. Their intimate connection, too, with the later phenomena of religious life in India make a knowledge of them imperative to anyone who wishes to do justice to the former. Professor Winternitz prefaces his volume with a short resumé of the scope and significance of Indian literature and recounts the chief stages in the history of its discovery and investigation by European scholars and devotes several pages to a detailed account of Indian languages and dialects. (See p. 31).

The fifth and sixth volumes of the Harvard Oriental Series contain respectively the Sanskrit text and an English translation of the "**Brhad-Devatā**", by Professor **A. A. Macdonell**. This work, which deals chiefly with the divinities of the Rig-Veda, is commonly attributed to Saunaha and was composed probably about 400 B. C. It owes its interest in a great degree to its treatment of topics which are introduced incidentally, such as its grammatical disquisitions, and the ancient legends which it records. The former are interesting examples of a stage in the development of the science of grammar before it reached its fulness in the great work of Pānini; while the latter are early examples of the epic style with which we are familiar in the Mahābhārata and Rāmāyana. The Brhad-Devatā has, in the past, attracted the attention of some of the most eminent among Sanskrit scholars: but it has remained for Professor Macdonell to overcome the various difficulties which have hitherto stood in the way of a satisfactory construction of the text. It is impossible to read the critical notes to the present edition without a feeling of admiration for the clear insight and the sober judgement which are everywhere apparent. Professor Macdonell has already distinguished himself in the field of early post — Vedic literature and the present work will abundantly confirm the reputation which he has gained. These volumes are in every way worthy of the magnificent series in which they appear, and which owes so much to its general editor, Professor Lanman. (See p. 134).

Messrs R. Cambray aud Co. of Calcutta have published in their **Great Trial Series** a volume entitled "**The Great Baroda Case**: being a full report of the proceedings of the trial and deposition of His Highness Mulhar Rao Gaekwar of Baroda for instigating an attempt to poison the British Resident at his Court." The great historical trials have a lasting interest, and many students of the history and politics of modern India will be glad to possess a full account of the celebrated case to which this volume is devoted. The excitement caused thirty years ago by this trial, both in India and in England, was intense. Not only was a ruling native prince of the first rank deposed and brought to trial on one of the gravest charges possible, but the popular sympathy with the defence, and the resentment against the government were sometimes manifested in a manner which caused serious apprehensions. The commissioners appointed to investigate the charges made against the Gaekwar were evenly divided in their opinions — the British commissioners believing in his guilt, and the native commissioners holding that the most serious charge, that of instigating to poison, was not proved.

The case itself reads almost like a story by Gaboreau, and Serjeant Ballantine's speech for the defence is well known as a master ful piece of forensic eloquence. A prefatory note to the volume gives a sketch of the history of Baroda and of the circumstances of the time. The reader of this volume has only to regret the very numerous errors which the corrector of the press has allowed to remain. (See p. 140).

"**L'Inde contemporaine et le Mouvement national**", by **Ernest Piriou**, is the title of a recent addition to that most useful series, the **Bibliothèque d'Histoire contemporaire** (Paris, Felix Alcan). The British government of India is a favourite object of criticism both among ourselves and among our Continental neighbours; and there are not wanting, on the one hand, indiscriminating eulogies, and, on the other hand, equally indiscriminating condemnations of the system as it has grown up and as it exists at the present day. It would be unfair to class the work of M. Piriou with either of these extremes. There can be no doubt that he sees in the British administration far more to censure than to praise: but throughout the work the author shows an evident desire to examine the subject without bias and to state his conclusions in a temperate manner which will be approved generally by students of Indian affairs however strongly they may dissent from these conclusions. On a subject of such enormous complexity and of such immense practical difficulty there is much to be said from many different points of view. Mr. Piriou writes from the point of view of the modern reform party, which is represented by the National Congress; and is undoubtedly of the utmost importance for the future of India that this aspect of a great question should receive the most serious consideration. (See p. 128).

Tome IV, no. 4 of the **Bulletin de l'École Française d'Extrême-Orient** (Oct.-Dec. 1904) is of exceptional interest, containing three articles of first rate importance. In "Les Monuments du Cirque de Mi-son", **M. H. Parmentier** gives a careful archaeological account of a number of temples excavated under his direction on this spot, situate in the province of Quang-nam, and formerly a centre of the Kingdom of Champa. These ruins, according to M. Parmentier, belong to three periods, (1) the 4—6th centuries, (2) the 6—9th centuries, and (3) from the 10th century to the Annamite conquest. The numerous inscriptions discovered in these ruins are studied by **M. L. Finot** in "Notes d'Epigraphie, XI. — Les Inscriptions de Mi-son". M. Finot discusses first the historical data furnished by the inscriptions, which reveal a hitherto unknown dynasty of Cham Kings from Gangārāja (4—5 cent.) to Prakāśadharma-Vikrāntavarman (6—7 cent) besides a mass of other information supplementing our knowledge of Cham history as far as the reign of Jaya Simhavarman iii (13th. cent.); and secondly he gives the text of the hitherto unedited inscriptions (Sanskrit and Cham) with translation, and an analysis of those already published. Professor **J. Takakusu** contributes the second and concluding portion of his monograph "La Sāmkhya-Kārikā étudiée à la lumière de sa version chinoise." It will be remembered that in part I Mr. Takakusu skilfully and plausibly argued that the legendary Vindhyavāsin

is identical with Iśvarakrishṇa, whose Sāmkhya-Kārikā, together with a commentary by the Buddhist priest Paramārtha, is contained in the Chinese Tripitaka. He now publishes the text of the Kārikā in Chinese and Sanskrit (somewhat incorrectly printed in places) with a translation of Paramārtha's commentary, which is on the whole a remarkably objective and lucid work. Mr. Takakusu deserves congratulations on the admirable manner in which he has acquitted himself of this exceptionally difficult task. The section "Notes et Mélanges" is occupied by an article by Père L. Cadière, "Monographie de a, voyelle finale non-accentuée, en annamite et en sino-annamite"; and in the "Bibliographie" we may especially note a valuable review by M. P. Pelliot of Sainson's. "Nan tchao ye che, histoire particulière du Nan-tchao". (See p. 136).

We are informed that, owing to the insufficient equipment of the printing offices in Bangkok, the first number of the **Journal of the Siam Society** cannot be published until at least August next. It is hoped however that two numbers of the Journal will appear in the course of the present year.

Cantonese Love-songs. Translated with introduction and notes by **Cecil Clementi,** M. S. Oxford.

This is in every sense an excellent work. The songs have a charm about them which is to be found only in eastern poetry; and the translations are faithful and truthfully rendered. Both in matter and manner the songs differ markedly from the love songs to which we are accustomed in Europe. The circumstances governing the love of a Chinese girl are in all essential respects unlike those to which our young girls and maidens are familiarized. Custom forbids that a Chinese girl should ever associate with members of the opposite sex even in her own family, and she marries at the bidding of her parents a man who may possibly be abhorrent to her, or at the best for whom she learns to entertain little more than friendship. Her ideas of love are, therefore, largely tinged with melancholy and the autumn clouds of wind and rain; and the falling leaves are the main similes which occur to her in her musings. But though the main strain of the songs tends towards melancholy there are glimpses of brighter things, when on board "the gilt and painted flower Boats" of Canton and elsewhere a fortunate lady finds a a congenial companion among the youths of pleasure who frequents those scenes of dissipation. Unfortunate though it be, the fact remains that though legitimate love in China in rarely reliased, it is often to be found in the "Arbours of flower and willow", where, even among such tainted surroundings, it is often conducive to noble actions, and un selfish deeds. Mr. Clementi has done an excellent service by introducing us to this little-known branch of Chinese literature. The songs though, for the reason already give, melancholy in their tone are full of interest and of poetic expression; and his author's notes are full and scholarly. Both on account of its intrinsic merit as well as of its literary interest we can confidently recommend this work to our readers. (See p. 70).

A book which cannot fail to interest Englishman is Dr. Inazo Nitobe's **Bushido, the Soul of Japan.** It is a luminous exposition of Japanese thought written

in limpid English by a dutiful dweller in the Land of the rising Sun. Here we see the secret of Japan's greatness, for the 'way of the warrior' to-day is a noble way and a nation of self-restrained patriots is one worthy of honor. And when to Bushido is added the chrism of true Christianity we shall see an Island Empire which will be a pattern to the world. (See p. 23).

Books of travel, to be thoroughly appreciated, must be written not only with an eye to the beautiful but with a fine sense of proportion. Now, the work before us, entitled: **Au Siam** does not aspire to any literary or scientific merit. It is in fact little more than the diary kept by M. and Me. **Emile Jottrand** during their stay in the Land of the White Elephant. Under these circumstances we must not judge it by any lofty standard and if the reader is content to become acquainted with Siam by means of impressions received at diplomatic gatherings and by hurried visits to country stations, he can get both information and amusement from M. Jottrand's volume. A word of praise must be given for the chapter on the language of H. M. Chulalongkorn and his subjects and we may add that there is a carefully prepared plan of Bangkok. (See p. 125).

None can now afford to be in the dark as regards the history and geography of the East. Recent events in the Far East have forced attention to that part of the earth's surface. hence such a work as Dr. **Tenney's Geography of Asia** is particularly welcome. It has many excellent and highly-colored maps with the necessary statistical information in each case. Being intended primarily to meet the needs of English-speaking Chinese students the name of each place is given in both Chinese and English. The book is one which we can thoroughly recommend, the only thing we have to say by way of criticism being that the vocabulary might have been etymological as well as geographical. (See p. 25).

A very strong indictment against the Government has been framed by Prof. **T. W. Rhys Davids** in the Paper which he read before the British Academy entitled: **Oriental Studies in England and Abroad**. Compared with the encouragement given to these studies by countries whose interests in the East are vastly inferior to ours, the treatment of Oriental Scholarship by Great Britain is simply scandalous. We have here a brief in a good cause and we cannot but hope that the Professor's powerful advocacy will bring about the desired results. (See p. 70)

We have received three books on Buddhism published by the German Missionary Society of Leipzig, which have been translated from the English and Japanese by Herr **K. B. Seidenstücker**. **Das Licht des Buddha, Maháyâna,** and **Sangha** are books which every student of the Buddha-Dharma will do well to possess. Scholars in Europe have, for the most part, been content to study the Hînayâna aspects of the system, according to the Canon of the Southern Buddhist, but we must not forget that there is a vast number of the Tathâgata's followers who belong to the Northern or Mahâyâna school. and it is especially in this respect that the works in question will be found useful.

Dr. **Karl Wessely** presents oriental and classical students with a very scholarly treatise on the **Topography of the Fayyūm** published in the "Denkschriften der Kaiserlichen Academie der Wissenschaften in Wien" The task which he sets himself in this excellent treatise is to gather the names of the different localities of the Arsinoites Nomus or the Fayyūm during the period of greek civilization in Egypt, to fix their situation and to collect from all sources everything relating to their organisation, cultural institutions, buildings and the inhabitants. The researches extend over the time of the Greek civilization, the first three centuries B. C. and more than seven centuries A. D. including also the first times of the Arabian dominion. In fact they comprise the times of the Ptolemaic, Roman, Byzantine and the first century of the Arabian imperium, the two main periods, viz. the Ptolemaic-Roman as far as the 4th century and the Byzantine-Arabian periods being sharpely divided. The Fayyūm has always drawn the special attention of historians and archaeologists by its fertility, its singular situation outside the Nile valley, the considerable remains of buildings and other structures and the reports of the ancient authors Dr. Wessely takes great pains to go to all sources which promise information and amongst other things he finds out that at the beginning of the third century A. D. there occurred a great catastrophe in the irrigation works of the northern part of that country. Of special help to the author was the study of the Byzantine-Arabic papyri of the Louvre and many other topographic lists and notices particularly of the latest Byzantine time contained in the collection Papyrus Erzherzog Rainer. A new epoch of papyrus studies is marked by the finds of Karanis, Soknopaiu Nesos ,and the excavations of the Egypt Exploration Fund. Of great importance also proved the tarīkh al-Fayyūm by Abū Othmān al-Nābulusī, a Syrian Emir who was governor of the Fayyūm in the service of the Sultan of the Eyyubides Nagmaddīn. On this work G. Salmon based his historic map, the first of its kind, in the Bulletin de l'institut français d'archéologie orientale. These investigations render it easier to recognise in the form of Arabic names the Greek and Coptic designations.

There has been no lack lately of good editions of Arabic poets and it is gratifying to Arabic students to see that this branch of Arabic literature formerly so neglected is now being more cultivated. Dr. Josef Horovitz presents us with an edition of the **Hāshi-miyyāt** of Kumait together with a German translation and explanatory notes. Kumait ibn Zaid of the North-Arabian tribe of the Banu Asad, was born about 60 A. H. and died in 126 A. H. In his poetical productions he certainly is no equal to men like the two rival poets, Gerir and Ferazdaq, who belong to the same period, though this poetical collection, the Hāshimiyyat, is important enough as a sort of political document. For the poet is a most enthusiastic and fanatical advocate of 'Ali and his family and an equally fanatic opponent of the reigning dynasty. He went so far in his outspoken opposition that his life was in jeopardy and he was compelled to flee from Kufa. Later on, however, he tried to ingratiate himself with Hashim, for safety's sake, and succeeded in doing so.

Besides this collection of poems there are preserved a number of single poems and poetical fragments. One rather long poem, directed against the tyranny of the Quraish, and especially of the 'Abdshams, is preserved in the Gamhara, whilst the Khizāna contains a poem in praise of Abān ibn al-Walīd, who had helped the poet to escape from the prison. Other verses are mentioned passim in the dictionaries and the Adab-literature and also in the Ḥamāsa of Bukhturi. (See p. 295).

No. IV in the **Semitic Study Series**, edited by Professors **Gottheil** and **Jastrow**, contains a selection from the **Prolegomena of Ibn Khaldûn** made by Prof. **D. B. Macdonald** of the Hartford Theological Seminary, U. S. A. For his selection Prof. Macdonald has made use of the Paris, Bûlâḳ and Beyrût editions of Ibn Khaldûn, de Slane's translation, and the portion of the text given with a translation in de Sacy's "Chrestomathie". Footnotes have been added to the text and a useful glossary is appended so that the Semitic student, for whose benefit the little series is intended, should have little difficulty in making use of the volume as a text-book.

No. V in the same series contains the text of the **Cylinder of Nabuna'id** which has been lithographed by Mr. **R. J. Lau** from the copy published by the late Sir Henry Rawlinson in his "Cuneiform Inscriptions from Western Asia." Dr. **J. Dyneley Prince** of Columbia University, New York, contributes a glossary to the inscription.

We are glad to be able to inform our readers that a volume on **Konstantinopel und das Westliche Kleinasien** has been added to the series of Baedeker's handbooks. Not quite a third of the book is devoted to the routes to Constantinople, including separate sections on Budapest, Belgrad, Sofia, Philippopel, Adrianopel, Bukarest, Odessa, Salonika and other important places on the various routes that may be selected; a little over a third of the volume is taken up with Constantinople itself, the Bosphorus, the Islands, Brussa, and the Anatolian Railway; while the remaining third of the book is taken up with the Western portion of Asia Minor consisting chiefly of a valuable section on Troy, and of journeys from Smyrna as a centre to Ephesus, the Seven Churches, Pergamon and the principal islands. The book is lavishly furnished with plans and maps, and exhibits all the fullness of information and accuracy which are the distinguishing characteristics of the series of handbooks in which it appears. We hope in the interests of British and American tourists that it will not be long before the English edition is published. (See p. 122.)

A new volume has been published in **The Wisdom of the East Series** on **The Teachings of Zoroaster and the Philosophy of the Parsi Religion**. It is from the pen of one of the editors of the series, Dr. **S. A. Kapadia,** who with Mr. L. Cranmer-Byng is doing much to spread, in a popular and attractive form, a knowledge of the outlines of the principal Oriental religions and philosophies. In his introduction the editor gives a sketch of the rise and progress of Zoroastrianism and traces in outlines its theology and moral tea-

chings. The rest of the little volume is taken up with a series of extracts from the Avesta writings and a few explanatory notes. Like its predecessors in the series the book is well printed and prettily bound. (See p. 72).

We are glad to observe that Dr. **Muss-Arnolt's Concise Dictionary of the Assyrian Language** is now nearing completion. Part 17 has just been issued which brings the work down to "šapâru", and with one more part subscribers will probably have the complete dictionary in their hands, and be able to put it into its final binding. We have more than once pointed out the advantages which this dictionary, both in its general plan and in the manner in which it has been carried out, enjoys over its principal rival, Dr. Delitzsch's "Handwörterbuch"; and we will only note that the present part comes fully up to the standard of its predecessors. Now that Dr. Muss-Arnolt is nearing the end of his labours we venture to express the hope that he will put Assyriologists under a further obligation by editing a dictionary of Assyrian proper names, and devote the first section of the work to a complete list of the geographical names which occur in the published literature. (See p. 127).

On its first appearance we expressed the hope that Mr. **J. Selden Wilmore's** grammar on **The Spoken Arabic of Egypt** would prove a useful handbook both for British officials in the Egyptian service and for the increasing number of tourists who flock to that country every winter. We are glad to see proof of the fulfilment of our hope in the issue of a new and enlarged edition of the work. One great improvement on the first edition consists in the fact that a complete alphabetical list of the words used in the exercises on the accidence has been added, and the student will also be grateful for a "Key" to the exercises and stories which has been compiled by the author and is issued separately. The book has been generally revised and a few additional grammatical rules are given in an appendix. There is one small defect which we hope will be remedied when the third edition makes its appearance: there is no table of contents and the reader has sometimes to waste valuable time in searching for the particular section he wishes to consult. (See p. 73).

A new part in the Cambridge series of **Texts and Studies**, edited by Dr. **Armitage Robinson**, has been contributed by Dr. **Alexander Souter** under the title A **Study of Ambrosiaster**. The work contains an exhaustive study of the series of commentaries on thirteen epistles of St. Paul which until about the beginning of the seventeenth century were wrongly attributed to St. Ambrose, and since that time are usually referred to under the title of "Ambrosiaster". As a commentary the work has considerable merits of its own, and it possesses a further value from the fact that its author cites a Hieronymian version, and not the Vulgate, throughout the work. Dr. Souter brings forward a new and elaborate argument in support of the view that the author of the commentaries was also the author of the Pseudo-Augustinian "Quaestiones Veteris et Novi Testamenti," and he agrees with Dom G. Morin in identifying him with Decimius Hilarianus Hilarius. The work is the result of laborious and painstaking study, and Dr. Souter is to be congratulated on its successful completion. (See p. 121).

Events in Africa cannot fail to interest many in Europe who are never likely to be able to set foot on the Dark Continent. Not only missionaries and travellers, but ethnographers and historians will like to trace the rise and growth of the great settlements and dependencies which now flourish on the East Coast. Hence the value of such biographical sketch as that before us, entitled: **Tippu Tip, von Dr. Heinrich Brode**. Readers of Stanley's great work will remember the negotiations which took place between the great explorer and this proud Arab with Negro blood, but in order to fully understand the causes which gave rise to the enormous influence and power wielded by Tippu Tip, rendering negotiation necessary, one cannot do better than carefully peruse this interesting biography. Dr. Brode had the good fortune to persuade the uncrowned King of Central Africa to record in Swaheli the principal details of his life, and this book is a translation of those notes, preceded by an historical introduction. (See p. 75)

There is as yet no dictionary of the Luganda language; and is as well that so important a work should not be undertaken in haste. The Rev. G. R. Blackledge (C. M. S.) has compiled an exceedingly useful vocabulary, which may be regarded as one of the foundation stones of the future Lexicon. The first part (Luganda-English) contains about 6000 words. Considering the industry and patience needed to accomplish this amount of work, it seems ungracious to makes any criticisms; but it seems to us that it would have been more scientific to arrange the words alphabetically according to the **root** (as has been done by the Rev. W. A. Crabtree. in the Vocabulary appended to his **Elements of Luganda** Grammar), detaching the whole prefix, and not merely the initial letter; thus **omuliro** (fire), has to be sought as **muliro**, o, not **liro** , (**omu**), and **obuntu**, as **buntu, o**, not **ntu** (**obu**). The latter word is defined on p. 12, as an "abstract noun formed from **muntu**"; it would be more correct to say that it is formed from the same root, **ntu**, with a different prefix; and the similar origin of **ekintu**, "a thing" (p. 36) is disguised by this method of writing. We are glad to see some prospect of ultimate uniformity in the spelling of Bantu languages; the adoption of **c** (as recommended by Sir H. H. Johnston) to represent the sound of **tsh** (or rather, in Luganda of **ty**,) is becoming more and more general In the book before us, as well as in the new edition of the **Luganda Prayer Book** (though the change has not been uniformly made in the latter), the "lengthened or exploded consonants" are indicated by a prefixed apostrophe as **'gulu, n'gatude, 'mere, mpo'zi**. These were previously distinguished, in English books, if at all by an apostrophe **over** the letter, as in the case of **Z ompo'zi**) and in the grammar of the French missionaries (**Manuel de langue Luganda**, Einsiedeln, 1894) by doubling it: **ggulu, ngatudde, mmere, mpozzi**. The Prayer Book above mentioned is revised and corrected from the translation of 1900; an examination of the two reveals numerous small verbal alterations, showing that the work of revision has been most careful and complete. — Besides the above-named publications of the S. P. C. K., we have received **Giografia ya nti nzima ya Afarika**, a small manual of geography

in Swahili for the use of the Mombasa schools; portions of the Anglican Prayer Book in Malagasy; a Reading Book in **Nupe** (spoken at and near Lokoja on the Niger,) and a parallel version in Arabic (Egyptian Dialect) and English, of the Bishop of Salisbury's "Teaching of the Church of England on some points of Religion, set forth for the information of Orthodox Christians of the East." — Besides these, we must mention a book of Hymns and Psalms in the Ronga language spoken in the Delagoa Bay District, and some little books (Prayer Book, Hymns, Catechism and a school Reading Book) in two of the Melanesian languages of British New Guinea, Mukawa and Wedan. These languages are best known through the researches of Mr. Sidney Herbert Ray, whose "Comparative Vocabulary of the Dialects of British New Guinea" was published by the S. P. C. K. in 1895, and who will probably deal with them more fully in the forthcoming Report on the languages met with by the Cambridge Expedition.

Captain Kirk's **Somali Grammar** is not an expansion of the useful little **Notes on the Somali Language** noticed in these pages in December, 1903. It is an independent work of great value, containing, besides the grammar proper, an admirable selection of passages in prose and verse, which will undoubtedly facilitate the study of the language. Somali belongs to the Hamitic family, and, according to Sir H. H. Johnston, has "a slight, but recognizable connection with Masai-Turkana, Nandi, and some Nilotic tongues." It possesses grammatical gender, and indicates the definite article, demonstrative and possessive adjectives, and the plural of nouns, by suffixes. A very curious point is that, in most nouns, the gender is reversed in the plural, — i. e., a masculine noun takes a feminine suffix, and vice versa. The songs, (pp. 170—183) are of especial interest. They have a recognizable rhythm (usually on a dactylic basis), and a system of alliteration, and are by no means destitute of poetical feeling. "Songs are divided into three classes, know as Gerar, Gabei and Hes. The Gerar is sung on horseback, and usually relates to raiding and fighting. The Gabei is a chant of a more peaceful nature, and is often a love song. It is usually sung round the fire in the evening. The He always accompanies a dance..... the songs usually consist of solo and chorus, often sung in parts. Besides these, there are certainwell-known chants which are sung while watering or grazing animals, marching, loading or unloading, many of these are very old indeed." There are special songs of this kind for horses, camels, and sheep. — In an appendix, Captain Kirk gives some information about the littleknown outcast tribes — the Yibir and Midgan, with specimens of their dialects. These were communicated to him strict confidence by members of the tribe in question, and the reader is accordingly requested "not to disclose to any Somali what I have been allowed to write down for the benefit of the **Sirkal**." Altogether, this book is to be warmly recommended. (See p. 23).

Among the useful publications of the S. P. C. K. which we have received may be mentioned, **Shuhuda za Dinya Kimasihiya**, being "Evidences of the Christian Religion, together with a short examination, in Swahili", by the Rev. J. Mur-

ray Mitchell, — Luganda versions of the Rev. J. C. Robertson's "Church History", and Norris's "Manual of the Prayer Book", and **Ukuhamba kwenkosi nomsindisi wetu**, in Zulu, which is an a adaptation, — we understand, from the pen of Mrs. John Mackenzie. widow of the veteran missionary, author of "Austral Africa," — of "the Children's Saviour", by the Rev. E. Osborne.

Al-Hilal, April, 1905, Vol. XIII, No. 7. (See p. 136).

Al-Hilal, May, 1905, Vol. XIII, No. 8. (See p. 136)

Al-Machriq, 1905, No. 8, contains: Les Rameaux, by P. L. Cheïkho. — Les anciens monastères du Kesraouan: le convent de Raïfoun (suite), by I. Harfouch. — L'alimentation en Syrie (Suite): la viande, by H. Negre. — Le dieu Nusku = Nisrok, by M. J. Offord. — Bibliographie Orientale. — etc., etc (See p. 136).

Al-Machriq, 1905, No. 9, contains: Le diamant "Gullinan," by M. A. Tehiné. — L'origine de la nunnation en arabe, by P. Anastase O. C. — Les diocèses Maronites et leurs titulaires (fin): Tripoli, Alep, by S. Kh. Dahdah. — Les MSS. arabes de notre Bibliothèque Orientale (suite): S. S. Pères Homélies by P. L. Cheïkho. — Bibliographie Orientale. - etc., etc. (See p. 136).

Al-Machriq, 1905, No. 10, contains: La Suisse africaine, by M. A. M. Raad. — Les Conciles Maronites (suite): Le Concile de Ghostah 1768, by M, R. Chartouni. — La maladie du coton en Egypte, by M. M. E. Samaha. — La Province d'Arabie d'après l'ouvrage de M. M. Brünnow et von Domaszewski, by P. L. Jalabert. — Un document ancien sur l'image de Saïdnaya, by P. L. Cheïkho — Anecdotes orientales. — Bibliographie Orientale. — etc. etc. (See p. 136).

Al-Machriq, 1905, No. 11, contains: L'enseignement de la doctrine chrétienne à l'occasion de l'Encyclique de Pie X, by P. Auzias-Turenne. — Le néflier du Japon, by Th. Kayal. — La secte des Marcosiens et des Rakusiens, by P. Anastase O. C. — Mandement du Patriarche Agabios Matar sur la fondation du Séminaire d'Ain-Traz (1811), edited by C. Charon. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 136).

American Journal of Semitic Languages and Literatures, April, 1905, Vol. XXI, No. 3, contains: The Poetic Form of Psalm XXIII, by P. Haupt. — When did the Hittites enter Palestine?, by J. H. Breasted. — A New Historical Stela of the Intefs, by G. Chatfield Pier. — New Light on the History of the Eleventh Dynasty, by J. Henry Breasted. — The Interpretation of קרניםמירד לר, Hab. 3: 4, by W. R. Arnold. — An Ancient Babylonian (Ax-Head) Inscription, by I. M. Price. — The Fall of Samaria, by A. T. Olmstead. — Book Notices. — (See p. 136).

American Journal of Theology, April 1905, Vol. IX, No. 2, contains: The

Present Problems of New Testament Study, by E. D. Burton. — The Literary Problems of the Balaam Story in Numbers, Chapters 22—24, by J. A. Bewer. — The God — Consciousness of Jesus, by J. M. Whiton. — Fatherhood and Forgiveness, by N. S. Burton — Harnack's "Probabilia" concerning the Address and the Author of the Epistle to the Hebrews, by F. M. Schiele. — Critical Notes. — Recent Theological Literature. — etc., etc. (See p. 136).

Arya, February, 1905, Vol. IV, No. 8, contains: Yajnopavitam or the Sacrificial Thread, by D. B. R. Ragoonath Row. — The Vaisya Mahasabha. — Temples are symbolic of Human Body, by S. Ramaswami Aiyar. — Indian Ideals of Truth. — The late Maharshi Devendra Nath Tagore. — Current History. — etc., etc. (See p. 136).

Arya, March, 1905, Vol. IV, No. 9, contains: Moral Training in schools, by D. B. R. Ragoonath Row. — Religious Reform, by Para Darsan. — Intellectual Reflections — Space and Time, by T. S. Pantulu. — The Place of Theosophy in India's Regeneration, by N. Narasinga Row. — Ramas in Ramayana, by T. A. V. — Practical Religion. — etc., etc. (See p. 136).

Biblia, April, 1905, Vol. XVIII, No. 1, contains: Records of Tukulti Ninib, King of Assyria by J. Offord. — Important Discovery in Egypt. — Tombs of the Minoan Knossos. — The Hilprecht Tablets. — The Palestine Exploration Fund, by Th. F. Wright. — Archaeological Notes. — etc., etc. (See p. 136).

Biblia, May, 1905, Vol. XVIII, No. 2, contains: Aegyptiaca III, by J. Offord. — Dr. Spiegelberg's "Semitic" Hyksos Dynasty, by O. P. Schmidt. — Results of Archaeological Research in Palestine. — Excavations at Herculaneum. — The Palestine Exploration Fund, by Th. F. Wright. — Archaeological Notes. — etc.. etc. (See p. 136).

Biblical World, May, 1905, Vol. XXV, No. 5, contains: Frontispiece. — Editorial. — Three Distinguished Teachers, by G. H. Gilbert. — Barnabas, by M. Dods. — The Field of Religions Education in America, by C. W. Votaw. — The Hastings Dictionary of the Bible. — Exploration and Discovery, bv E. J. Banks. — Current Opinion. — Book Reviews. — etc., etc. (See p.136).

Brahmavâdin, February, 1905, Vol. X, No. 2, contains: An Epistle of Swami Vivekananda. — Asuniyama, by H. Nath Sinha. — The Ceremonies of the First Day by M. S. Prabhu. — Editorial. — Vedanta Work. — etc., etc. (See p. 136).

Brahmavâdin, March, 1905, Vol. X, No. 3, contains: Sri Ramakrishna. — Asuniyama, by H. Nath Sinha. — Hinduism in the Light of Science, by N. K. Ramasami Aiya. — The Avadhuta Gita. — Editorial. — Vedanta Work. — etc., etc. (See p. 136).

Bulletin de l'Ecole française d'Extrême-Orient, Tome IV, No. 4, Oct.—Dec. 1904, contains: Les Monuments du cirque de Mi-son, par M. H. Parmentier. — Notes d'Epigraphie XI. Les Inscriptions di Mi-so'n, par M. Finot. — La

Sāmkhyakarikā, Etudiée à la lumière de sa version Chinoise (Suite et fin) par M. J. Takakusu. — Notes et Mèlanges — Bibliographie — Chronique — Documents Administratifs, etc., etc. (See p. 136).

Chinese Recorder, April, 1905, Vol. XXXVI, No. 4, contains: Letters from an Old Missionary to his Nephew. — Sectarianism and Religious Persecution in China, by J. Genähr. — The Absolute Certainties of Prayer, by W. A. Cornaby. — The Coming Again of our Lord Jesus Christ, by W. S. Moule. — Educational Department. — Correspondence. -- Missionary News. — etc., etc. (See p. 136).

Chinese Recorder, May, 1905, Vol. XXXVI, No. 5, contains: Revivals: With Special Reference to the Mission Schools and Colleges of China, by J. Ware. Probable Effects of the Russo-Japanese War on Protestant Mission Work in China, by A. P. Parker. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 136).

Comité de l'Asie française, April, 1905, No. 49, contains: Le Comité: Conférences de M. Paul Pelliot et de M. Robert de Caix. — La Guerre. — L'Angleterre et l'Islam en Arabie. — Les Japonais en Corée. — Cheick-Saïd. — Asie française. — Chine. — Japon. — Arabie. — Perse. — Bibliographie. — etc., etc. (See p. 136).

Comité de l'Asie française, May, 1905, No. 50, contains: La Guerre. — La Délimitation franco-siamoise, by R. C. — Les communications télégraphiques entre la France et l'Indo-Chine, by E. P. — Asie française. — Chine. — Arabie. — Bibliographie. — etc., etc. (See p. 136).

Crescent, Vol. XXV, No 638, contains: The Bulgar's Revenge. — Editorial Notes. — Sheikh Quilliam Bey in Macedonia. Lecturing in the Mosques. — The Author of a Hundred Romances. — etc., etc. (See p. 136).

Crescent, Vol. XXV, No. 641, contains: An Easter Sermon. — Cape-Cairo Railway. — Editorial Notes. — The Date of Easter. — etc., etc. (See p. 136).

Crescent, Vol. XXV, No. 645, contains: Dr. Blyden's Turkish Decoration. — Editorial Notes. — Shah's Continental Tour. — Celebrating the Maloud-al-Nabi in Liverpool. — etc., etc. (See p. 136).

East and West, April, 1905, Vol. IV, No. 42, contains: Race and Speech, by A. H. Keane. — Leaves from the Diary of a Hindu Devotee, by "Zero." — Autour du Monde, by J. D. Anderson. — Reconstruction in the Brahmo Somaj, by P. C. Mozoomdar. — Isis and her Mysteries, by M. A. Gayet. — "All Things work together for Good to those who Love the Good", by Sachchidananda. — Wellington and the Pyche Rajah, by U. B. Nair. — Books to Read, by Mrs. A. Bell. — Editorial Note. — Correspondence. — etc., etc. (See p. 136).

East and West, May, 1905, Vol. IV, No. 43, contains: A Little Known and Remarkable Library, by J. Cassidy. — Leaves from the Diary of a Hindu

Devotee, by "Zero". — Devaki, by J. W. Sherer. — The Caliphate: its Origin and Development by A. A. M. Sohraworthy. — Actual India, by Sir E. Candy. — Sand-Buried Ruins of Khotan, by H. P. Ghose. — The Folk-lore of the Man — Eating Tiger, by the Countess Martinengo Cesaresco. — To the Indian Ryot, by A. St. John. — Editorial Note. — Correspondence. etc., etc. (See p. 136).

Expositor, May, 1905, No. 65, contains: The Poverty of Christ, by J. M. Robertson. — The Eeletic Use of the Old Testament in the New Testament, by A. Carr — Jerusalem from Rehoboam to Hezekiah, by G. A. Smith. — etc., etc. (See p. 136).

Expositor, June, 1905, No. 66, contains: The Worship of the Virgin Mary at Ephesus, by W. M. Ramsay. — Survivals of Ancient Semitic Religion in Syrian Centres, by S. J. Curtiss. — More Words on the Epistle to Hebrews, by V. Bartlet. — The Ethics of Controversy in the Teaching of St. Paul, by G. Jackson. — etc., etc. (See p. 136).

Geographical Journal, May, 1905, Vol. XXV, No. 5, contains: The Geographical Results of the Tibet Mission, by Sir F. Younghusband. — Exploration in Bolivia, by H. Hoek. — A Trip into Chili Province, North China, by J. Hedley. — The Indian Earthquake. — Reviews. — etc. etc. (See p. 137).

Geographical Journal, June, 1905, Vol. XXV, No. 6, contains: The Problem of the Upper Yang-tze Provinces and their Communications, by C. C. Manifold. — C. Reginald Enock's Journeys in Peru, by Sir Clements R, Markham. — Reviews. — Correspondence. — etc.. etc. (See p. 137).

Globus, Vol. LXXXVII, No. 17. contains: Das neue Kolonialalphabet in seiner Anwendung auf die Südsee, by A. Krämer. — Die Mambukuschu. by S. Passarge. — Völkerbilder aus Kamerun, by Hutter. — Das Kameruner Verwaltungssystem, by F. Bauer. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVII, No. 18, contains: Prähistorische Pygmäen, by E. Schmidt. — Von den Bazaren Turkestans, by, R. Karutz. — Das Indische Erdbeben vom 4 April 1905. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVII, No. 21, contains: Die Bainingsprache, eine zweite Papuasprache auf Neupommern, by P. W. Schmidt. — Deutsch-Samoa im Jahre 1904, by H. Seidel. — Völkerbilder aus Kamerun, by Hutter. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVII, No. 22, contains: Bulgariens ungehobene archäologische Bodenschätze, by W. Götz. — Zur Volkskunde der Slowaken, by F. Tetzner. — Der Ursprung der Religion und Kunst, by K. Th. Preuss. — Kleine Nachrichten. — etc., etc.

Indian Antiquary, February, 1905, Vol. XXXIV, Part 426, contains: Kashgar and the Kharoshthi, by O. Franke and R. Pischel. — The Modi Character, by B. A. Gupte. — Yavanasatakam: A Hundred Stanzas translated from

Greek Poets, by C. Cappeller. — A Complete Verbal Cross-Index to Yule's Hobson-Jobson or Glossary of Anglo-Indian Words, by Ch. Partridge. — (See p. 137).

Indian Antiquary, March, 1905, Vol. XXXIV, Part 427, contains: Kashgar and the Kharoshthi, by O. Franke and R. Pischel. — Chanakya's Land and Revenue Policy (4th Century B. C.) by R. Shamasastry. — The Religion of the Iranian Peoples, by the late C. P. Tiele. — Book-Notice. — etc. etc. (See p. 137).

Indian Antiquary, April 1905, Vol. XXXIV, Part 428, contains: White Huns and Kindred Tribes in the History of the Indian North-West Frontier, by M. A. Stein. — Folklore of the Telugus, by G. R. Subramiah Pantulu. — Book-Notice. — (See p. 137).

Indian Forester, April, 1905. Vol. XXXI, No. 4, contains: The American Forest Congress. — The Haustoria of Sandal Roots, by C. A. Barber. — A. Working Plans Branch, by G. S. Hart. — Reafforestation in the Deccan and other Dry Districts, by H. F. Arbuthnot. Mineral Production in India, 1898—1903, by T. H. Holland. — Another Shikar Incident, by Sohelwa. — Extracts from Official Papers. — Miscellanea. — etc., etc. (See p. 137).

Indian Forester, May, 1905. Vol. XXXI, No. 5, contains: A Further Note on the Preservation of Bamboos from the Attacks of the Bamboo Beetles or Shot-Borers, by E. P. Stebbing. — Forestry Education in the United States, by G. Hewitt Myers. — The Haliyal Timber Depot, by W. A. Talbot. — Correspondence. — Miscellanea. — etc., etc. (See p. 137).

Indian Magazine, May, 1905, No. 413, contains: Lord Dufferin's Indian Viceroyalty, by H. Birdwood.—A Glimpse of Japan in 1869, by Mrs. W. S. Mc. Clelland. — Child-Marriage and Moral Training. — New Books. — Public Instruction in Bengal. — Indian Intelligence. — etc., etc. (See p. 137).

Indian Magazine, June, 1905, No. 414, contains: The Royal Visit to India. — A Glimpse of Japan in 1869, by Mrs. W. S. Mc Clelland. — The International Congress of Orientalists. — The Etymology of Copper, Bronze, and Brass, by Sir G. Birdwood. — Scientific Agriculture in India. — etc., etc. (See p. 137).

Indian Review, April, 1905, Vol. VI, No. 4, contains: Editorial Notes. — The Hindu Ideal of Sovereignty and State, by G. M. Tripathi. — Aggressive Hinduism, by Sister Nivedita. — An Early Indian Settlement, by T. V. Subrahmanyam. — International Law, by E. R. Osborne. — Current Events. — World of Books. — etc., etc. (See p. 137).

Indian Review, May, 1905, Vol. VI, No. 5, contains: Editorial Notes. — Irrigation by Pumping in the United States, by A. Chatterton. — The Madras Estates Land Bill, by J. D. B. Gribble. — The Ethics of Japan, by K. Suyematsu. — The Indian Spring. — Current Events. — etc., etc. (See p. 137).

Korea Review, February, 1905, Vol. V, No. 2, contains: A Hunt for wild Hogs, by J. E. Adams. — Spelling Reform, by Lower A. Enmun. — The Stone-Fight. — Progress of the Seoul Wiju Railway, by N. C. Whittemore. — Korean Giants. — Odds and Ends. — Editorial Comment. — etc., etc. (See p. 138).

Korea Review, March, 1905, Vol. V, No. 3, contains: Korean Conundrums. — A Korean Mint. — Editorial Comment. — News Calendar. — etc., etc. (See p. 138).

Light of Dharma, April, 1905, Vol. V, No. 1, contains: The Treatment of Russian Prisoners and Wounded by the Japanese, by Kencho Suyematsu. — The Value of Buddhism. — Sir Edwin Arnold on Japanese Buddhism. — In Floral Japan. — New Application of the Old Truth, by K. Kino. — Editorial. etc., etc. (See p. 138).

Madras Christian College Magazine, April, 1905, Vol. IV, No. 10, contains: Karma and Redemption, V, by A. G. Hogg. — Trichinopoly Rock-Cave Inscription of Varaguna Pandya, by T. A. Gopinatha Rao. — Telugu Marriages, by A. Srinivasan. — Notes of the Month. — Science Notes. — etc., etc. (See p. 138).

Madras Christian College Magazine, May, 1905, Vol. IV, No. 11, contains: Optimism, Pessimism and Faith, by A. S. Laidlaw. — Islam: I, by E. Sell. — A Tinnevelly Tradition, by T. Ramalingam Pillay. — Notes of the Month. — Science Notes. — Correspondence etc., etc. (See p. 138).

Maha-Bodhi Journal, January and February, 1905, Vol. XIII, Nos. 9 and 10, contain: Notes and News. — Sayings of the Omniscient Buddha. — Anguttara Nikaya. — etc., etc. (See p. 137).

Open Court, April, 1905, Vol XIX, No. 4, contains: Frontispiece. — The Resurrection of Jesus. — An Historical Inquiry, by J. C. Allen. — An Original Sin, by W. J. Roe. — A. Correction, by F. Starr. — Book Reviews. — Notes. — etc., etc.

Open Court, May, 1905, Vol. XIX, No. 588, contains: Frontispiece. — A Tribute to Friedrich Schiller, by E. F. L. Gauss. — Friedrich Schiller, by Editor. — Book Reviews and Notes. — etc., etc.

Orientalistische Litteraturzeitung, May, 1905, Vol. VIII, No. 5, contains: Arabische Mathematiker, by M. Steinschneider. — Beiträge zur Kyrossage VII, by G. Hüsing. — Babylonisch-biblische Glossen, by F. Perles. — Kaukasisches, by F. Bock. — Besprechungen. — etc., etc. (See p. 138).

Pandit, August, 1904, Vol. XXVI, No. 8, contains: Bidhiveveka of Mandan Misra with Commentary Nyayakainka by Wachaspatti Misra, edited by P. Ram Shastri Tailang. — Nyāyasāra of Mahádeva, edited by N. P. Dharmádhikàri. — Memánsá Nyáyprakash Apodeva, edited by Ganganáth Jhá. — Padarth-Dharm-Sangrah, translated by Ganganath Jhá. — (See p. 138).

Pandit, September, 1904, Vol. XXVI, No. 9, contains: Bidhiveveka of Mandan Misra with Commentary Nyayakainka by Wachaspatti Misra, edited by P. Ram Shastri Tailang. — Pátanjala Sûtra Vritti of Nágesh Bhutt, edited by Pandit Taraktirath P. Jewa Nath Misra. — Nyāyasāra of Mahádeva, edited by Pandit N. Pant Dharmádhikári. — Memánsá Paribhāshā Apodeva, edited by Pandit Ganganáth Jhá. — Bhāvabodhinī Tīkā of Jaideva's Prasannaraghava Natak, edited by Pandit Ganganáth Jhá. — (See p 138).

Parsi, April, 1905, Vol. I, No. 4, contains: Survey of the Month. — The Anjuman Meeting. — A Great Parsi Journalist and Social Reformer: the late Mr. K. N. Kabraji. — Education among the Ancient Iranians, III, by E. J. Jamshedji Modi. — A Study of the Parsis. — Laws of the Ancient Persians, by K D. Dustur. — Archaeological Research in Persia. — The Ways of the Civilized Parsi! A Present-day Parsi Wedding, I. — Literature. — etc., etc. (See p. 138).

Parsi, May, 1905, Vol. I, No. 5, contains: Survey of the Month. – The Wadia Homes for Poor Parsis: Should they be in the City or in the Suburb.? A Noble Institute. The Parsi Maternity Hospital. — Education among the Ancient Iranians, IV, by E. J. Jamshedji Modi. — Parsis, Ancient and Modern. — Mainly Parsi. — Laws of the Ancient Persians, by K. D. Dastur. — The Fortress of Seringapatam: Some Impressions of a Parsi Visitor, by M. R. Parakh. — Literature. — etc., etc. (See p. 138).

Petermanns Mitteilungen, Vol. LI, No. 4, contains: Die westhercegovinische Kryptodepression, by J. V. Daneš and K. Thon. — Die tiefsten Temperaturen auf den Hochländern des südäquatorialen tropischen Afrika, insbesondere des Seenhochlandes, by J. Hoffmann. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — etc., etc.

Petermanns Mitteilungen, Vol. LI, No. 5, contains: Die tiefsten Temperaturen auf den Hochländern des südäquatorialen tropischen Afrika, insbesondere des Seenhochlandes (Fortsetzung), by J. Hoffmann. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — etc., etc.

Prabuddha Bharata, March, 1905, No. 104, contains: Sri Ramakrishna's Teachings. — Epistles of Swami Vivekananda, XIII. — Saul and God, by Swami Prakashananda. Hard Work and True Play, by Mrs. E. Palmer Cape. — Selection from Sanskrit: Buddha's Definition of a Brahmana. — Vedanta Work in South India. — Reviews. — News and Miscellanies. — etc., etc.

Prabuddha Bharata, April, 1905, No. 105, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — To the Hindus, by an American Student. — Selection from Sanskrit: Song of the Siddhas. — Hinduism not Exclusive. — Vedanta Work in America. — Queries and Answers. — News and Miscellanies. — etc., etc.

Prabuddha Bharata, May, 1905, No. 106, contains: Sri Ramakrishna's Teachings. — Epistles of Swami Vivekananda, XIV. — Education in the Zenana,

by Advaitin. — Selection from Sanskrit: A Hymn to Shiva. — Earthquake Relief Work. — Reviews. — News and Miscellanies. — etc., etc.

Proceedings of the Society of Biblical Archaeology, Vol. XXVII, Part 4, contains: Greek Mummy-Labels in the British Museum, by H. R. Hall. — Lydian and Karian Inscriptions in Egypt, by A. H. Sayce. — Inscriptions from Gebel Abou Gorâb, by G. Legrain. — The Magic Ivories of the Middle Empire, by F. Legge. — A Rock-cut Himyaritic Inscription on Jabal Jehaf, in the Aden Hinterland, by G. U. Yule. — etc., etc. (See p. 138).

Reis and Rayyet, Vol. XXIV, No. 1166, contains: The Protest Meeting at Allahabad. — The late Sir John Budd Phear. — Benares the Revived. — The Earthquake. — etc., etc. (See p. 138).

Reis and Rayyet, Vol. XXIV, No. 1167, contains: The Protest Meeting at Bombay. — The Earthquake. — The Borough Scheme. — Kashmir, its New Silk Industry. — A Dacca Entertainment. — Decentralization of Municipal Work in Calcutta. — etc., etc. (See p. 138).

Review of Religions, April, 1905, Vol. IV, No. 4, contains: Polygamy in Islam. — The Lost Ten Tribes. — An Evil Resulting from the Absence of Pardah. — The Masai Tradition concerning Adam. — etc., etc. (See p. 139).

Review of Religions, May, 1905, Vol. IV, No. 5, contains: Polygamy. — The Arya Samaj Conception of Marriage. — A Shock of Earthquake. — The "Rupture of Heart" Theory of the Death of Jesus. — A Christian Prince on Christian Civilization. — Review. — etc., etc. (See p. 139).

Spolia Zeylanica, March, 1905, Vol. III, Part VIII, contains: On Toxorhynchites immisericors (Walker), the Elephant Mosquito, by E. E. Green. — Anophelinae found in Ceylon, by A. J. Chalmers. — Notes on Ceylonese Aphides, by H. Schouteden. — Notes. — etc., etc. (See p. 139).

Spolia Zeylanica, March, 1905, Vol. III, Part IX, contains: Guide to the Antiquities, Minerals, and Natural History Collections in the Colombo Museum. Plates and Illustrations. — (See p. 139).

T'oung Pao, March, 1905, Vol. VI, No. 1, contains: Inscriptions et pièces de chancellerie chinoises de l'époque mongole, by Ed. Chavannes. — Notes archéologiques sur K'ing-yuan fon, by J. Beauvais. — A Landscape by Chao Mêng-fu in the British Museum, by L. Binyon. — Bibliotheca Indo-Sinica; Essai d'une Bibliographie des Ouvrages relatifs à la presqu'île indo-chinoise. — Première Partie: Birmanie et Assam, by H. Cordier. — Congrès international des Orientalistes. — Bulletin critique. — Bibliographie. — etc., etc. (See p. 139).

Tropical Agriculturist, April, 1905, Vol. XXIV, No. 10, contains: The Ceylon Board of Agriculture. — Seasonal Garden Notes, by H. F. Macmillan. — Rice Culture in Tamil Districts, by P. Chinnaturai Nicholas. — Correspondence. — etc., etc. (See p. 139).

Tropical Agriculturist, May, 1905, Vol. XXIV, No. 11, contains: Agricultural Progress in the Villages. — Bee-Keeping in Ceylon, by C. Drieberg. — Coconuts and their Enemies, by F. Beven. — Rice Culture in Tamil Districts, by P. Chinnaturai Nicholas. — Answers to Correspondents. — etc., etc. (See p. 139).

Wan Kwoh Kung Pao, March, 1905, Vol. XVII, No. 2, contains: Pacific Ocean. — The Arena, by Editor. — How Woman was Treated in Ancient China, by Fan Yi. — On Damming the Waters of the Nile, by W. A. Cornaby, — Public Meeting of the Tien Tsu Huis. — Editorials. — Science and Invention. — etc., etc. (See p. 139).

Wan Kwoh Kung Pao, April, 1905, Vol. XVII, No. 3, contains: Western Nations in China, by Editor. — M. Bloch on the Future of War, by Editor — Elements of Power in Education, by O. F. Wisner. — Christianity in Japan. — Editorials. — Science and Invention. — Miscellany. — Foreign and Chinese Items. — etc., etc. (See p. 139).

Wan Kwoh Kung Pao, May, 1905, Vol. XVII, No. 4, contains: Biogenesis or Science of Life, translated by Editor. — Western Nations in China. — On the separation of Church and State. — China Trade Report for 1904, by H. B. Morse. — Japanese Discussion of Peace Terms. — Science and Invention. — Miscellany. — etc., etc. (See p. 139).

Zeitschrift für Assyriologie, May, 1905, Vol. XVIII, Parts 3 and 4, contains: Tablettes de comptabilité chaldéenne, by L. J. Delaporte. — Das Buch der Ringsteine Fârâbî's, mit Auszügen aus dem Kommentar des Emîr Ismâ'îl el Ḥoseinî el Fârânî, by M. Horten. — Die Entstehung von Ušr- und Ḫarāǧ-Land in Aegypten, by C. H. Becker. — Canti popolari tigrai, by C. Conti Rossini. — Sprechsaal. — Bibliographie. — etc. etc. (See p. 139).

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CUNEIFORM TEXTS FROM BABYLONIAN TABLETS ETC. in the British Museum. Part XXI. With 50 Plates. Folio, London 1905. 7*s.* 6*d.*

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KORAN. — Selections from the Koran of Mohammed; translated by G. Sale. 8vo. Boards. pp. III, 211. With Illustrations. Jamaica Plains, Mass., 1905. Subscription Price £ 1.

MAGNUS (L. A.) — A Japanese Utopia. 12mo. Cloth. pp. 131. New York, 1905. 2s.

OKAKURA-YOSHISABURO. The Japanese Spirit; with am Introduction by G. Meredith. Lecture delivered by a Japanese at the University of London. 8vo. Cloth. pp. XIV, 127. New York 1905. 4s.

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VI.

PERIODICALS RECEIVED. (See pp. 108—116).

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THE IMPERIAL
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AND
ORIENTAL AND COLONIAL RECORD.

(FOUNDED JANUARY, 1886).

Third Series. — JULY, 1905. — Vol. XX. No. 39.

CONTENTS.

PUBLISHED: ORIENTAL INSTITUTE, WOKING.

Agents: Luzac & Co.

5s. *net.* (*Number of pages,* 224.)

46, GREAT RUSSELL STREET, LONDON, W. C. (*opposite the British Museum*)

E. J. Brill, printers, Leiden Holland.



VOL. XVI. NOS. 7–10.

JULY—OCT.

(DOUBLE NUMBER.)

1905.

LUZAC'S ORIENTAL LIST

AND

BOOK REVIEW.

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I.

REVIEWS, NOTES AND NEWS.

The **Subhāsita-samgraha** now edited for the first time by **Professor Cecil Bendall** is a work of considerable interest. (Extrait du "Museon", Nouvelle série, IV—V). It is an anthology of extracts from Buddhist works, chiefly in Sanskrit but, partly also, in Prakrit (Apabhraṃśa). The compiler is unknown; but the object of his work is to illustrate the doctrines of scholastic and of mystic (Tantrik) Buddhism. The MS. which forms the sole authority for the text was brought to light at the end of Professor Bendall's last visit to Nepal in January 1899, and the present edition is founded on a modern copy of this manuscript. The difficulties which the editor has had to overcome have, therefore, been by no means slight, particularly in the Apabhraṃśa portions in which the copyist was transcribing a dialect with which he was not familiar. Professor Bendall's ability to make use of the parallel Tibetan versions of the extracts quoted, when they could be discovered, has in a great measure compensated for this poorness in the quantity and quality of the MS. material. His notes on the text are most interesting from the critical point of view and abound in felicitous conjectures and restorations. The subject-matter is divided into two portions treating of doctrines to which Professor Bendall gives the terms scholastic and mystic respectively. They mark the decline and fall of Buddhism as a living faith in India, and of course, cannot be neglected if we wish to gain a complete view of the history of this religion, uninviting as they may sometimes be in themselves. Of peculiar interest to students of Prakrit are the Apabhraṃśa verses, to the elucidation of which Professor Bendall devotes especial attention. (See p. 30).

Vaisyopakārak. A Hindi monthly magazine, edited by **Sivachandra Bharatiyā**. We have received a well-bound book containing the first volume of this excellent magazine for the Samvat year 1961 (A. D. 1904—5). The main object of this publication — as its title indicates — is the social advancement of the Vaiṣya community, but it comprises further a mass of useful information, and practical knowledge for the benefit of the Hindu population of India in general. There are notices of societies and institutions formed for social and religious progress in India; useful articles and notes on arts, trades, manufactures, and agriculture; biographies of noted men and native rulers of India, with notes on administration and politics; also letters from correspondents on matters of general interest, reviews of current literature, a monthly summary of news affecting the welfare of India, serial tales and dramas dealing with social and domestic life, and poetical contributions on

various topics; all of which are most interesting, well written, and excellently printed on good paper, with occasional illustrations, and photographic reproductions. The magazine fully deserves the support of all readers acquainted with Hindi. It is published at the very moderate price of Rs. 1—8 ans a year, including postage.

We welcome a reprint in a cheap and accessible form of Sir **Joseph Hooker's Himalayan Journals.** Since their first publication these journals have been generally regarded as among the most interesting books of travel in existence, in addition to being a storehouse of valuable and original information. The work is one which appeals not only to Anglo-Indians or those who make a study of Indian affairs, but to every student of natural science, and those large classes of readers who are already familiar with the work, will be glad of the opportunity of acquiring a copy at a wonderfully reasonable price to stand as a work of reference upon their shelves. We note that the book is illustrated by copies of the original woodcuts, many of which were made from the author's original drawings, and is reprinted from the first and unabridged edition. (See p. 178).

Mr. **Jivanji Jamshedji Modi** has collected a number of papers, which he has read before the Bombay branch of the Royal Asiatic Society, and has republished them under the title of **Asiatic Papers.** They include a paper on the Karun River, written in January 1889, soon after its opening to trade by the Persian government, but the majority of the papers are of a literary character dealing with such subjects as the Avesta literature, the comparison of Persian stories with European equivalents, and the like.

East and West, Vol. IV, no. 46, (August 1905) is a good number of a good journal. Dr. R. Garnett contributes "A Forgotten Episode of Indian History" (the story of the supersession of Lord Heytesbury as Governor-General by Peel's ministry). Dr. T. G. Pinches writes on "The Babylonian Story of the Flood," Mr. Rama Prasad Chanda on "India and Babylonia" (suggesting that the Turvasa and Yadu tribes of the Veda were of Babylonian origin, and deriving from this source the flood-myth of India). Major Wolseley Haig concludes his article "A Former Capital of India" (Bijapur); Mr. Bulchand Dayaram has a sympathetic notice of "A Modern Hindustani Poet" (Hali); and there are several other articles which well deserve perusal. (See p. 197).

Samālochak. A Hindi monthly literary journal, edited by Mr. **Jain Vaidya** of Jaipur, and published at Ajmer, and afterwards at Benares. It is very gratifying to note the rapid strides that are taking place, year by year, in the progress and development of the Hindi language. On the one hand the Devanāgarī Prachārinī Sabhā of Benares is doing excellent service in bringing to light, and publishing yearly reports of, Hindi manuscripts, ancient and modern, which are fonnd in public libraries, or in the possession of private individuals throughout India, and also in collating and editing some of the most famous productions of Hindi literature, e. g. the Rāmāyana of Tulsī Dās, and the Prithvīrāj rāsan of Chand Bardaī. —

On the other hand, such a stimulus has been given to the spread of Hindi literature that the number of educational works, of journals and periodicals, of dramas, poems and novels, is steadily on the increase, and numerous societies have been established for the religious, social, educational, and commercial progress of the people of India. This vast and rapid development is clearly noticeable on perusing the pages of this excellent magazine. The Samālochak contains reports of the proceedings of religious and literary societies, criticisms on current Hindi literature, biographies of men of note, letters from correspondents, and articles on scientific, educational and other instructive topics, contributed by learned well-known writers. Vol. II, for 1903—4, contains, amongst may other interesting articles, the commencement of a series of criticismes on the life and writings of the famous Hindi poet Bhūshaṇa, written by Pandites Syām Bichārī Miśra and Súkdev Bichārī Miśra, also an account of the Sanskrit poet Bilhana by Pandit Girijāprasād Dvivedī. It is to be hoped that other similar contributions will appear in the pages of their magazine, from time to time, dealing with the lives of compositions of the many notable ancient Hindi poets, whose works have been as yet unpublished, and of whom little information has been obtainable This interesting field of literary research in most extensive, and is well worth the attention and critical investigation of the many learned Hindi scholars of the present time. The Samālochak is well printed, and full of interesting matter; and should be in the hands of every student of Hindi literature. (See p. 193)

Saṃskṛitakavipañchaka, Bombay, Saṃvat 1961 (A. D. 1904). This work is a Hindi translation by Pandit Gangāprasād Agnihotrī of Nagpur of a Marathi work by the late Vishṇu Kṛishṇa Ṣāstrī Chiplunkar. It contains a series of very interesting and instructive essays on the life and writings of five eminent Sanskrit authors, viz: – Kālidāsa, Bhavabhūti, Bāṇa Bhaṭṭa, Subandhu, and Daṇḍin. Mr. Chiplunkar, the author of the original, is well known as a Marathi writer of considerable ability. He was a distinguished Sanskrit scholar who devoted his life to the advancement of education in the Presidency of Bombay. In these essays he has collected every possible information concerning the lives of these well known Sanskrit authors, and has made a complete, careful, and scholarly criticism of the various compositions of each author, illustrating his remarks by copious extracts from the Sanskrit texts. We are much indebted to Pandit Gangāprasād for undertaking the difficult task of translating these valuable essays into Hindi, and must compliment him on the result. The translation is made in Hindi of the purest style, free from any base admixture of Persian and Arabic words, which enter so largely in not only the colloquial speech, but also in so many works written in that language. His style is also simple and easily intelligible. The printing and general get-up of the work are all that could be desired. We would strongly recommend its perusal by all English readers acquainted with Sanskrit and Hindi, who are interested in the study of the works of these distinguished Sanskrit authors. (See p. 193).

The Indian Textile Journal Diary and Reference Book (1905) is a handy and useful little volume. It contains a list of cotton-mills in India, Japan, and China, a carefully compiled chapter of useful information for mill agents, managers, and engineers, rules for securing patents, rules for the certificates and examinations of mechanical engineers in India, and lastly a diary. (See p. 82).

In **Das Freie Wort**, 5 Jahrgang, No. 11, we have to note as of interest to Orientalists a sympathetic article, "Der Zionismus", by A. Giesen, and two notes, "Zum Ursprung des christlichen Fischsymbols" by **Dr. Arthur Pfungst**, and "Ueber die Entstehung des Sabbats und der siebentägigen Woche." In No. 12 of the same journal Dr. Pfungst contributes a note, "Mutterschutz im Alten Indien."

Brigade Surgeon **C. F. Oldham's "The Sun and the Serpent**, a contribution to the history of Serpent-worship", is valuable in so far as it contains the author's own personal observations made during a long residence in India, on the subject of serpent-worship as it actually exists at the present day. When, however, he leaves existing facts and seeks to solve difficult problems of ancient Indian mythology, his theories will by no means meet with complete acceptance among scholars. A study of the standard works on Vedic mythology should have convinced the author of the impossibility, with the evidence at our disposal, of attaining to certainty on many points on which he does not hesitate to pronounce definitely. (See p. 73)

"Hinduism and Christianity", by the **Rev. John Robson, D. D.** This is the third edition of a work which was first published thirty years ago. As the author points out, the attitude of readers in this country towards Indian religions has greatly changed in that time. He says "When that edition (the first) was published, thirty years ago, the difficulty was rather to convince people at home that in Hinduism there was a real yearning after God . . . The difficulty now is rather to convince them that Hinduism is utterly inadequate as a response to that yearning". The book is a well-informed account, written from the standpoint of the Christian missionary, of the most important religions and philosophies of India from Vedic times down to the various reform movements of the present day. (See p. 24).

Dr. Alfred **Hillebrandt** stands in the foremost rank of students of early Indian religion, and we welcome gladly his pamphlet **Tiere und Götter im vedischen Ritual** (Sonderabdruck aus dem 83. Jahresbericht der Schlesischen Gesellschaft für vaterländische Cultur: Sitzung der orientalisch-sprachwissenschaftlichen Sektion vom 17. März 1904; Breslau, 1905). He here discusses the imaginary relation of the god to the animal sacrificed to him in early Indian ritual, and concludes (1) that in the choice of animals there is no sign of totemistic ideas or of conceptions of gods in animal form, and (2) that the chief reason for the selection was the colour of the animal, while it is quite exceptional to find a particular kind of beast appropriated to a particular god. The choice of symbolical colours often degenerated into artificiality and priestly fantasy, but in origin was certainly not the work of priestcraft,

being closely connected with the conceptions of popular myth. Dr. Hillebrandt's paper, though short, is of great importance to students of comparative religion, as well as to Sanskritists. (See p. 184).

No. 6 of the series "Christentum und Zeitgeist (published as supplements to the journal "Glauben und Wissen") is **Das Religiöse Leben der Hindus**, by **Ad. Stiegelmann**, In this little book the author sketches in outline the history of Indian religion from Vedic times, proceeding from the latter period to Brahmanism, which he divides into, heads, ritualistic, philosophic, mythological, and legalistic, and thence coming to modern Hinduism, which he treats under the heads of the Śiva-cult, the Vishṇu-cult, and the Śakti-cult or worship of the female principle. To this are appended sections on family life in ancient and modern India and on the history and doctrines of the modern theistic churches of India.

The modern tendency to build a bridge between the classical philosophies of India and latterday thought is illustrated by the little book styled "**Śri Brahma Dhàrà**" by "the **Mahatma Śri Agamya Guru Paramahamsa**". This is the endeavour of a modern native thinker to express Vedantic conceptions in terms intelligible to his own mind and to the mind of those who share his ideals. The book is interesting, and may be recommended to those who look to India for philosophic light. (See p. 204).

We have received a neat little volume styled **Self-Knowledge**, by the **Swami Abhedananda**, published by the Vedanta Society in New York. The Swami has addressed himself to the task of expounding in terms intelligible to the modern mind the chief ideas of Vedantic philosophy, especially as they occur in the Upanishads. We venture to think that on some points the Swami overestimates the scientific value of Vedantic gnosis, and his pleadings do not remove the fundamental difficulties besetting it. But it must be acknowledged that he writes ably and persuasively, setting forth much of Vedantic doctrine in a clear and attractive light, and doing good service in paving the way for a more general recognition by the West of some of the real merits of Indian thought.

We have to note a pamphlet entitled **Exploded Theosophy**, comprising three lectures delivered in Benares in December 1904 by Messrs Panvalkar, D. P. Thakore, and G. R. Mysore. The first two contain a searching criticism and stinging indictment of the leaders in the Theosophic movement, especially of Mrs. Besant; and in the third is given a glowing account of Mahatma Agamya Guru's visit to the West, with a vigorous plea for a revival of the philosophic and moral ideals represented by that sage. The book is worthy of the notice of all who are interested in modern Indian thought.

In a little pamphlet styled **Aggressive Hinduism** by "**Sister Nivedita**" (Margaret E. Noble), the author pleads energetically for activity in the task of social and intellectual reform — a reform from within — which she defines as "the indianising of India, the organising of our national thought . . . to translate ancient knowledge into modern equivalents", in fact, militant Hin-

duism. The little book is vigorously written, and its appeal to Hindus to realise and develope their own national genius is timely.

Among the "Mittheilungen aus dem Niederl. Reichsmuseum für Völkerkunde" we note **Anthropometrische Untersuchungen bei den Dajak**, by **Dr. A. W. Nieuwenhuis** (Veröffentlichung Ser. II, No. 5), edited by Dr. J. Kohlbrugge. This contains the results of exhaustive anthropometric measurements among the Dayaks of Borneo, lucidly tabulated, together with three excellent double photographic plates depicting types of the Kayan race. Students of anthopometry will find in this volume much valuable and interesting matter.

The Yellow War by "O" is perhaps one of the most successful of the many books on the recently concluded war in the Far East. It consist of a series of vivid pen pictures. The incidents narrated the author declares to have been either witnessed by himself or related to him first-hand, and be this as it may, every story beings out the peculiar characteristics of either combatant Japanese or Russian The grim realities of the terrible struggle are presented most forcibly to the reader, whether the incident related took place on land of sea. Perhaps the best story is that entitled. "The Naval Lieutenant's Story" but where all are good it is hard to choose. The illustrations are less fortunate; some of them appear to have very little to do with the subject they are supposed to represent. (See p. 72).

Mr. **G. Le Strange** has already laid students of Eastern history and geography under lasting obligations by his works on "Palestine under the Moslems" and "Baghdâd under the Abbasid Caliphate." He has now added to the debt of gratitude we owe him by the issue of a volume on **The Lands of the Eastern Caliphate; Mesopotamia, Persia, and Central Asia from the Moslem conquest to the time of Timur.** This work supplements the two earlier volumes and completes the author's pioneer work in the field which he marked out for himself to survey. The volume is issued in the "Cambridge Geographical Series," and, so far as its modest appearance goes, it might be no more than a careful handbook intended to pave the way of the beginner and lead him to the study of other authorities. As a matter of fact there are no other authorities on Mr. Le Strange's subject, and every one of his five hundred pages represents original work of the very highest order. It is based on an exhaustive study of the Moslem geographers, and embodies the conclusions at which the author has arrived after long years of study. We almost regret that it has been issued in the series in which it appears, for, in order to keep it within the necessary limits, the author has been obliged to confine himself to bare references to his authorities and to omit giving translations of important extracts such as the itinaries which are found in the works of Moslem writers. The work is divided into chapters dealing with the various provinces and districts of the Abbasid Caliphate, viz. 'Irâḳ, Jazirah, the Upper Euphrates, Rûm or Asia Minor, Adharbâyjân, Gilân and the north-west provinces, Jibâl, Khûzistân, Fârs, Kirmân, the Great Désert and Makrân, Sijistân, Ḳûhistân, Ḳûmis, Tabaristân and Jurjân,

Khurâsân, the Oxus, Khwârizm Sughd, and the provinces of the Jaxartes. The book is enriched by a most valuable series of maps, and is furnished with an exhaustive index. It is long since so important and original a work has been placed in the hands of orientalists. (See p. 180).

China's Intercourse with Korea from the XVth century to 1895. By **William Woodville Rockhill.** This pamphlet of 60 pages shows that Korea, though nominally a vassal Kingdom of China, has always enjoyed almost entire independence and self-government. The dynasty which still rules the country was chosen in the 14th century by the Koreans themselves and tacitly recognised by China. After a short struggle with the Manchus, Korea became as faithful to the new dynasty as she had been to the Mings. Numerous missions were sent to China, and the amount of tribute, never very heavy, was gradually reduced. Several extracts from Chinese works are here translated, notably one from the diary of a Chinese ambassador in 1843; a chapter is also devoted to a manchu inscription near seoul commemorating the conquest of Korea. An account of some Korean laws and customs tends to show that the country is thoroughly permeated with Confucianism and Chinese modes of thought. (See p. 204).

Readers of many classes will warmly welcome the **Journal of the Siam Society**, of which Vol. 1, parts. I—II, has just reached us. The wide and attractive fields of Siamese history and literature have hitherto been almost wholly neglected by Western students. The Siam Society has energetically undertaken to be the pioneers in the exploration of these spheres "the workmen", as Dr. Frankfurter says in his introduction to this volume, "to collect the materials on which the master builder may at some future day erect the edifice, in the shape of an encyclopedic work on Siam"; and the present number of their Journal promises well for their success in their task. It contains firstly a suggestive sketch by the secretary, Dr. Frankfurter, on "The Aims of the Society" — the collection and sifting of materials for the study of the history, literature, languages, archaeology, law and custom, ethnology, economics, and arts of Siam. This is followed by an article on "The Foundation of Ayathia" by H. R. H. Prince Damrong, after which comes an essay by Colonel G. E. Gerini. "On Siamese Proverbs and Idiomatic Expressions", which affords a weath of interesting material, comprising selections from the collection attributed to Phrah Ruang, the Bruce of Siam, and from other Siamese and foreign sources, together with a valuable bibliography of Siamese Subhāṣita literature, a text and translation of King Ruang's maxims in the recension of the Wat Pho monastery, a list of proverbs, another of Lau proverbs, and a note upon and a list of the Mōn (Peguan) proverbs in the Rājādhirāj or Siamese version of the great Chronicle of Pegu, al with translations, notes, and index. M. Pierre Morin contributes some "Notes Laotiennes" in French, Phya Praja Kitkarachakr a Siamese essay on the Menam Mun and the Provinces in the East, and Dr. Frankfurter a sketch of the life of King Mongkut (1804—1868), a ruler of singular enlightenment and capacity. Altogether the Journal has made an excellent start, and its success seems assured. (See p. 204).

The late Mr. **Frederic du Pre Thornton** was a keen student of Arabic and for some twelve years from 1880 onwards he lived almost continuously in the East. In the course of his travels he was greatly struck by the want among students of any practical grammar and reading-book which would help them at the beginning of their studies, especially of the Corân, and enable them to dispense with the more difficult and expensive works available. With the object of supplying this want he projected an **Arabic Series** which should comprise a grammar, three elementary reading books, and a dictionary. Of this projected series he left two volumes already printed and in private circulation at the time of his death in 1903. We are glad to be able to announce that the entire series of five volumes will now be completed and published under the editorship of Mr. **Reynold A. Nicholson,** the lecturer in Persian in the university of Cambridge, who was a personal friend of Mr. Thornton. The first volume of the series has just been issued under the title **Elementary Arabic: a Grammar**, and it consists of an abridgement of Wright's Arabic Grammar. The second volume will be entitled a "First Reading Book" and will contain selected passages from the Corân, and a portion of the texts in Wright's "Arabic Reading-Book." The third volume will contain passages from unpublished MSS., and the remainder of the texts in Wright's "Arabic Reading-Book" will form the fourth volume. The second of the volumes will contain a glossary so as to be complete in itself, and the fifth volume of the series will consists of a dictionary for the texts printed in the third and fourth volumes. The plan is well and carefully thought out and we are glad that it is on its way to completion, for we think the series will prove to be the standard work for the English student when beginning his studies of the classical language.

Père **Cheikho**, Professor of Arabic Literature in the University of St. Joseph at Beyrout, has just published an Arabic version of considerable interest of the book of Kalìlah and Dimnah under the title **La Version arabe de Kalîlah et Dimnah d'après le plus ancien Manuscrit arabe daté**. The MS. in question was found by Père Cheikho in a convent to the south-east of Beyrout, and it has the advantage of being complete and dated. Its last page was completed on the sixth day of Rajab 749 A. H., corresponding to the year 1339 of our era. Thus it will be seen that the actual manuscript does not go back to a very great antiquity, but an examination of the text itself showed that it is far more faithful to the primitive form of the work than such Arabic versions as had hitherto been recovered. Père Cheikho has therefore printed the text of the MS. in full, and he has prefixed to it a valuable introduction and copious notes. The work forms an interesting contribution to the study of one of the numerous versions into which this body of Indian legends found its way.

We welcome the appearance of the first part of the second volume of the **Comte de Landberg's Études sur les Dialectes de l'Arabe Méridionale**, which we regret to hear has been delayed by ill health. In consequence of this delay the author has wisely decided not to postpone the issue of the texts

until they could appear with his introduction, commentary, glossary etc., but to publish them at once. The present part has therefore been issued containing the texts in the dialect of Daṯinah, given with transliteration and translations. We hope that the Count will not be prevented from shortly bringing out the concluding part of this volume, and that be will continue to place students of Arabic under fresh obligations by the issue of other volumes dealing with the wealth of material which he has collected in past years at Aden and elsewhere. (See p. 78).

Part VI of the "Publications of an American Archaeological Expedition to Syria in 1899—1900" is entitled **Modern Arabic Tales**, which were collected by Dr. **Enno Littmann** during a stay in Jerusalem in January, 1900. The tales were written down for Dr. Littmann by Salîm G'anînê a native of Jerusalem, who had heard most of them from members of his own family, chiefly his mother. Dr. Littmann promises to publish in one of the later volumes of the series an enquiry into the origin of the different tales, a few of which he states must have come from Europe. In the present part he publishes the text of the tales in Arabic Characters, and promises that future parts will contain complete translations, phonetic transliterations, a grammatical sketch and a vocabulary. It is certain that by their appearance the usefulness of the present volume to the student of Arabic dialects would be largely increased. (See p. 78).

We are glad to inform our readers that the German Oriental Society has just issued as a separate publication the very valuable papers contributed to its journal by the late Prof. **Socin** in the years 1882 and 1883 (Bd. XXXVI and XXXVII) on the dialect spoken in Môṣul and Mardîn. The publication bears the title **Der Arabische Dialekt von Mōṣul and Märdīn**, and in it are given a number of stories with transliteration and German translations. For students auxious to acquaint themselves with the dialect of northern Mesopotamia the papers will be of great service in their new and more accessible form.

The third volume of Prof. **Flinders Petrie's History of Egypt**, which deals with the history of that country from the XIXth to the XXXth Dynasties, has just been issued. It will be remembered that the first two volumes of the work, dealing with Egyptian history from the earliest period down to the XVIIIth dynasty, have been in the hands of students for some years, and later volumes by other writers on Ptolemaic, Roman, and Arabic Egypt have made their appearance before the third volume of the work. Although they appear as collaborators in producing separate volumes of the same History, we cannot conceive a greater contrast than that which Prof. Petrie presents to Prof. Mahaffy or Mr. Stanley Lane Poole, not only in style and treatment, but in his conception of the function of history. Prof. Petrie's aim in writing a history of ancient Egypt may be summed up in three lines which we quote from the preface to the volume just issued. He says: "There is, I believe, no other country of which there is a complete index to every historical monument that is known, with a translation or abstract of

every historical text." In these words Prof. Petrie states his own claim to be regarded as a historian, and we readily admit that he has accomplished the task he set himself. He has compiled "a complete index" of a history, which will doubtless be valuable as a work of reference to anyone wishing to study or identify the monuments of a particular period or reign. Both it and Mr. Bradshaw's Time Table will be valuable in their respective spheres of influence, but they are nearly equally devoid of general interest and instruction. In fact Prof. Petrie lacks the gift of making the dry bones of history live. He is most industrious and painstaking in collecting and numbering the bones and arranging them in order, — but he never makes them live. He takes no broad views, he has formed no general conclusions; a fact is a fact to him, and all facts are of much the same value. But we must not be thought to decry the book, for it is the result of much panistaking industry and reflects considerable credit on the author. Mr. Walker has assisted Prof. Petrie in the translations of texts included in the volume, and we could wish that they were sometimes more intelligible, though Prof. Petrie tells us that their "ruggedness and strange English is (sic) intentional." (See p. 179).

In the year 1892 an association was formed in America with the object of instituting popular courses of lectures on the History of Religions, to be delivered by competent authorities in some of the principal cities in the United States, the lectures to be published after their delivery at the expense of the association. Four courses were delivered by the end of 1899, and then came a period of four years during which no course was arranged. We are glad howerer, to be able to announce the publication of the fifth course of lectures, which was delivered in the spring of last year by Prof. **Georg Steindorff** of Leipzig on **The Religion of the Ancient Egyptians** The course consisted of five lectures and in them the author deals with the religion of the Egyptians in the earliest times; he traces its development during later periods of history; he describes the temples and the ceremonies which were performed in honour of the gods; he distinguished the magical element which permeated the beliefs of the Egyptians; and, passing to their anticipation of a future life, he describes their graves and burials. In his closing pages Dr. Steindorff indicates in outline the influence which Egyptian religion exercised on other races. We cannot do better than wish continued prosperity to the progressive association by which the lectures were arranged. (See p. 196).

We have received a reprint of the late Mr. **Samuel Sharpe's History of Egypt.** Perhaps our conceptions of the history of no other country have changed so much within the last fifty years as they have with regard to Egypt. In no other country have discoveries followed so fast on one another's heels. It is hardly necessary to say, therefore, that Sharpe's history has been superseded for many years, and is not adequately brought up to date by a note of two pages giving Brugsch's chronology. But to anyone wishing to possess a reprint of Sharpe's "History" we can unreservedly recommend the

two volumes before us. He must however recollect that the book is merely a curiosity of Egyptological literature. Mr. Sharpe's view of Egyptian history was, owiug to the discoveries of Lepsius, known to be erroneous as soon as it was published, and probably no other country but England would republish, except as an avowed curiosity, a book which was known to be unscientific even when first given to the world fifty years ago. (See p. 180).

We have received a volume entitled **Israel Redivivus** from the pen of Mr. **F. C. Danvers**, who describes it as "a history of the Tribes of Israel (distinct from that of Judah) from the times when the biblical accounts of them came to an end." The author is a Member of Council and Honorary Treasurer of the British-Israel Association, and his work is another attempt to prove the identity of the Anglo-Saxon race with the ten lost tribes. The author warns us that the recognition of our descent from God's chosen people should "never be indulged in as a proud boast, without a corresponding acknowledgment of the responsibilities which it involves". (See p. 118).

An interesting little volume on **The Religion of Israel** has been published by Canon **Ottley**, which is intended to supplement the author's "Short History of the Hebrews", issued some four years ago. The author has wisely refrained from any attempt at an exhaustive treatment of the theology of the Old Testament, and has aimed only at tracing in general outline the character and development of Hebrew thought and spiritual beliefs. His chapters are arranged in chronological order, beginning with the primitive religion of the Semites and following the course of the nations history under the influence of Moses, Samuel and the prophets; the influence of the exile is then discussed, followed by the rise of Judaism, which in turn came in contact with Hellenism, and was finally displaced by Christianity. The book is carefully written and may be recommended as a reliable introduction to the subject of which it treats. (See p. 179).

Under the title **Hebrew Humour and other Essays, Dr. J. Chotzner** has republished a number of essays several of which have already appeared in the Imperial Asiatic Review, the Jewish Quarterly Review, and the Jewish Chronicle. The essays deal with the humour and satire that is to be found in the works of both ancient and modern Hebrew writers Dr. Chotzner begins with an essay on the humour of the bible and ends with a discussion of the merits of modern Hebrew journalism, so that the range of his subject is a wide one. He treats also of a number of mediaeval writers such as Yedaya Bedaresi, a fourteenth-century Hebrew poet and philosopher, Immanuel di Roma, a thirteenth-century Hebrew humourist and a friend of Dante, and Kalonymos ben Kalonymos, a thirteenth-century satirist. It is needless to say that the book will have great value for those of our readers who are of its author's nationality, while for the Gentile it will have a special interest in that it strikingly reveals the subjects which appeal to the Jewish mind as humerous. (See p. 177).

Dr. **S. A. Hirsch** has collected a number of essays on Jewish subjects, the

majority of which have appeared at various times in the Jewish Quarterly Review, and has republished them in volume form, under the title **A Book of Essays**, for the Jewish Historical Society of England. The essays include treatises on the early English Hebraists, on Johann Reuchlin, whom the author describes as "the father of the study of Hebrew among Christians", Johann Pfefferkorn, Samson Raphael Hirsch and the Jewish philosophy of religion, and kindred subjects. The last essay in the volume gives an interesting survey of Jewish literature, which its author originally read before the Jews' College Literary Society in 1902.

Bearing his patriarchal years almost as easily as his namesake Moses, Dr. **Moritz Steinschneider** continues to work with the energy and fertility of vigorous manhood. He is now engaged upon another monumental task, **Die Geschichts-literatur der Juden in Druckwerken und Handschriften**, a bibliography of all Jewish literature bearing upon historical events. Of this work we have received volume 1, the **Bibliographie der hebräischen Schriften**, an account of such historical sources as are written in the Hebrew character. This book, in which the venerable author acknowledges the assistance of Dr. Freimann and other scholars, displays the vast and compact erudition for which Dr. Steinschneider is famous; it will be a priceless boon to all students of Jewish history, which incidentally throws often a side-light — usually a lurid one — on the history of the surrounding nations.

A hearty welcome is due to **Gleanings from the Talmud**, by the **Rev. William Macintosh.** In this neat little book Mr. Macintosh presents a series of striking thoughts on religious and ethical subjects and parables, compiled from the Talmud, done into English, and arranged according to matter. It is the best work of its kind in English, and it is sure of success. Full justice even today is seldom done to the Talmud, either by its admirers or its opponents. It is a Hansard, a record of centuries of labour in the exposition of the Mosaic Law, designed directly to establish the observance of the latter and therewith to bring about the "kingdom of heaven" on earth; but the difficulties of the theme are such that few realise the wealth of brilliant fancy and noble feeling that lie hidden amid the tangles of this great literary monument of the Pharisees. As an example, we would quote the passionate cry: "even when the Gates of Mercy are shut, the Gates of Tears are still open" (Berakhoth32 *b*). Mr. Macintosh has therefore done excellent service, not only to theologians, but to all "men of good will" by the judgment, taste, and impartiality with which he has acquitted himself of his task.

The appearance of Professor Ernst **Sellin** in the crowded arena of the "Babel-Bibel" controversy claims respectful notice from both friends and foes of Delitzsch. In **Der Ertrag der Ausgrabungen im Orient für die Erkenntnis der Entwicklung der Religion Israels.** Dr. Sellin gives within 44 pages a lucid and interesting summary of the results of archaeological research in reference to the specifically Israelitish principles of biblical religion. These specific principles are (1) in the age before the prophets, the

belief in the Yahve who rescued his people from Egypt, revealed himself on Sinai, gave a law to them by Moses, and led them to their land, to be there worshipped as a deity supreme in goodness and power; and (2) with the prophets, the grand conception that this Jahve is the one God and father of all humanity, all-powerful and all-gracious guide of the world's history. For these peculiarly Judaic ideas Egypt affords no analogy. Nor, according to Dr. Sellin, can we derive them, with Delitzsch, from Babylon; for the mythical or legendary forms in which they are at first clothed, and which are certainly akin to Babylonian myth, do not affect their nature. "Babylonian excavations," writes Dr. Sellin, "have fully proved that Israel owns a peculiar religious possession given to it by God and not to be derived from any other nation, not even Babylon... Babylonian literature teaches us more clearly than any before it that, although God gradually led and trained other nations for his kingdom, it was in Israel alone that be revealed and uttered himself." A specially interesting chapter is that upon the excavations in Palestine, in which Dr. Sellin himself has played a leading part. He describes the various "cultures" which the spade has revealed there, especially that of the Canaanites, bringing before our eyes by a few examples a vivid picture of their blood-stained religion; and he concludes with, as we believe, the just deduction that Israel and the other nations of Western Asia had a great fund of religious ideas in common, but that excavations only make more manifest the gulf between this common stock and the specifically Israelitish religion as we know it from the Bible. Dr. Sellin writes with fine religious feeling as well as scholarship, and his book should be welcome to a wide circle of readers.

We are glad that an English translation has been published of Prof. **Eduard König's** valuable little pamphlet on the same controversy. The translation has been made by the Rev. **William Turnbull Pilter** and is issued under the title **The Bible and Babylon, their relationship in the history of culture.** Dr. König's acute and telling criticism of the wild theories propounded by Prof. Delitzsch should do much to clear the air. It is true that the controversy has been confined in the main to Germany, and has not succeeded in attracting more notice in England than may be gauged by a few articles in the daily press. But certain people who have not followed the arguments may still imagine that some weight is to be attached to Dr. Delitzsch's assertions. It is for this reason that we welcome Dr. König's little book in an English dress. Mr. Pilter has added a number of notes to his translation, bringing it up to date in respect of recent publications, and the Dean of Canterbury has written a short preface to the work. (See p. 119).

The third part of the first volume of the **Beiträge zur Assyriologie**, edited by Prof. **Delitzsch** and Prof. **Paul Haupt** contains a careful grammatical paper by Dr. **A. Ungnad** entitled "Ueber Analogiebildungen im hebraïschen Verbum", and a paper by Dr. **Johannes Hehn** on "Hymnen und Gebete an Marduk", in which the author has collected a number of hymns and prayers to the god Marduk from the published literature, supplementing them with a few which he publishes and translates for the first time. Two notes are also

contributed by Dr. **F. Bork** and Dr. **G. Hüsing** entitled "Zur Erklärung der elamischen Briefe" and "Semitische Lehnwörter im Elamischen" respectively. (See p. 122).

We have received a useful little guide to Vienna which is published by Dr. **Julius Meurer** under the title **A handy illustrated Guide to Vienna and Environs.** The book does not pretend to rival the larger guides, which have been for long in the field, but it contains all the information that a traveller would require who was making but a short stay in the city. For example, we would recommend it to travellers by the Orient Express on their way to Constantinople, or to those on their way to Egypt by the Trieste route, who break their journey at Vienna.

A valuable study of **The Masai, their language and folklore** has been published by Mr. **A. C. Hollis**, who has had unrivalled opportunities for acquiring a knowledge of this people at first hand. The Masai occupy a considerable part of the large plains in both British and German East Africa, extending from about one degree north of the equator to six degrees south of it, and are one of the most interesting and important of the tribes in that part of Africa. Mr. Hollis is Chief Secretary to the Administration of the East Africa Protectorate, and for ten years has been in daily intercourse with the Masai. Keenly interested in the people themselves, and anxious to place on record their ideas and customs before they shall become extinct or corrupted, he has succeeded in collecting a mass of material which he has now published in the work before us. The book is an exhaustive study of its subject and is as valuable from the linguistic as from the anthropological side. For the author begins his work with a complete grammar of the Masai language, followed by collections of Masai stories, proverbs and sayings, and enigmas. He then gives a description of the sections, clans and families into which the Masai are divided and in the latter part of the book he gives the myths and traditions current among the Masai, and describes their customs. It should be noted that all the stories, riddles, songs, etc., as well as the account of Masai customs and beliefs are given by Mr. Hollis in the actual words of his native informers, which he prints in transliteration with an English translation by the side. The book is a mine of information for the student of language and folklore and for the anthropologist; it should also be of great service to officials and others whose work brings them at all into contact with East Africa. We may add that **Sir Charles Eliot** has written a valuable introduction to the work. (See p. 72).

Al-Hilal, June, 1905, Vol. XIII, No. 9. (See p. 197).

Al-Machriq, 1905, No. 12, contains: La faune historique ou les animaux disparus du Liban, by P. H. Lammens. — L'Ile de Malte et son histoire, by G. Sebalani. — Traité inédit de Boûlos ar-Râheb, évêque de Sidon, sur le Dogme chrétien, publié par P. L. Cheïkho. — Les MSS. arabes de notre Bibliothèque Orientale: Homélies, sermons, by P. L. Cheïkho. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 197).

Al-Machriq, 1905, No. 13, contains: L'été au Liban, by M. M. E. Samaha. —

Traité inédit de Boûlos ar-Râheb, évêque de Sidon, sur le Dogme chrétien, by P. L. Cheïkho. — La Suisse africaine, by M. A. M. Raad. — L'accord de la foi et de la raison, by P. C. Eddé. — Bibliographie Orientale — Questions et réponses. — etc., etc. (See p. 197).

Al-Machriq, 1905, No. 14, contains: Les mesures de la grandeur de la Terre, by P. P. de Vregille. — La faune historique ou les animaux disparus du Liban, by P. H. Lammens. — Contributions à la grammaire arabe, by Q. Marta — La légende arabe de St. Alexis dans la poésie populaire d'après trois MSS., by P. L. Cheïkho. — La Suisse africaine, by M. A. M. Raad. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 197).

Al-Machriq, 1905, No. 15, contains: L'authenticité de la Liturgie de Saint Jacques, by G. Alousi. — Proverbes vulgaires sur les mois et les saisons, by A. Gemayel. — L'alimentation en Syrie: Le lait et ses dérivés, by H. Negre. — Les MSS. arabes chrétiens de l'Université St. Joseph: Les Ecrivains Ecclésiastiques jusqu'à la fin de XVe siècle. — Questions et réponses. — etc., etc., (See p. 197).

Al-Machriq, 1905, No. 16, contains: Bulletin scientifique semestriel, by P. L. Cheïkho. — Traité inédit de Paul Rahib sur les Hérésies, by P. L. Cheïkho. — Redondances grammaticales en arabe, by D. G. Marta. — Les anciens Convents du Kesrouan: Le Convent de Reifoun, by I. Harfouche. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 197).

Al-Machriq, 1905, No. 17, contains: L'orientaliste N. Malouf et sa famille, by I. Malouf. — Le Bienheureux Curé d'Ars, by P. L. Cheïkho. — Les Actes du Concile de'Ain Traz, by C. Charon. — La langue arménienne, by N. Sayeghian. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 197).

American Journal of Semitic Languages and Literatures, July, 1905, Vol. XXI, No. 4, contains: The Pluralis Intensious in Hebrew, by A. Ember. — The Missing Pages of an Old Arabic Anthology, by Ch. C. Torrey. — King's Studies in Eastern History. I., by W. Muss-Arnolt. — Book Notices. — etc., etc. (See p. 197).

American Journal of Theology, July, 1905, Vol. IX, No. 3, contains: The latest Phase of the Controversy over Babylon and the Bible, by Ed. König. — The Sources for the History of the Papal Penitentiary, by Ch H. Haskins. — Jesus' Voice from Heaven, by B. W. Bacon. — The Rise of Deism in Yale College, by I. Woodbridge Riley. — Critical Notes. — etc., etc. (See p. 197).

rya, April and May, 1905, Vol. IV, Nos. 10 and 11, contain: Organisation, by D. B. R. Ragoonath Row. — Temples are Symbolic of Human Body, by S. R. Aiyar. — Visishtadvaitic Philosophy: its Origin and its Progress, by K. Venkata Rao. — Hindu Calendar Reform. — Notes and Comments. — etc., etc. See p. 197).

Arya, June, 1905, Vol. IV, No. 12, contains: The Different Sects of Hinduism, by D. B. R. Ragoonath Row. — Temples are Symbolic of Human Body, by

S. Ramaswami Aiyar. — Hinduism, by S. Ramaswami Aiyar. — The Religion of Science, by N. K. R. Aiya. — The Voice of Sarada. — etc., etc. (See p. 197).

Asiatic Quarterly Review, July, 1905, Vol. XX, No. 39, contains: The Resources and Development of Mysore, by Sir R. Lethbridge. — Baluchistan and its Possibilities, by C. E. D. Black. — The Benefits of Inland Navigation, by J. F. Fischer — Ramie, the Textile of the Future; a Promising Industry for India, by D. Edwards-Radclyffe. — The Future of the Hindustani Language and Literature, by Shaikh Abdul Qādir. — Orientalia. — Proceedings of the East India Association. — Reviews and Notices. — etc., etc. (See p. 197).

Baptist Missionary Review, July, 1905, Vol. XI, No. 7, contains: Rescue Work among Temple Children, by Amy Wilson-Carmichael. — Christian Education in Japan, by H. E. Count Okuma. — Present Criticism of Foreign Missions in the Home Lands — its Character; and how shall it be Answered, by C. S. Vaughan and G. E. Phillips. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 197).

Baptist Missionary Review, August, 1905, Vol. XI, No. 8, contains: Yerraguntla Pariah, by G. H. Brock. — An Incident in the Early Days of Ongole, by Mrs. R. Shilling. — The Story of the Central China Mission, by J. S. Adams. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 197).

Biblia, June, 1905, Vol. XVIII, No. 3. contains: Assyro-Babylonian Divination, by H. Proctor. — Dr. Hilprecht and the Nippur Tablets. — The Palestine Exploration Fund, by Th. F. Wright. — Book Reviews. — Archaeological Notes. — etc., etc. (See p. 197).

Biblia, July, 1905, Vol. XVIII, No. 4, contains: Egyptian Art-its Beginnings, by J. Offord. — The Precepts of Ptah-Hotep, by H. Proctor. — The Palestine Exploration Fund, by Th. F. Wright. — Book Review. — Assyrian Hymns. — The Egypt Exploration Fund. — etc., etc., (See p. 197).

Biblia, August, 1905, Vol. XVIII, No. 5, contains: A Mount Lebanon Antiquity, by Ghosn el Howie. — A New Coptic Grammar, by J. Offord. — The Early Occurrence of Iron in Egypt, by H. R. Hall. — The Palestine Exploration Fund, by Th. F. Wright. — Book Review. — Archaeological Notes. — etc., etc. (See p. 197).

Biblical World, June, 1905, Vol. XXV, No. 6. contains: Frontispiece. — Editorial. — Explorations in the Dead Sea Valley, by E. W. G. Masterman. — The Apologetic Value of Modern Criticism, with Special Reference to the Old Testament, by W. H. Bennett. — Interview with Old Testament Scholars on Living Problems, by W. J. Beecher, and G. F. Moore. — Science as a Teacher of Morality, by J. M. Coulter. — Exploration and Discovery. — Current Opinion. — Book Reviews. — etc., etc. (See p. 197).

Biblical World, July, 1905, Vol. XXVI, No. 1, contains: Frontispiece. — Editorial. — A Fellah Wedding at Siloam, by H. S. Spoer. — The Messages

of the Psalms: Psalm 23, by J. E. McFadyen. — The Hittite Inscriptions, by A. H. Sayce. — The Relation of New Testament Theology to Jewish Alexandrian Thought, by W. F. Adeney. — The Effect of Modern Bible Teaching as seen by the Student, by J. F. Wood. — Current Opinion. — Exploration and Discovery. — Book Reviews. — etc., etc. (See p. 197).

Biblical World, August, 1905, Vol. XXVI, No. 2, contains: Frontispiece. — Editorial. — Two Eminent Teachers, by H. S. Burrage. — The Messages of the Psalms: Psalm 137, by J. E. McFadyen. — The Modern Jewish View of Jesus, by C. W. Votaw. — The Meaning of the Ring and Rod in Babylonian. — Assyrian Sculpture, by A. E. Whatham. — An Interview with New Testament Scholars. — Current Opinion. — Work and Workers. — Book Reviews. — etc., etc. (See p. 197).

Brahmavádin, May, 1905, Vol. X, No. 5, contains: Pratyahara, by H. Nath Sinha. — Mental Healing, by S. Trigunatita. — Buddhism and Vedanta II. — Vedanta Philosophy and its Study in America. — Vedanta Work. — ete., etc. (See p. 197).

Calcutta Review, July 1905, No. 241, contains: Student Life in India, by C. H. Browning, M. A. — Personal Experiences in Armenia, by a Friend of Armenia. — The office of Governor-General, by R. P. Karkaria. — Our cousins, the Eurasians of India, by Amicus. — Lord Curzon and the native States, by a Native Thinker. — An Observation on the Religious Future of India, by Raja Binaya Krishna Deb. — The Early Days of Steam Navigation in Indian Waters. Part I, by W. K. Firminger. — Fourteen days in the Himalayas, by J. F. H. — Critical Notices. — Vernacular Literature etc., etc. (See p. 197).

Chinese Recorder, June, 1905, Vol. XXXVI, No. 6, contains: Our Relations to our Chinese Fellow-workers, by J. E. Walker. — Among the Soldiers in Japan, by H. Loomis. — The Bible in China, by J. A. Silsby. — Educational Department. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 197).

Chinese Recorder, July, 1905, Vol. XXXVI, No. 7, contains: Letters from an Old Missionary to his Nephew. — "The Fortunate Union", by J. Darroch. — The Canadian Mission Press, Chentu, by a Friend and Wellwisher. — Educational Department. — Our Book Table. — Editorial Comment. — Missionary News. — etc., etc. (See p. 197).

Chinese Recorder, August, 1905, Vol. XXXVI, No. 8, contains: Secrets of Power: A Meditation on the Life of Rev. J. Hudson Taylor, by C. Goodrich. — Three Venerable Missionaries, by B. Upward. — The Object of Bible Study, by D. W. Lyon. — The China Centenary Missionary Conference, by G. H. Bondfield. — Educational Department. — Correspondence. — etc., etc. (See p. 197).

Comité de l'Asie française, Bulletin June, 1905, Vol. V, No. 51, contains: Le Comité: Une Conférence sur les campagnes de Mandchourie, by R. Kann. — La

Mission du lieutenant Grillières. — La Politique américaine aux Philippines. — L'Alliance franco-japonaise. — Le Marché chinois : Action économique des grandes puissances en Chine, by F. Pila. — Asie française. — Siam. — Chine : L'opinion chinoise et la loi américaine contre l'immigration des Chinois. — Arabie. — Bibliographie. — etc., etc. (See p. 197).

Comité de l'Asie française, Bulletin July, 1905, No. 52, contains : La Délimitation de la frontière franco-siamoise, by R. C. — Les Négociations de paix, by R. C. — La Question de l'organisation de l'armée des Indes, by C. M. — Asie française. — Chine. — Asie Russe. — Arabie. — Perse. — etc., etc. (See p. 197.)

Comité de l'Asie française, Bulletin August, 1905, No. 53, contains : Les Négociations de paix, by R. C. — La Guerre. — L'Arbitrage de Mascate, by Ch. Mourey. — Le Rachat du chemin de fer Hankéon-Canton. — Le Gouvernement del'Insulinde : Java. — Asie française. — Chine. — Japon. — Corée. — Arabie. — etc. etc. (See p. 197).

Crescent, Vol. XXV, No. 648, contains : Experiment in Japanese Diet. — The Orient under Christian Rule. — The Religion of the Servians. — etc., etc. (See p. 197).

Crescent, Vol. XXV, No. 649, contains: Liverpool Society for the Abolition of Capital Punishment. — The Sheikh amongst his own Countrymen. — British and Fulani in Northern Nigeria. — etc., etc. (See p. 197).

Crescent, Vol. XXVI, No. 652, contains: The Sheikh as seen through other People's Spectacles. — The Creed of a Russian Christian Sect. — The Coming Solar Eclipse. — etc., etc. (See p. 197).

Crescent, Vol. XXVI, No. 654, contains: Islam and Christianity compared. — The Pan—Islamic Movement. — Giaour Attack upon the Commander of the Faithful. — Moral Courage. — etc., etc. (See p. 197).

Crescent, Vol. XXVI, No. 655, contains : The Hamidieh Hospital for Children at Constantinople. — Islam in India. — Prophecies concerning the Prophet Mahommed, — A Vindication. — The Experiences of an English Convert to Islam in British Guiana. — etc., etc. (See p. 197).

East and West, June, 1905, Vol. IV, No. 44, contains : A Former Capital of India, by Wolseley Haig. — Certain Aspects of Sikhism, by S. Jogendra Singh. — Police Reform, by J. P. — Woman and Civilisation, by Miss F. M. Sawyer. — Mahomedan Mysticism, by A. F. M. Abdul Ali. — The Secret of the Japanese Nation, by Miss L. M. Yates. — Imperial Fiscal Policy, by T. F. Dowden. — Editorial Note. — Correspondence. — etc., etc. (See p. 197).

East and West, July, 1905, Vol. IV, No. 45, contains: The Political Position in England, by J. M. Maclean. — Where East meets West, by Sir H. Brown. — Ghazipur — the Land of Roses, by R. B. Lala Baij Nath. — A Former Capital of India, by Major W. Haig. — Leaves from the Diary of a Hindu Devotee, by "Zero". — An Admirer of our Empire, by H. Bruce. — Pseudomenus of Peritanais, by B. C. Kennedy. — At the Two Ends of the Earth, by Mrs.

F. Swiney. — Books to read, by Mrs. A. Bell. — Current Events. — Correspondence. — etc., etc. (See p. 197).

Geographical Journal, July, 1905, Vol. XXVI, No. 1, contains: The Anglo-German Boundary Expedition in Nigeria, by L. Jackson. — Notes of a Land Journey from Fu-chau to Kiu-kiang, by A. B. Hamilton. — Reviews. — etc., etc. (See p. 197).

Geographical Journal, August, 1905, Vol. XXVI, No. 2, contains: Liberia, by Sir H. Johnston. — The Ruins of "Huanuco Viejo", or Old Huanuco, with Notes on an Expedition to the Upper Marañon, by R. Enock. — Dimensions of the Nile and its Basin, by H. G. Lyons. The Barotse Boundary Award. — Reviews. — etc., etc, (See p. 197).

Geographical Journal, September, 1905, Vol. XXVI, No. 3, contains: On the Nile Flood and its Variation, by H. G. Lyons. — Exploration in Asiatic Turkey, 1896—1903, by P. H. H. Massy. — A Journey among the Highlands of Chili, by E. C. Young. — Reviews- — Correspondence. — etc., etc. (See p. 197).

Globus, Vol LXXXVII, No. 24, contains: Ueber die Salzgewinning in der chinesischen provinz Szetschwan, by W. Krebs. — Ueber Taraskische Bilderschriften (with 3 plates), by W. Lehmann. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 1, contains: Die Marianen, by H. Costenoble. — Der Omuramba Omatako und die Omatakoberge, by F. Seiner. — Ueber Religion und Sprache der Tobiinsulaner, by H. Seidel. — Eine Geheimsprache auf Samoa, by Schultz. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 3, contains: Chinesische Altertümer in der römischen Epoche der Rheinlande, by B. Laufer. — Zur Anthropologie der Mongolen. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 6, contains: Russische Bahnen in Asien, by A. Meyer. — Abschluss meiner Reisen in den Flussgebieten des Rio Negro und Yapurá, by Th. Koch-Grünberg. — Zur ethnographischen und archäologischen Untersuchung der Meskitoküste, by J. Neuhaus. — Bücherchau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 7, contains: Ueber Quichua sprechende Indianer an den Ost-abhängen der Anden im Grenzgebiet zwischen Peru und Bolivia, by E. Nordenskiöld. — Die dunkeln Geburtsflecke in Argentinien und Brasilien, by R. Lehmann-Nitsche. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 8. contains: Ueber das Klima von Palästina, by F. Klengel. — Von Hanoi nach Longtscheu. — Wirbelstürme und Hochwassergefahr im fernen Osten, by W. Krebs. — Die deutschen Grabungen in Babylon and Assur. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 9, contains: Das deutsche Schutzgebiet zu Kiautschou in seiner neuesten Entwickelung. — Das künstliche Wegenetz in Togo, by D. Kürchhoff. — Sage über die Entstehung der Inseln Map und Rumung und der Landschaft Nimigil (Japinseln), by A. Senfft. — Die Gewinnung und die Zubereitung der Nahrung auf den Ralik-Ratakiniseln (Marshallinseln), by A. Krämer. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Indian Antiquary, May 1905, Vol. XXXIV, Part 429, contains: The Eighteen Songs of the Bona-Na Festival (Bona-Nayi Lu Athrungsh), Dard Text, with Translation, Notes and Vocabulary, by A. H. Francke. — Chanakya's Land and Revenue Policy (4th Century B. C.) by Shamasastry. — Manisha Panchakam of Sri Sankaracharya, with the Gloss of Patanjali, by G. R. Subramiah Pantulu. — Folklore of the Telugus, by G. R. Subramiah Pantulu. — etc., etc. (See p. 198).

Indian Antiquary, June, 1905, Vol. XXXIV, Part 430, contains: The Cult of Mian Bibi in the Panjab, by L. D. Nath. — The Practical Value of Anthropology, by Sir R. Temple. — Correspondence. — (See p. 198).

Indian Antiquary, July, 1905, Vol. XXXIV, Part 431, contains: The Varnanarhavarnana of Matriceta, by F. W. Thomas — Some Anglo-Indian Worthies of the Seventeenth Century, by Miss L. M. Anstey. — Notes and Queries. — etc., etc. (See p. 198).

Indian Forester, June, 1905, Vol. XXXI, No. 6, contains: The Prohibition of Grass Burning and its Effects on the Game of the Country. — Scientific Papers. — Some Facts about Gutta Percha, by A. M. Burn Murdoch. — The Grazing Question in Madras, by F. A. L. — Correspondence. — Reviews and Translations. — etc., etc. (See p. 198).

Indian Forester, July, 1905, Vol. XXXI, No. 7, contains: Note on the Occurrence of a Parasitic Fungus on Pinus Excelsa, by W. Mayes. — The School of Forestry, Forest of Dean, by C. O. Hanson — The Girdling of Miscellaneous Trees in Sal Forests, by F. F. R. Channer. — Some large Deodars in Tehri Garhwal, by J. W. Oliver. — Correspondence. — etc., etc. (See p. 198).

Indian Magazine, July, 1905, No. 415, contains: Annual Meeting of the National Indian Association. — A Glimpse of Japan in 1869, by Mrs. W. S. Mc Clelland. — The Retirement of Miss Carr, Senior Inspectress of Girls' Schools in the Madras Presidency. — Indian Intelligence. — etc., etc. (See p. 198).

Indian Magazine, August, 1905, No. 416, contains: Resignation of Miss Manning. — An American Village, by S. C. Logan, — Physical Culture for Women. — The Indian Industrial and Agricultural Exhibition. — Poona Widow's Home. — Widow Re-Marriage. — Vemana's Sayings, by A Rogers. — Reviews. — Indian Intelligence. — etc., etc. (See p. 198).

Indian Magazine, September, 1905. No. 417, contains: In Memoriam Miss Manning. — The Late Miss Manning. — Shahnevaz Khan, by H. Beveridge. —

What Japan has taught. — Short and simple Annals of the Indian Poor, by D. C. — Female Education in Travancore, by A. G. Menon. — A. Hindu Ladies' Gathering at Bellary. — Hindu Ladies in Manchester. — An Interview with Dr. P. C. Roy. — Female Education in Mysore. — A Notable Widow Re-Marriage. — Indian Intelligence. — etc., etc. (See p. 198).

Indian Review, June, 1905, Vol. VI, No. 6, contains: Editorial Notes. — A Halt between East and West, by Mrs. I. F. Mayo. — The Indian Tat-Twam-Asi and Western Thought, by V. J. Kirtikar. — The Plague, by M. Srinivasa Rau. — European Estimate of Indian Character, by K. T. Paul. — Indians and the Public Service. — Scorpions and their Ways, by S. K. Sundra Charlu. — Current Events. — World of Books. — etc., etc. (See p. 198).

Indian Review, July, 1905, Vol. VI, No. 7, contains: Editorial Notes. — India and Party Politics. — Agricultural Associations in India, by H. K. Beauchamp. — Indian Tat-Twam-Asi and Western Thought. II, by V. J. Kirtikar. — Aryabhata or the Newton of Indian Astronomy, by S. S. Pillai. — Current Events. — etc., etc. (See p. 198).

Indian Review, August, 1905, Vol. VI, No 8, contains: Editorial Notes. — Lord Curzon's Viceroyalty, by the Editor. — India and Party Politics. — Underplot and Overplot, by D. H Macgregor. — Indian Railway Finance. — Morocco. — Importation of Foreign Capital in India, by L. Samaldas. — Current Events. — World of Books. — etc., etc. (See p. 198).

Journal of the African Society, July, 1905, No. 16, contains: Ensigns of Royalty in West Africa, by C. H. Elgee. — In the Court of the Native Chiefs in Mendiland, by C. Braithwaite Wallis. — An African Fetish, by A. A. Whitehouse. — The Bolewa Tribe, by G. Merrick. — Calabar Marriage Law and Custom, by J. C. Cotton. — Terms for "Right Hand" and "Left Hand" in Bantu Languages, by W. H. Stapleton. — Notes on Blackwater Fever, by Editor. — The Native Question in South Africa, by Miss A. Werner. — African Topics Reviewed. — Books Reviewed. — etc., etc. (See p. 198).

Journal of the Anthropological Society of Bombay, Vol. VII, No. 3, contains: Shrimali Brahmins, by T. M. Nathubhoy. — Further Notes on Rain — Compelling and Rain-Stopping Charms, by S. Chandra Mitra. — Haoma in the Avestâ, by Shams-ul-Ulma Jivanji Jamshedji Modi. — The Origin of Phallism, Fetishism, Symbol-worship and Superstitions in General, and the Principles of their Growth and Decline, and their Influence on Human Civilization and Progress, by R. K. Dadachanji. — (See p. 198).

Journal of the China Branch of the Royal Asiatic Society, Vol. XXXV, contains: Kwo Tsï Yi, by J. Edkins. — Standard Weights and Measures of the Ch'in Dynasty, by F. H. Chalfant. — Some Chinese Funeral Customs, by W. Gilbert Walshe. — Wang An-shih, by J. C. Ferguson. — The Mantses and the Golden Chersonese, by T. W. Kingsmill. — Proceedings. (See p. 198).

Korea Review, April, 1905, Vol. V, No. 4, contains: The making of Pottery. — The War in N. E. Korea. — Prof. Asakawa's Book. — The City of Yung-

Byun. — Northern Korea. — Editorial Comment. — Questions and Answers. — etc., etc. (See p. 199).

Korea Review, May, 1905, Vol. V, No. 5. contains: Korea and Japan. — A Visit to Quelpart. — The Magic Ox-Cure. — The Seoul-Fusan Railway. — Editorial Comment. — etc., etc. (See p. 199).

Korea Review, June, 1905, Vol. V, No. 6, contains: Dr. Morrison on Korea. — A Possible Protectorate. — Fragments from Korean Folk-Lore. — An Unworded Bequest. — A Visit to Quelpart. — Korean Business Life. — Editorial Comment. — etc., etc. (See p. 199).

Korea Review, July, 1905, Vol. V, No. 7, contains: Six Hundred Miles Overland. — A Notable Movement in Korea. — Japanese Plans for Korea. — Detectives must be the Cleverest Thieves. — Fiercer than the Tiger. — Question and Answer. — Editorial Comment. — etc., etc. (See p. 199).

Light of Dharma, July, 1905, Vol. V, No. 4, contains: Eternal Bliss is Thine, by K. Kino. — In Floral Japan, by K. Urabe. — The Treatment of Russian Prisoners and Wounded by the Japanese, by K. Supdonatsu. — The Golden Verses of the Pythagoreans. — Buddhism. — Book Reviews. — etc., etc. (See p. 199).

Madras Christian College Magazine, June, 1905, Vol. IV, No. 12, contains: Asceticism, by J. H. Maclean. — Islám. II, by E. Sell. — The Age of Mânikkavâchakar, by T. A. Gopinatha Rao. — A Sketch of the History of the Newspaper, by K. S. Srinivasan. — Notes of the Month. — Correspondence. — etc., etc. (See p. 199).

Madras Christian College Magazine, July, 1905, Vol. V, No. 1, contains: Divine Personality and Divine Laws, by L. P. Larsen. — Islam: III, by E. Sell, — The Times History of the War in South Africa, 1899—1902, Vol. III. — Notes of the Month. — Science Notes. — Correspondence. — etc., etc. (See p. 199).

Madras Christian College Magazine, August, 1905, Vol. V, No. 2, contains: Divine Personality and Divine Laws, by L. P. Larsen. — Islám: IV, by E. Sell. — Some Notes on the New Educational Rules. — Notes of the Month. — Literary Notices and Notes. — Science Notes. — etc., etc. (See p. 199).

Man, May, 1905, contains: Studies in Bornean Decorative Art: I. Patterns derived from the Roots of the Fig-tree, by A. C. Haddon. — Composite Photographs of Early Egyptian Skulls, by A. Thomson. — The Early Occurrence of Iron in Egypt, by H. R. Hall. — Note on a Forged Ethnographical Specimen from the New Hebrides, by J. Edge.-Partington. — Reviews. etc., etc. (See p. 199).

Man, June, 1905, contains: Anthropometric Identification: a New System of Classifying the Records, by J. Gray. — Tatuing at Hula, British New Guinea, by A. C. Haddon. — A Note on Sinaitic Antiquities, by R. Campbell Thompson. — Bird and Human Designs from the Solomon Islands, by H. Balfour. — Reviews. — etc., etc. (See p. 199).

Man, July, 1905, contains: Fetishes from Andana, South-West Africa, by B. H. Mullen. — Steatite Figures from West Africa, in the British Museum, by T. A. Joyce. — Animal Superstitions among the Araucanians, by C. A. Sadleir. — Reviews. — etc., etc. (See p. 199).

Monatsschrift für Geschichte und Wissenschaft des Judentums, May and June, 1905, Parts 5 and 6, contains: Assyriologische Studien, by D. Feuchtwang. — Beleuchtung einiger neuerer Emendationsversuche im Alten Testament, by S. Eppenstein. — Mathematik bei den Juden (1551—1840) by M. Steinschneider. — Besprechungen. — Kurze Mitteilungen. — Bibliographische Uebersicht. — etc., etc. (See p. 199).

Open Court, June, 1905, Vol. XIX, No. 589, contains: Frontispiece. — Schiller's Religion, by W. H. Carruth. — The Immortality of the Soul, by Editor. — Father Hyacinthe and his Wife (With Portraits). — Creed or Conviction. — Book Reviews and Notes. — etc., etc.

Open Court, July, 1905, Vol. XIX, No. 590, contains: Frontispiece. — Professor Mills on the Logos Conception, by Editor. — Zoroaster's Contributions to Christianity, by Editor. — Glimpses of Islam in Egypt, by Madame E. H. Loyson. — A Representative Hindu, by M. H. Phelps. — Exploration in Egypt. — Book Reviews and Notes. — etc., etc.

Open Court, August, 1905, Vol. XIX, No. 591, contains: Frontispiece. — Some Magicians I have met, by H. R. Evans. — A Religious Book of China, translated by T. Suzuki and P. Carus. — Some Mediumistic Phenomena, by D. P. Abbott. — Professor Mills, the Zendavesta Scholar, by Editor. — Book Reviews. — Notes. — etc., etc.

Orientalistische Litteratur-Zeitung, June, 1905, Vol. VIII, No. 6, contains: Arabische Mathematiker, by M. Steinschneider. — Der Schütze mit dem Apfel in Iran, by H. Lessmann. — Beiträge zur Kyrossage VIII, by G. Hüsing. — Besprechungen. — etc., etc. — (See p. 199).

Orientalistische Litteratur-Zeitung, July, 1905, Vol. VIII, No. 7, contains: Arabische Mathematiker, by M. Steinschneider. — Zur altbabylonischen Chronologie, by L. Messerschmidt. — Beiträge zur Kyrossage IX, by G. Hüsing. Besprechungen. — etc., etc. (See p. 199).

Orientalistische Litteratur-Zeitung, August, 1905, Vol. VIII, No. 8, contains: Lautsystem und Umschriften des Altägyptischen, by W. Max Müller. — Zur protoclamischen Schrift, by F. Bork. — Assyriologische Miscellen I, by M. Streck. — Babylonisch-Talmudische Glossen, by F. Perles. — Besprechungen. — etc., etc. (See p. 199).

Palestine Exploration Fund. Quarterly Statement, July, 1905, contains: Notes and News. — Twelfth Quarterly Report on the Excavation of Gezer, by R. A. Stewart Macalister. — The Immovable East (cont.), by Ph. G. Baldensperger. — The New Cuneiform Tablet from Gezer, by C. H. W. Johns. — The Bedouin of the Sinaitic Peninsula (cont.), by W. E. Jennings-Bramley. — Callirrhoe and Machaerus, by G. A. Smith. — The Walls of Jerusalem,

by Sir C. W. Wilson. — Further Observations on the Assuary of Nicanor of Alexandria, by R. A. Stewart Macalister. — Notices of Foreign Publications. — Notes and Queries. — etc., etc.

Pandit, October, November and December, 1904, Vol. XXVI, Nos. 10, 11 and 12, contains: Bidhiveveka of Mandan Misra with Commentary Nyayakanika by Wachaspatti Misra, edited by P. R. Shastri Tailang. — Pátanjala Sûtra Vritti of Nágesh Bhutt, edited by Pandit Taraktirath P. Jewa Nath Misra. — Vyásastutra, with Commentary, by Ramanand Sarsuati, edited by S. Venkataramana Aiyar. — The Sambandhavartica of Sureṣvarāchārya, translated by S. Venkataramanan. — Shribhāshya of Rāmānuja, (Text only), edited by J. J. Johnson. — (See p. 199).

Parsi, June, 1905, Vol. I, No. 6, contains: The Survey of the Month. — Researches in the Antiquities and Literature of Ancient Persia. — A Parsi Notable of Quetta: Khan Bahadur Burjorji D. Patel. — An English Head-Master and his Parsi Cadet Corps. — Mainly Parsi. — Laws of the Ancient Persians, by Kaikobad B. Dastur. — The Work I have done for the Parsi Religion, by L. H. Mills. — Notes from Karachi. — Literature. — etc., etc. (See p. 199).

Parsi, July, 1905, Vol. I. No. 7, contains: The Survey of the Month. — The Proposed Parsi Colony. — Our Ancient Laws. — A Parsi Lady's Noble Work. — Education among the Ancient Iranians. VI, by J. J. Modi. — Mainly Parsi. — The Zoroastrian and Brahamanic Conceptions of the Supreme Being, by P. A. Wadia. — Correspondence. — Literature. — etc., etc. (See p. 199).

Parsi, August, 1905, Vol. I, No. 8, contains: Survey of the Month. — Kashgar. — A New Field for Parsi Enterprise. — Education amongst the Ancient Iranians, VII, by E. J. J. Modi. — Mainly Parsi. — A Pilgrimage to Udwada. — Correspondence. — The Zoroastrian and Brahamanic Conceptions of the Supreme Being, II, by P. A. Wadia. — Literature. — etc., etc. (See p. 199).

Petermanns Mitteilungen. Vol LI, No. 6, contains: Die tiefsten Temperaturen auf den Hochländern des südäquatorialen tropischen Afrika, by J. Hoffmann. — Kleinere Mitteilungen. – Geographischer Monatsbericht. — etc., etc.

Petermanns Mitteilungen, Vol. LI, No. 7, contains: Cuba unter der nordamerikanischen Militärregierung und als Republik, by K. Sapper. — Die tiefsten Temperaturen auf den Hochländern des südäquatorialen tropischen Afrika, by J. Hoffmann. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — etc., etc.

Petermanns Mitteilungen, Vol. LI, No. 8, contains: Zur Periodizität der solaren und klimatischen Schwankungen, by C. Easton. — Die Temperaturverteilung in Bulgarien, by K. Kassner. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — etc., etc.

Prabuddha Bharata, June, 1905, No. 107, contains: Sri Ramakrishna's Teachings. — Occasional Notes — Work as Worship, by Swami Prakashananda. — Selection from Sanskrit: Gems of Wisdom. — Reviews. — News and Miscellanies. — Earthquake Relief Work. — etc., etc. (See p. 199).

Prabuddha Bharata, July, 1905, No. 108, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — Epistles of Swami Vivekananda, XV. — The Matrimonial Expenses of Hindu Girls, by G. Bhusan Mitra. — Advaita and the Advaita Ashrama, by An Inmate from Southern India. — Selection from Sanskrit: Extracts from Kaivalyopanishad. — News and Miscellanies. — etc., etc. (See p. 199).

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Proceedings of the Society of Biblical Archaeology, Vol. XXVII, Part 5, contains: Greek Mummy-Labels in the British Museum (cont.), by H. R. Hall. — A Coptic Recipe for the Preparation of Parchment, by W. E Crum. — Himyaritic Objects from the Lower Yafi Valley, by W. L. Nash. — The Hero of the Papyrus d'Orbiney, by A. H. Gardiner. — Note on the Aramaic Papyrus from Elephantine, by C. H. W. Johns. — etc., etc. (See p. 199).

Punjab Educational Journal, July, 1905, Vol. I, No. 5, contains: News and Notes. — Technical Education in the Punjab. — Science Notes — Geographical Notes. — Our Book Shelf. — Topics for Teachers. — etc., etc. (See p. 199).

Punjab Educational Journal, August, 1905, Vol. I, No. 6, contains: News and Notes. — Departmental Conference, Punjab. — The Teacher and his Work. — St. Andrew's Colonial Homes. — Science Notes. — Geographical Notes. — Our Book Shelf. — etc., etc. (See p. 199).

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Review of Religions, June, 1905, Vol. IV, No. 6, contains: Further Remarks upon Pardah and Polygamy. — Earthquake to Come. — Women in Civilized Countries. — etc., etc. (See p. 199).

Review of Religions, July, 1905, Vol. IV, No. 7, contains: Divorce. — Sell on Islam, I. — Failure of the Brahmo Samaj. — Missionary Papers. — etc., etc. (See p. 199).

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Sphinx, Vol. IX, Fasc. II, contains: L'Asie dans les textes égyptiens de l'Ancien et du Moyen Empire. VI. Addendum, by R. Weill. — Lotanu-Lotan, by I. Lévy. — Observations sur l'ouvrage de M. Erman intitulé "Aegyptisches Glossar. Die häufigeren Worte der aegyptischen Sprache", by E. Andersson. — Comptes rendus critiques. — etc., etc. (See p. 200).

T'oung Pao, May, 1905, Vol. VI, No. 2, contains: Zur Umsetzung chinesischer Daten, by Fr. Kühnert. — La Rivière Noire du "Tribut de Yu", by J. Beauvais. — Le Tao tö King gravé sur pierre, by G. Ch. Toussaint. — Nécrologie. — Bulletin critique. — etc., etc. (See p. 200).

T'oung Pao, July, 1905, Vol. VI, No. 3, contains: Inscriptions arabes et persanes des mosquées chinoises de K'aifong-fou et de Si-ngan-fou, by Cl. Huart. — Anneaux nasaux en Chine, by B. Laufer. — Quelques impressions sino-européennes au Koueitcheou, by H. Cordier. — Jinagupta, by E. Chavannes. — Mélanges. — Bibliographie. — etc., etc. (See p. 200).

Tropical Agriculturist, June, 1905, Vol. XXIV, No. 12, contains: Entomological Notes, by E. E. Green. — Soil Bacteria in Relation to Agriculture. — Caterpillar Pest of the Rice-fields, by E. E. Green. — Correspondence. — Current Literature. — etc., etc. (See p. 200).

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Vienna Oriental Journal, Vol. XIX, Nos. 1 and 2, contain: Ueber den Glauber an ein höchstes gutes Wesen bei den Ariern, by L. von Schroeder. — Die Tanjore Handschriften von Harihara's Śṛngārabandhapradīpikā, by R. Schmidt. — Proben der mongolischen Umgangssprache, by W. Grube. — Die Bühler-MSS. des Pañcatantra, by J. Hertel. — Probleme der afrikanischen Linguistik, by C. Meinhof. — Das Schneiden des Haares als Strafe der Ehebrecher bei den Semiten, by A. Büchler. — Das syrisch-römische Rechtsbuch und Ḫammurabi, by D. H. Müller. — Reviews. — Miscellaneous Notes. — (See p. 200).

Wan Kwoh Kung Pao, June, 1905, Vol. XVII, No. 5, contains: Does Russia Need a Navy? translated by M. Bloch. — Consuls and Consular System in China, by T. R. Jernigan. — Light, Sound, and Colour, by W. A. Cornaby. — China. Trade Report for 1904, by H. B. Morse. — Editorials. — Science and Invention. — etc., etc. (See p. 200).

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Zeitschrift für Hebraeische Bibliographie, Vol. IX, No. 2, contains: Einzelschriften: Hebraica. — Judaica. — Zur Geschichte der Familie Liebmann, by D. Simonsen. — Ein angeblicher Koheloth. — Kommentar Saadja Gaon's, by W. Bacher. — Miszellen und Notizen, by M. Steinschneider. — etc., etc. (See p. 200).

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I.

REVIEWS, NOTES AND NEWS.

In his work **Vedic Metre in its Historical Development**, Professor **E. V. Arnold** has made a contribution of the very first order to Vedic studies. He handles his theme with marvellous precision and statistical fullness, so that, even apart from the conclusions which he draws, the massed statistics on almost every metrical phenomenon and linguistic feature bearing thereupon are a storehouse of most valuable information. But it is in its general conclusions that the book is of most interest, and these we summarise. Mr. Arnold, with most Vedic scholars, claims that by analysing the metrical structure of the hymns of the Rigveda it is possible to trace their historical order. The Rigveda has come down to us as a collection, which may be broadly described as made up of (1) the great "family" groups (series of hymns by members of one bardic family), comprising A collections from I—51 to VII. fin. and the shorter family groups forming I. 1—50 and VIII; (2) IX, the hymns to the deity Soma Pavamāna; and (3) various groups and single hymns which make up the larger part of Bk. X., and are cognate with the Atharvaveda, being partly secular and on the whole less archaic. Mr. Arnold now, applying his metrical tests, is enabled to classify these groups into 4 historic periods. First of these is the "bardic period", which he later subdivides into an "archaic" and a "strophic" period; it includes the hymns Bk. I. 36—50, 127—139, 165—190, part of Bk. V, Bk. VI, VII, VIII. 1—34, 43—46, 49—57, 95—103, X. 20—26, which are characterised by an abundant use of lyrical metres and free variety of structure. This age seems to have been marked by professional rivalry between the families of bards, and by high lyric skill. Second is a "normal period", embracing Bk. I. 1—30, III, and IV, and marked by a generally high but uniform level of formal technique, the metres employed being nearly always the triṣṭubh and gāyatrī. Third comes the "cretic period", so designated by Mr. Arnold from its tendency towards cretic rhythms in its favourite metrès (triṣṭubh and jagatī) and comprising Bk. I. 31—35, 94—115, X. 35—84. Last is the "popular Rigveda" comprising X. 14—19, 85—191, cognate with the Atharvaveda, and partly secular, metrically marked by the use of an almost epic anuṣṭubh and contaminated cretic rhythms. The book concludes with a table analysing in full detail all the hymns according to their metrical peculiarities, and thus considerably expanding the broad division that we have given (Ch. X.), and a metrical commentary on the Rigveda (Ch. XI). Some of Mr. Arnold's conclusions are of course provisional; but on his work as a whole only one verdict can be passed. It is admirable. (See p. 230).

We have received a copy of an excellent work by **Purna Chandra Majumdar,** entitled "**The Musnud of Murshidabad** (1704—1905) being a Synopsis of the History of Murshidabad for the last two centuries, to which are appended notes of places and objects of interest at Murshidabad". The author states in his preface that he has received much valuable assistance in the compilation of this work from "that inexhaustible store-house of useful information, Khondkar Fazl Rubbee, the Dewan of Murshidabad". His account of this historical city, the former Muhammadan capital of Bengal, and "the birthplace and cradle of British rule in India" is most interesting. Mr. Majumdar has wisely abstained from entering at any length on the history of Murshidabad. Major J. H. Tull Walsh, in his "History of the Murshidabad District", has given us a full account of the East India Company from the foundation of the Factory at Kasimbazar about A. D. 1652, and of the population, industries, temples, mosques and other buildings, and notable families in the district. The present work deals more particularly with the city itself, and supplies us with much additional and useful information, hitherto unpublished. As Mr. Majumdar states in his preface, "this is neither a History nor the Chronicles of Murshidabad, but merely a Memorabilia, for which, however, I claim a collection of useful and interesting information not to be found within so short a compass in any one single work on Murshidabad". He has, however, given us a succinct account of each of the Nawabs from the time of Murshid Kuli Khan in 1704, with important genealogical tables. The chief interest in the book centres around his description of the "Places and Objects of Interest at Murshidabad in Part II. He has given us a full account of the construction and apartments of the palace of His Highness the Nawab Bahadur, with brief notices of the contents of the Library, the Armoury, and the Picture-gallery. In the library "the collection of Korans is unique in India. The total number of volumes in the Palace Library, Arabic, Persian, Urdu, English, etc., is considerable". The author has briefly described some of the rare and valuable MSS. in this collection. A complete and fully descriptive catalogue of all the MSS. is, we believe, about to the prepared, and will be of immense bibliographical value. The description of the buildings, mosques, and other places of interest in and around the city, with the histories, local customs, and traditions connected with each of them, and the accounts of men of note, such as Jagat Sett, the State-banker, and others, with genealogical tables appended, are all extremely interesting. The Appendix furnishes us with some curious side-lights on the financial administation of the East-India Company during the 18th century, lists of the various Diwans, a copy of the Treaty with Nawab Mubarak ud Daula, dated the 21st March 1770, and other historical documents. There are also close on 100 illustrations, consisting of excellent portraits of the Nawabs (also given in Major Tull Walsh's History) photographs of Rajas, and of the principal places of interest, maps and plans, and facsimiles of portions of famous treaties. The author has not adopted any of the modern generally accepted systems of transliteration. The spelling of Indian names is antiquated, phonetic, and often

inaccurate. However, this defect — if it may be so called — does not in any way detract from the value of the book. It is full of interesting matter from beginning to end. As a guide-book, it is invaluable; as a literary composition, it is most praiseworthy. We therefore confidently recommend it to the notice of all who are interested in the annals of this ancient city of Bengal. (See p. 254).

The article by Dr. Johannes **Hertel** entitled **Das Südliche Pañcatantra** has been reprinted from the Zeitschrift der Deutschen Morgenländischen Gesellschaft, Bd. 58. The author gives a careful comparative study of the older recensions. As he has to quote the southern recension from Haberlandt's edition, he has tested the latter by comparing it with the MSS. on which it is based, and now with just severity shews its utter unreliability. Dr. Hertel has made an important contribution to the critical study of one of the most popular books in the world.

Elementay Pāli Grammar, or Second Pali Course, and Delectus. By **James Gray**, Pāli Lecturer in Rangoon College, Calcutta, 1905. It was some time ago that Mr. Gray brought out his "First Pāli Course" a useful little work for beginners unacquainted with Sanskrit. The present work is the second of the series and is intended for the same class of students. It consists of a short grammar with progressive exercises and vocabularies of useful words followed by a collection of easy selections from Pāli literature to serve as a companion reader, with explanatory notes and a vocabulary, all printed in Roman characters. A hand-book of this kind has been a long-felt want and we are sure that those who wish to acquire a knowledge of Pāli within a comparatively short period and often without a teacher will be greatly indebted to the author. In the excellent arrangement of exercises and the copious notes given on the construction of sentences and on idiomatic expressions, we see the result of his experierience as a teacher of Pāli. Some of the grammatical rules, it is true, are not, philologically speaking, quite accurate. We would not class rājā among nouns whose bases end in vowels, nor would we agree with the author as regards the explanation of certain verbal forms. But these are quite minor matters and do not much affect the great usefulness of the work for students who take up Pāli without a previous knowledge of the Sanskrit grammar. (See p. 191).

A **Pāli Glossary** including the words of the Pāli Reader and of the Dhammapada. By **Dines Andersen**, Professor at the University of Copenhagen. The Reader appeared in 1901 and the present part is only the first half of the glossary to it. The second half, we are told, will be published soon after the end of the year. We should consider the glossary as the most important portion of Professor Andersen's work. Every word in it is explained in a scholarly manner, some at great length. The articles on words of etymological or historical interest are specially instructive, containing, as they do, the latest opinion on each point under discussion. We would recommend the glossary to every student of Pāli. The list of abbreviations not given in the present part, will sure to appear in the concluding portion. (See p. 117).

The **Bulletin de l'École Française d'Extrême-Orient**, Tome V, nos. 1—2 (Janvier-Juin 1905) begins with "Le Trésor des Rois Chams" by Messrs. M. H. Parmentier and E. M. Durand, an illustrated inventary of a large and valuable collection of treasures now distributed in several Cham villages, and now taken under the guarantorship of the Ecole Française. It includes amulets, instruments of worship and magic, manuscripts, vases, boxes, cups, cinerary urns, and miscellaneous vessels and articles of furniture, jewels. tiaras and headdresses of gold, etc., and arms of various kinds. This preliminary account promises valuable additions to the knowledge of the art of Further India. M. A. Chéon contributes a paper on "L'Argot Annamite", which he studies at some length, dividing it into "diem" slang or thieves' patter, "lai" slang or patter formed by interchange of the sounds and accents of two successive words, and "long" slang, which in certain cases forms distinct languages appropriated to certain vocations. M. L. Cadière gives a most useful "Table Chronologique des Dynasties Annamites," from the legendary period to the present day. M. C. Duroiselle has an interesting "Note sur la Géographie apocryphe de la Birmanie à propos de la légende de Pûrna", in which he shews how Burmese local vanity has transferred to Burma many names of places connected with Buddhist legend, as in the case of the Burmese story wich serves as prelude to the commentary from the Samyuttatthakathā on the Puṇṇovāda-sutta: and he publishes in Pali an extract from this commentary. M. E. Huber contributes some "Études Indo-Chinoises", viz. on the Rāmāyana-legend in Annam, the weight called "thil", the „Kramuka-vaṃça" of King Harivarmadeva of Campā, the word "padāti", and the legend of the gardener who killed the king and became king in his stead. The "Notes et Mélanges", "Bibliographie", and "Chronique" are as usual excellent. (See p. 246).

A **Free Lance in a Far Land** is a novel of the romantic school now grown so common. Mr. **Herbert Compton** the author, presents us with a hero whose right to the baronetcy of Fyweways was suppressed by the machinations of a Jesuit priest. After a sojourn in India, whither he was taken off as a soldier to serve in Mahratta wars he returns to his native land, the wicked Jesuit plots are revealed, and all ends happily. There is plenty of incident and life in the book, for those who care for this kind of romance.

We had only to turn to the ephemeral literature of the Continent during the years 1895—1900 to convince ourselves that, there at all events, the danger of Europe's being overrun by Asiatic hordes seemed very real. The yellow Peril loomed largely upon the political horizon of Russia, France and Germany. And though the agitation on the subject is somewhat subsiding, there are still some who think that we have much to fear from the peoples of the East. The latest contribution to the controversy is a work by Dr. C. Spielmann entitled: **Asier und Mongolen**, in which he pleads with the nations of Europe to combine against Asia. What is the yellow Peril? We ask, and he answers without the least hesitation: "Japan, whose cry is no longer simply Asia for the Asiatics! but the World for the yellow Race!" As an

historical survey of the relations between East and West the book is excellent, but its almost hysterical out-bursts of political passion greatly detract from its usefulness.

The student of the Japanese language cannot complain that he has no grammar or manual to assist him in beginning his studies. The Russo-Japanese war has stimulated the interest of all cultivated classes in Europe in the language and literature of Japan, and the share that Japan will soon claim and is indeed already claiming, in the markets of the East has shown the necessity of a knowledge of Japanese among commercial agents and merchants in the Far East. To supply this want a number of Japanese grammars have lately been issued, and not the least valuable is that by Dr. **Hermann Plant**, which has just made its appearance in an English translation under the title **Japanese Conversation-Grammar**. The book has been written on the lines of the well-known "Gaspey-Otto-Sauer" method, and appears as one of the volumes of that standard series. The author's aim throughout has been to enable the student not only to understand what other people say, but also to express his own thoughts in the peculiar native form. Moreover, as the grammar is for practical use in conversation the native character has not been used but all words are printed in transliteration. This naturally facilitates the use of the book by students, and is necessary on other grounds, for the spoken language of Japan differs essentially from the written language, which has its own grammar, and must be made the object of a special study. We may note that a "Key" is furnished with the grammar which enables the student to correct his own translations of the exercises. In fact we can warmly recommend the work as one of the most practical and reliable Japanese grammars in the field. (See p. 179).

Though of small compass the pamphlet of Mr. **Johann Kresmárik "Beiträge zur Beleuchtung des islamitischen Strafrechts mit Rücksicht auf Theorie und Praxis in der Türkei"** is a most valuable contribution towards our knowledge of Islamic law, and a most able treatise on a subject which presents universal difficulties. Scholars who are productive in this special line of oriental literature are few and far between for the simple reason that for an authoritative discussion on this abstruse subject a combination of oriental and juridical knowledge is required rarely to be met with. Apart from the detailed treatment of the numerous questions of Islamic law, which shows the author to be a master of his subject, we wish to lay special stress on the introductory remarks to the essay in which a broad view of the principles of Islamic law is taken amounting in fact to a short philosophy of the law of Islam. We wish to tender our congratulations to the learned author for his excellent work, which appeared originally in the journal of the "Deutsche Morgenländische Gesellschaft".

"**En Zigzag de Singapour à Moscou, notes de route**" from the pen of M. **Jean de Nettancourt-Vaubecourt** records the principal events of a journey in the East and is written with real French esprit. Owing to the political events of the last few years the literature relating to the far East has

increased by leaps and bounds, but still there is room for books of the type of that under review, which has distinctive features of its own. It does not pretend to be anything in the way of a scientific treatise, but just a rapid review of the countries through which he travels and a short description of their main characteristics. The author is a man of quick perception and sharp intuition and has a happy knack of bringing out in a few short, vivid sentences his most striking impressions. While there is much good in the book, we wish to draw special attention to the last chapter "In wagon from Pekin to Paris" in which he gives fine pen-pictures of Manchuria and Siberia. (See p. 186).

"**Misrachah, nach Osten**" is the title of a pamphlet by the **Rabbi. W. Reich** of Baden near Vienna. It contains a short description of a journey to Egypt and Palestine undertaken by a number of Jewish pilgrims mostly hailing from Austria and Hungary, and sets forth their experiences and voices their feelings in a fresh and lively manner and in a style which at times grows quite ditpyrambic. The author is quite right in emphasizing in his short preface that the literature on Palestine of which there is certainly no lack, ought to be added to by Jewish authors who should write more about Jewish antiquities and the present state of affairs in Palestine, all the more as the general conditions of life have undergone considerable changes owing to the colonisation and the contineous fluctuations of settlers. It is interesting to follow the course of the journey touching the different centres of the orient: Alexandria, Cairo, where the temple of Maimonides came in for special attention on the part of the travellers, then Jaffa and Jerusalem, the goal the sight of which naturally filled their heart with strong feelings and deep emotion. To students who are interested in the Jewish question and in Zionism, we can recommend this pamplet written by a man who in certainly not lacking in enthusiasm for the sake of his co-religionists. (See p. 187).

Under the title "**Biographische Charakterbilder aus der judischen Sage und Geschichte**", Mr. **Albert Rath** has published a little book which deserves the attention not only of oriental scholars but also of the larger public. The greater part of the book is taken up by fine portrayals of some of the foremost representatives of Jewish scholarship and Talmudism, especially. Hittel, Schammai, Garnbiel I, Tochanan ben Sakkai, Elieser ben Hyrkanos, Josua ben Chananja, Chanina ben Dossa, Gambiel II, Ismael ben Elisa, Akiba ben Joseph, Meir and Simon ben Jochai. The character sketches are well done and are distinguished by a clear, unaffected style which brings ont the main characteristics in a very effective fashion. The author's contention is that Talmudism is not only a collection of religious and ceremonious precepts, nor are its representatives pure sophists and spiritless dogmatists, but highly cultivated, open minded men of a fine type. The latter part of the book contains short essays and notices on a great variety of subjects, and is a fitting conclusion to an interesting price of work.

A **Salhani**, who has deserved well of Arabic literature, has made an interesting experiment by bringing out a photolithographic reproduction of the Baghdad

MS. of the Diwan of al-Akhtal which appeared in print in 1891. Al-Akhtal was together with his rivals Garir and al-Farazdaq among the foremost of the old Arabian poets. As the confidential friend of the Khalifs and singer of the Umayyades his poems are very interesting from the poetical, historical and linguistic points of view. They breathe the whole fiery spirit of the old fighter and show the vigour, force and originality of the inhabitant of the desert, whilst at the same time exhibiting the elegance and finesse of the courtier and of the versatile man of the world. The MS. from which the reproductions here given was written in Mesopotamia, probably at Baghdad and under the Abbasides, for the greatest part of the most celebrated qasīdahs in honour of the Umayyades are left out which is not to be wondered at considering the hatred of the Abbasides against the Umayyades. The photolithographic edition is an exact reproduction of the same size as the Baghdad MS. and the editor has greatly faciliated its use by giving a table with the corresponding pages of the printed edition.

Father **Antoine Rabbath**, S. J., has published vol. 1 of the important collection **Documents Inédits pour servir à l'histoire du Christianisme en Orient.** The bulk of the matter in this volume consists of narratives of Jesuit missionaries in the East, Ethiopia, Persia, Syria, and other parts of the Levant — from 1627 onwards, together with a number of letters, despatches, and other documents, bearing upon this period of history in the East. Students of church history will read this volume with interest, and will be glad to see the next instalment of this series. (See p. 250).

The eighteenth part of Dr. **Muss-Arnolt's Concise Dictionary of the Assyrian Language** has now made its appearance, and with the nineteenth part the work will be brought to a conclusion. The present part takes us from the end of the article on the verb "šapâru" down to "taḫšu", and the last part will complete the remainder of the letter t. We note that the work already runs to 1152 pages, and, as each page contains two columns of closely printed text, some idea can be formed of the scale on which the work has been compiled. Moreover a great deal of space has been saved by the carefully thought out system of abbreviations that has been employed from the beginning, and by the adoption of such devices Dr. Muss-Arnolt has been enabled to give very complete references to the sources from which the words and extracts quoted are derived. Also, where two or more probable interpretations have been suggested for any obscure word, he has included the different suggestions, so that his dictionary reflects the present condition of Assyriological research in a wonderfully full and accurate manner. In fact the book will be henceforth the standard dictionary in Assyrian, and it should be one of the first works purchased by anyone beginning the study of that language.

The new number of **Der Alte Orient** (7 Jahr., Hft. 2) consists of a paper by Dr. **H. Winckler** on **Die Euphratländer und das Mittelmeer.** The author reviews the points of contact between Babylonia and Assyria on the one

side and the races of the Mediterranean on the other. With regard to the earlier period we regret to notice that he reproduces the long exploded theory that Mycenaean civilization was widely influenced by Babylonian culture through the medium of Sargon of Agade. (See p. 186).

Bd. II, Hft. 4, of the **Religionsgeschichtliche Versuche und Vorarbeiten**, edited by Drs. **Dieterich** and **Wünsch** consists of a dissertation by Dr. **G. Blecher** entitled **De extispicio capita tria**, in which the author discusses the ancient methods of prophesying by the inspection of a victim's entrails. He has made a wide collection of passages bearing on the subject from classical writers, and illustrates them by customs practised among primitive peoples at the present day. Prof. **Bezold** contributes an appendix on the evidence of similar practices among the Babylonians.

It is with great pleasure that we announce the appearance of another volume of the "Wisdom of the East" series, viz. **The Rose-Garden of Sa'di**, selected and arranged by L. Cranmer-Byng, one of the editors of the series. Perhaps the best known Persian works in the West are the Rubaiyat of Omar Khayyam and the Gulistan of Sa'di, and yet there is much to be done in the way of exposition and elucidation as regards them both. In the book before us, Mr. Cranmer-Byng has prefixed to his selection an introduction to the Rose-Garden which gives just the information we want. In order to understand Sa'di the poet we must know him as Sa'di the Sûfi and Traveller on the Path. As the Shaikh was 60 years old before the Gulistan was written it reflects the wit, the wisdom and the mellowed memories of a poet who had seen the world and was able to give an esoteric interpretation of the Kurân. (See p. 232).

Professor **B. Meissner**'s treatise on Old Babylonian Law, part 1 of Vol. VII of 'the Ancient East", contains a number of very accurate translations of selected cuneiform texts. It is allmost needless to say that an expert in this field of cuneiform research, such as Dr. Meissner, would produce a reliable rendering of characteristic specimens of that class of literature. It is a pity, however, that he has omitted to give the references to the Babylonian originals and thereby has rendered a control over his work somewhat difficult to most of his readers. (See p. 128).

An investigation into the influence of the Greek Mimos on Eastern Literature must certainly have been a most attractive study for a Semitic scholar. **Dr. Joseph Horovitz** has devoted his time to this work and, we may add has been throughout successful in it. A large number of Arabic, Syriac and Jewish texts are here discussed with respect to their bearing on mimic comedies, recitations of story-tellers and similar performances. In an Appendix Dr. **F. Kern** gives a short account of the "ombres chinoises" in Egypt. Lovers of the history of Pantomine will be amply rewarded by a perusal of Dr. Horovitz's interesting work. (See p. 125).

To those of our readers who would liko to make themselves acquainted with a short sketch of the life of Mohammed, his doctrine and the most important

parts of the Koran. Dr. **E. Bischoff**'s booklet on the subject is to be recommendet. A few illustrations are added to it, which might with great advantage have been improved from Snouck-Hurgronje's excellent photos in his important work on Mecca. The translations from the Koran are given in metric form and rhyme, which not unfrequently, however, is apt to somewhat obscure the exact rendering of the Arabic original. (See p. 291).

Dr. **Bischoff** has also prepared, under the title **"Talmud-Katechismus"**, a little work on the various parts of the immense Talmudic Literature, which will be an excellent guide to all Hebrew scholars interested in that work. By adding short biographical sketches of the principal Rabbis of Talmudic time, general characteristics of the Talmud, its comparison with Christianity and a chapter on "The Woman in the Talmud" the author has succeeded in rendering his work most attractive. It should certainly be used by the Old Testament Student together with Prof. Strack's well-known text-book. (See p. 291).

The Babel-Bible controversy is still creating new pamphlets on the close connection of Old Babylonian ideas with modern civilisation. As far as Mr. **H. Pudor** is guiding us through the architecture of Assyrian and Old Egyptian monuments, and endeavours to show, in a number of good illustrations, the great importance of Babylonian Art in general, we are quite ready to follow him. If, however, at the end of his work, he tries to show, by an article in St. James Gazette, Japan to be "a modern Babel-Bible-Land". and even compares certain Japanese characters with the cuneiform writing, we are afraid that but a few of our readers will share this extravagant opinion. (See p. 79).

Professor **E. König**'s standpoint in the same controversy is certainly well-known. And yet it will be with great advantage that our readers should peruse his new pamphlet **"The Babylonian Captivity of the Bible proved to be over"**. Not only has here König, as we believe, successfully maintained his position with regard to various assertions repeated by Prof. Delitzsch, in the last edition of his celebrated "Vorträge", but he has also directed himself against Dr. A. Jeremias's new work on the subject, and, we may add, has gained his point in more than one instance. He is certainly right to draw the the general reader's attention to the works of Dr. Stucken, the real founder of the new astro-mythological system of historiography, and at the same time to E. Cosquin's sagacious article on those "fantaisies biblico-mythologiques".

A most valuable collection of material for the Arabic Lexicon has been prepared by Dr. **A. Haffner** of the University of Vienna, and is now published with a subvention of the Austrian Government It contains the text of one of the most important works of Ibn-es-Sikkit (on the permutation of consonants in Arabic words), based on a Ms. in the Laleli Moshee of Constantinople, and further two treatises of Al-Asma'i, the so-called "Camel-Book" and the Book on the human body. A word of praise must here be given for the scholarly and judicious manner in which Dr. Haffner has edited these texts. Numerous cross-references to similar works (partly unpublished) and a full index of

words enhance the value of his excellent edition. The letterpress is a fine specimen of the work done in the "Imprimerie Catholique" at Beyrouth. (See p. 238).

The enigmatic Maya-Hieroglyphics from Central-America have again been treated in a bulky volume prepared by **A. Eichhorn.** Not only a full decipherment of three assumed systems of writing is here produced, but at the same time a discussion on the cosmography of the Maya. We are afraid, however, that but very few of our readers will follow the decipherer through his investigations, and that he will scarcely find a believing audience. His method differs as widely as possible from any adopted by the philologist, and in some measure reminds us of the later, and unsuccessful, papers of Grotefend on the decipherment of the Babylonian cuneiforms by means of mathematical formulae. It is not impossible, however, that Eichhorn's book will be a stimulus to other workers in the same field and thus reward him for his painstaking labours. (See p. 123).

We have received Parts 2—4 of Vol XV, and Part 1 of Vol. XVI of the St. Petersburg "**Sapiski**" conducted by Professor **von Rosen**, which contains a series of articles of uncommon interest. Prof. **W. Barthold** continues his edition of the Kitabi-Korkud, giving the concluding part of the original Turkish text and a Russian translation, and at the same time publishes his investigations on certain MSS from Turkestan. **Von Rosen** himself contributed a paper on Ibn Foslan. To Dr. **P. Melioranskij** the reader is indebted for the third Part of his important edition of a Persian-Turkish-Mongolic Glossary, to which a literal rendering and a list of words are added, as well as to the interpretation of an Uiguric text on "Sultan Omar-Sheikh". Dr. **B. Turayev** has contributed some beautiful specimens of Coptic papyri, and Prof. **K. Inostranev** discusses a number of Arabic sources towards the understanding of the New-Year's Festival (Naurōz) in the Sassanain period.

Part 3 of the Leipsic "**Semitistische Studien**" contains an interesting grammatical text of Ibn Ginnī, a famous pupil of Al-Fārisī, who died in 1002 A. D. and was styled "the foremost representative of the science of Grammar" of his age. The treatise here published for the first time, from a Leipsic Ms., deals with the passive participle and is remarkable in more than one respect. It is carefully edited with a lucid introduction and full cross-references by Dr. **E. Pröbster**, a pupil of Prof. Fischer of Leipsic. (See p. 80).

"**Les légendes hagiographiques**" is the title of a clever study by the Jesuit Father, **H. Delehaye**, which will be most welcome to many who devote their labours to the History of Religion. The origin of myths and legends in general, their travelling and transformations, their reception by literary compilers or "hagiographs" and their various later adaptations and redactions are here clearly set forth and are illustrated by striking examples. To the Folklorist also a perusal of Delehaye's work is warmly to be recommended.

The treatment of the Jewish race in medieval German literature has been made the subject of an inaugural thesis at the University of Vienna by Dr. **Oskar Frankl.** Mockery and contempt, slanderous sayings and accusations against

that race are the principal features in the works of poets and other writers who had occasion to deal with Jewish ideas, during a period of over 300 years. It was only in 1754 that this was changed, and that Lessing made the acquaintance of his later intimate friend Moses Mendelsohn, the well-known model of his "Nathan". As a contribution to the history of German literature Dr. Frankl's pamphlet will probably be better appreciated than as a testimony of Israelite martyrdom.

The recent parts of "**Der Christliche Orient**" contain the continuation of the little stories we have referred to in our last number. Of interest to our readers will, be perhaps, an account on the Printing Office of the "shahid al-khaḳāiḳ", the translation of an Armenian Song, and a number of sayings attributed to Mollah Nasreddin.

The history of the Queen of Saba, well-kuown from Arabic writers, has in the last instance, its origin in a comprehensive Ethiopic work, called Kebra-Nagast, or "The Glory of the Kings", which appears to have been first written in Arabic towards the end of the XIIIth Century and was afterwards translated into Geçez. In it the author has endeavoured to show that all Kingdoms on Earth must be derived from the Dominion of Sem, and that the Abessynian Dynasty of Yekuno-Amlak has actually to be traced back to David, the son of Solomon and of Makeda, an Abessynian queen. Only a small fragment of this important work had hitherto been made known, some 30 years ago, in a dissertation by Prof. Praetorius. The entire text, with a literal German translation, an Introduction and an extract from the work in Arabic, has now been published in Vol. XXIII of the "Abhandlungen" of the Munich Academy, by Prof. **Bezold** of Heidelberg.

The fabulous bird called Simurg, well-known from Firdusi's Shahnameh, gave the title to an original Persian Story, dealing with the "Gathering of the sons of the King of the Occident with the Daughter of the King of the East, whereby the power of Destiny is shown". This has now been literally translated from the Persian original and annotated by Dr. **A. Bricteux**, and will be found in a forthcoming number of "Le Muséon". The translation reads well, and the little story is throughout attractive.

To another Simurg, who in fact is there represented as the Old Demon, or Fiend, refers one of a little series of charming novels, called "**In Mirza Schaffy's Home**", in which **St. Lucas** has succeeded in giving true and vivid pictures of life in the Kaukasus in a thoroughly fascinating form. Especially those of our readers, who are acquainted with Bodenstedt's "Mirza Schaffy", will spend a pleasant couple of hours with this booklet in hand.

We are glad to announce that of Prof. **H. L. Strack**'s Commentary on Genesis a new edition has become necessary. The book has been throughout most carefully revised, and especially the new finds in the realm of Assyriology are judiciously made use of. The distinction between the various sources is carried even somewhat further than in the first edition, which many will,

regard an advantage of the book in its new form. For obtaining a clear insight into the structure of Genesis, and this in a comparatively short time Dr. Strack's text-book can be warmly recommended.

Lovers of Eastern fairy-tales, who are acquainted with the vast literature built upon the stories of Kalila wa Dimna, will be glad to learn that Father **L. Cheikho** has come across a Ms of that work, in the Monastery Deir-al-Chir, South-East of Beyrouth, which actually represents its oldest dated Codex, From this the learned Jesuit has most carefully transcribed the text, and has added the variant readings from three MSS in the possession of the University of St. Joseph. A number of comparative notes referring to De Sacy's edition of the Arabic, and to the late Dr. Wright's of the Syriac texts, render the study of the new version a most interesting one. Father Cheikho intends to base upon it, in the near future, a final critical text of the Arabic work, vowel-pointed throughout, to which scholars will eagerly look forward.

A number of Palmyrene inscriptions procured by Prof. Puchstein in recent years, has been made the subject of an exhaustive study by Dr. **M. Sobernheim** and will essentially add to our knowledge of that interesting Aramaic idiom. Among them some bilingual texts are especially remarkable, the Greek legends of which have been explained by Dr. **Puchstein** himself. Excellent autotype reproductions of the inscriptions accompany this scholary work.

A well-printed, copious Hebrew-German Glossary to those parts of the Old Testament which are mostly read in the original by Hebrew students, has been compiled by Dr. **K. Feyerabend.** The clear and correct letter-press of this serviceable Pocket-Dictionary will recommend it especially to the beginner who would avoid the use of a bewildering and bulky lexicon. Useful grammatical paradigms are added.

Ethiopic scholars will be glad to learn that **M. F. M. E. Pereira** has continued his series of Vitae Sanctorum, to which we have often an opportunity of referring our readers. The pamphlet just published contains the original Ge'ez text of the Life of Saint Onophrios, extant in four MSS., and apparently translated from an Arabic source which itself, through the medium of Coptic, goes back to a Greek original. A few rare words and some unusual constructions based on the Arabic will reward a perusal of this text from a grammatical point of view.

The same author has recently published the Ethiopic version of the Life of St. Anastasius prot. IVth century under the title "Vida de Santo Abunafse" (Lisbon). The Coptic text, itself a translation from the Greek, was given by Amélineau with a French translation, in vol. V. of "Recueil de Travaux", and scholars will now be able to compare the two recensions. The Ethiopic version appears to have been made from the Arabic.

The works of the lamented traveller and scholar, **Carlo Freiherr von Erlanger** to whose interesting papers on travels in Southern Shoa and the Somali

country we have had in former years occasion to refer, have now been collected by his friend P. Sprigade in two highly interesting volumes. If the chief stress of Dr. Erlanger's investigations was certainly laid on ornithology, and his name is indeed attached to more than one new species of birds, Abessynian scholars will be equally rewarded by perusing his graphic description of the land of his travels. The various maps accompanying these accounts are excellent and in fact are the best sequel to those of the late Drs. Bent, Salt and Bruce. We may add here that Dr. Erlanger had also obtained, during his stay at Adis-Abeba, a number of valuable Ethiopic MSS., and it is hoped that these may be made accessible to students before very long. Lasting grátitude on the part of all travellers in Abessynia will be included in the memory of so able and so genial a scholar.

Al-Hilal, October, 1905, Vol XIV, No. 1. (See p. 245).

Al-Machriq, 1905, No. 18, contains: Premier voyage d'un Oriental en Amérique (1668—1683), by P. A. Rabbath. — La Suisse africaine (suite), by **A. M. Raad.** — La dat chez les anciens Orientaux, by P. Anatase O. C. — La minéralogie au Liban, by P. H. Lammens. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 245).

Al-Machriq, 1905, No. 19, contains: Un ancien Calendrier de l'Eglise Maronite, by P. L. Cheïkho. — Premier voyage d'un Oriental en Amérique (1668—1683) (suite), edited by P. A. Rabbath. — Quelle religion professait Amrou'l Qaïs? by P. Anastase O. C. — La minéralogie du Liban, (suite), by P. H. Lammens. — La Suisse africaine, (suite), by A. M. Raad. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 245).

Al-Machriq, 1905, No. 20, contains: De Hamah à Alep, by P. L. Cheïkho. — Premier voyage d'un Oriental en Amérique (1668—1683), edited by P. A. Rabbath. — La minéralogie du Liban, by P. H. Lammens. — Superstitions populaires à Baghdad, by J. Ghanimè. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 245).

American Journal of Semitic Languages and Literatures, October, 1905, Vol. XXII, No. 1, contains: Notes on the Code of Hammurabi, by R. F. Harper. — The Bismya Temple, by E. J. Banks. — Plain Stone Vases from Bismya, by E. J. Banks. — The Assyro-Babylonian amel Tu-bîte, by A. H Godbey. — etc., etc. (See p. 245).

Arya, August, 1905, Vol. V, No. 2, contans: The Rig Veda, by D. B. R. Ragooneth Row. — A Plea for National Secular Education, by P. Lee. — Factors of Japanese Progress, by A. Vaman Pai. — The Greatest Indian of the 19th Century (Raja Ram Mohan Roy), by C. S. Raghunatha Rao. — Hints as to the Mode of Investigating Outbreaks of Cholera, by W. G. King. — Ancient Ideals in Modern Life, by R. Lakshmana Row. — Notes and Comments. — etc., etc. (See p. 245).

Asiatic Quarterly Review, October, 1905, Vol. XX, No. 40, contains: Hyderabad: Past and Present, by Sir D. Barr. -- Madras Irrigation and Navigation,

by W. Hughes. — Early Marriages in India, by Sirdar Arjan Singh. — Sakhalin or Karafto, by L. V. Dalton. — The Dualism of Isaiah XLV. 7: Was it Zoroastrian, by L. Mills. — A Trip to the Antipodes, (cont.), by G. Brown. — Kashgar, by E. H. Parker. — Proceedings of the East India Association. — Correspondence, Notes, and News. — Reviews and Notices. — etc., etc. (See p. 246).

Baptist Missionary Review, Septemper, 1905, Vol. XI, No 9, contains: Symposium on the Revised Telugu Bible. — Editorial. — Exchanges and Reviews.— Mission News and Correspondence. — etc., etc. (See p. 246).

Baptist Missionary Review, October, 1905, Vol. XI, No. 10, contains: The Religion of the Kachins, by G. J. Geis. — Industrial Development in the American Baptist Telugu Mission, by J. M. Baker. — Symposium on the Revised Telugu Bible. — Editorial. — Mission News and Correspondence — etc., etc. (See p. 246).

Biblia, Septemper, 1905, Vol. XVIII, No. 6, contains: Aegyptiaca IV, by J. Offord.— Excavations at Oxhyrhynchus, Dr. Greenfell's Report. — Thebes Oldest Temple, by H. R. Hall and E. Naville. — An Interview with Petrie. — The Palestine Exploration Fund, by Th. F. Wright. — Archaeological Notes. — The Egypt Exploration Fund. — etc., etc. (See p. 246).

Biblia, October, 1905, Vol. XVIII, No. 7, contains: Aegyptiaca, V, by J. Offord. — The Stele of Merenpth, by Cope Whitehouse. — The Sinai Expedition 1904—05. — Hamitic Origin of Greeks and Celts, by Ch. H. S. Davis. — Palestine Exploration Fund, by Th. F. Wright. — Book Review. — etc., etc. (See p. 246).

Biblical World, September, 1905, Vol. XXVI, No. 3, contains: Frontispiece. — Editorial. — A Three Days' Tour Around the Sea of Galilee, by E. W. G. Masterman. — The Messages of the Psalms: Psalm 122, by J. E. McFadyen.— Principal Stewart Dingwall Fordyce Salmond, by J. Stalker. — An Interview with New Testament Scholars. II. — The Prophets in the Christian Church, by H. B. Swete. — The Bible in American Colleges. — Current Opinion. — The Institute of Sacred Literature. — Work and Workers. — Book Reviews. — etc., etc. (See p. 246).

Biblical World, October, 1905, Vol. XXVI, No 4, contains: Frontispiece. — Editorial. — The Age of Abraham, by A. H. Sayce. — The Messages of the Psalms: Psalm 126, by J. E. McFadyen. — An Interview with New Testament Scholars. III. — The Institute of Sacred Literature. — Books for New Testament Study. — etc., etc. (See p. 246).

Brahmavâdin, June, 1905, Vol. X, No. 6, contains: The Avadhuta Gita. — Pratyahara, by H. Nath Sinha. — Mental Healing, by S. Trigunatita. — Upanayana Ceremony, by M. Seshagiri Prabhu. — The Vedanta and Non-Resistance. — Extract. — Vedanta Work. — etc., etc. (See p. 246).

Brahmavâdin, July, 1905, Vol. X, No. 7, contains: The Avadhuta Gita. — Dharana or Holding the Mind in a Single Object or Place, by H. Nath

Sinha. — The Visible and the Invisible World, by N. K. Ramaswamy Aiya. — Vedanta, by S. Trigunatita. — Editorial. — etc., etc. (See p. 246).

Chinese Recorder, September, 1905, Vol. XXXVI, No. 9, contains: The Social Relationships of Missionaries with the Chinese, by G. Reid. — West China Advisory Board, by G. E. Hartwell. — The Blessings of Sleep, by P. S. Evans. — Educational Department, by W. M. Hayes Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 246).

Crescent, Vol. XXVI, No. 659, contains: Exorcising a Demon. A Remarkable Story from Ceylon. — On Accurate Masonic History. — The Advantages of Studying the Turkish Language. — Our Book Table. — etc., etc. (See p. 246).

Crescent, Vol. XXVI, No. 660, contains: The Bishop and the Ploughboy. A Lecture. — The Future of Islam in Engeland. — The Macedonian Menace. — etc., etc. (See p. 246).

Crescent. Vol. XXVI, No. 666, contains: A Sketch of English Literature. — Constantinople Letter. — Muslim Celebrations in Liverpool. — Polygamy "in the Interests of Society." — The Hedjaz Railway. — etc., etc. (See p. 246).

Crescent, Vol. XXVI, No. 667, contains: Impressions of Islam. — The Real Sahara. — Celebrating the Anniversary of the Sultan's Birthday in Liverpool. — Reception at the British Muslim Institute. — etc., etc. (See p. 246).

East aud West, September, 1905, Vol. IV, No. 47, contains: Jewish Theocracy and Christendom, by H. Crossfield. — Weariness, by Mrs. S. Naidu. — On the Steps of a Throne, by M. V. Goedorp. — Character: its Materials and External Teachers, by B. B. Nagarkar. — Esperants, — What can it do for India, by T. Adinarayana Chettiar. — Night and Morning, by H. G. Keene.— Hindu Women: their Social Progress, by T. N. Sundaram Aiyar. — Sarkhej; its Saint and its Kings, by G. P. Taylor. — Our Educational Needs, by K. Natarajan. — Editorial Note. — Current Events. — etc., etc. (See p. 246).

East and West, October, 1905, Vol. IV, No. 48, contains: Lord Curzon and his Indian Administration, by the Maharaja Dhiraj of Burdwan. — The Indian in London, by F. Watt. — The Imperial Cadet Corps, by His Highness the Aga Khan. — The Swadeshi Movement, by R. B. Lala Baijnath. — A Modern View of Miracles, by H. Bellyse Baildon. — Could India stand Alone? by Sir James Thornton. — Sarkhej: its Saint and its Kings, by G. P. Taylor. — To the Young Men of India, by S. R. Tirath. — Books to Read. — Editorial Note. — Correspondence. — etc., etc. (See p. 246).

Epigraphia Indica, April, 1905, Vol. VIII, Part 2, contains: Junagadh Inscription of Rudradaman, by F. Kielhorn. — Chikmagalur Inscription of Rachamalla III, by J. F. Fleet. — Nasik Cave Inscriptions, by E. Senart. — Appendix. — etc., etc. (See p. 246).

Far East (The), Vol. I, No. 1, contains: The Nestorian Monument at Si-an-fu, by J. Genähr. — Hanoi, by J. Pannier. — Against Listening to Slanderers,

from Shi-King. Book VII. — A Holiday on the West Lake, Hangchow, by Jn Green. — etc., etc. (See p. 246).

Far East (The). — Vol. I, No. 2, contains: An Ancient Map of the World, by H. B. Hulbert. — Chinese Cotton, by Mauritius. — A Visit to the Aborigines of China, by Sinophilus. — A Journey in the Land of the Rising Sun, by F. Boehm. — (See p. 246).

Geographical Journal, October, 1905. Vol. XXVI, No. 4, contains: Exploration and Survey with the Tibet Frontier Commission, and from Gyangtse to Simla, via Gartok, by C. H. D. Ryder. — On the Nile Flood and its Variations, by H. G. Lyons. — Reviews. — etc., etc. (See p 246).

Geographical Journal, November, 1905, Vol. XXVI, No. 5, contains: Surveys and Studies in Uganda, by C. Delmé-Radcliffe. — The Alexander-Gosling Expedition in the Sudan. — Reviews. — Correspondence. — etc. etc. (See p. 246).

Globus, Vol. LXXXVIII, No. 10, contains: With Filchners Reise in Ost-Tibet, by W. Götz. — Unsere gegenwärtige Kenntnis der Ethnographie von Celebes, by O. Richter. — Bücherschau. — Kleine Nachrichten. — etc., etc. (See p. 235).

Globus. Vol. LXXXVIII, No. 11, contains: Das mexikanische Territorium Quintana Roo, by K. Sapper. — Das Bahnprojekt Kilwa-Nyassa. — Unsere gegenwärtige Kenntnis der Ethnographie von Celebes, by O. Richter. — Bücherschau. — Kleine Nachrichten. — etc., etc. (See p. 235).

Globus, Vol LXXXVIII, No. 13, Contains: Die Nachkommen der Sulukaffern (Wangoni) in Duitsch-Ostafrika, by J. Booth. — Die atlantischen Küstenstädte Marokkos. I. — Beiträge zur Psychologie der Bewohner von Neupommern, by Dr. Stephan. — Das Gebiet zwischen Sanaga und Mbam. — Bücherschan. — Kleine Nachrichten. — etc., etc. (See p. 235).

Globus, Vol. LXXXVIII, No. 16, contains: Beobachtungen aus verschiedenen vulkanischen Gebieten, by J. Hundhausen. — Zum Buddhatypus, by M. Buchner. — Zum Bildnis des Pilgers Hsiian Tsang, by B. Laufer. — Bücherschan. — Kleine Nachrichten. — etc., etc. (See p. 235).

Indian Antiquary, August, 1905, Vol. XXXIV, Part. 432, contains: Notes on the Poet Rajasekhara. by E. Hultzsch. — Asoka's Alleged Mission to Pegu (Suvannabhumi), by V. A. Smith. — Some Telugu Folksongs, by M. N. Venkataswami. — A Complete Verbal Cross-Index to Yule's Hobson-Jobson or Glossary of Anglo-Indian Words, by Ch. Partridge. — Book-Notice. — etc., etc. (See p. 246).

Indian Antiquary, September, 1905, Vol. XXXIV, Part 433, contains: The Ramgarh Hill Caves in Sarguja as a Theatre, by J. Burgess, and Indian Caves as Pleasure-Resorts, by H. Lüders. — Asoka Notes, by V. A. Smith.— Archaeological Notes on Balu-MKhar in Western Tibet, by A. H. Francke.— Folklore from the Dakshina-Desa, by M. N. Venkataswami. — A Complete Verbal Cross-Index to Yule's Hobson-Jobson or Glossary of Anglo-Indian

Words, by Ch. Partridge. — Correspondence. — Book-Notice. — etc., etc. (See p. 246).

Indian Forester, August, 1905, Vol. XXXI, No. 8, contains: Fire Protection in the Teak Forests of Burma. — The Ripening of Cones of Pinus Longifolia, by Babu Birbal. — The Effect of the Great Frosts on the Forests of Northhern India, by E. R. Stevens. — Fire Protection in the Mandui Range, Surat District, by E. M. Hodgson. — The Formation of the Siamese Forest Department, by W. F. L. Tottenham. — Correspondence. — Reviews and Translations. — Miscellanea. — etc., etc. (See p. 246).

Indian Forester, September, 1905, Vol. XXXI, No. 9, contains: Some Indian Forest Fungi. Part 1, by E. J. Butler. — The Effects of the Great Frosts of 1905, on the Forests of Northern India. — The Improvement of Forest Growth in Burma, by H. K. — Reviews and Translations. — Shikar, Travel and Natural History Notes. — etc., etc. (See p. 246).

Indian Magazine, October, 1905, No. 418, contains: Elizabeth Adelaide Manning.— Personal Recollections of Miss Manning and Her Work. — To Indians in England, by A. Rogers. (See p. 246).

Indian Magazine, November, 1905, No. 419, contains: Elizabeth Adelaide Manning, by N. B. Gazder. — In Memory of Miss Manning, by Mrs. Brander. — The Snake King, by Miss N. Stevens. — First Indian Industrial Conference-Widow Marriage Association. — Female Education in the Bhopal State — Indian Intelligence. etc., etc. (See p. 246)

Indian Review, September, 1905, Vol. VI, No. 9, contains: Editorial Notes. — India and English Party Politics. — Education and Athletics, by A. Yusuf. — Irrigation versus Railways, by "An Indian Publicist." — The Mediaeval Conception of Islam, by S. Khuda Bukhsh. — Current Events. — World of Books. — etc., etc. (See p. 246).

Islamic World, Vol. VI, No. 73, contains: The Law of Success. — Great Britain and Turkey. — Drink in all Ages. — etc., ets. (See p. 246).

Journal of the Royal Asiatic Society of Great Britain and Ireland, October, 1905, contains: Nagpur Museum Buddhist Inscription of Bhavadeva Raṇakesarin, by F. Kielhorn. — Note on a Jain Inscription at Mathurā, by J. F. Fleet. — The Pahlavi Texts of Yasna XIV, XV, XVI, XX, XXI, for the first time critically translated, by L. Mills. — Notes on Three Buddhist Inscriptions, by J. F. Fleet. — Mas'úd-i-Sa'd-i-Salmán, by Mírzá Muḥammad b. 'Abdu'l-Wahháb of Qazwín, translated by E. G. Browne. — The Haydarābād Codex of the Bābarnāma or Wāqi' āt-i-bābarī of Zahīru-d-dīn Muḥammad Bābar, Barlās Turk, by Mrs A. S. Beveridge. – Indices to the Dīwān of Abū Tammām, by D. S. Margoliouth. — Notes on Indian Coins and Seals. Part VI, by E. J. Rapson. — Some Case-Tablets from Tel-loh, by Th. G Pinches. — Miscellaneous communications. — Notices of Books. — etc., etc (See p. 247).

Journal of the Siam Society, Vol. I, Parts 1 and 2, contain: The Aims of the Society, by O. Frankfurter. — The Foundation of Ayuthia, by H. R. H. Prince Damrong. — On Siamese Proverbs and Idiomatic Expressions, by G. E. Gerini. — Notes Laotiennes, by P. Morin. — On the Menam Mun and the Provinces in the East, by Phya Praja Kitkarachakr. — King Mongkut, by O. Frankfurter. — Notes. — etc., etc. (See p. 247).

Madras Christian College Magazine, September, 1905, Vol. V., No. 3, contains: In Memoriam: John Mackenzie. — Mysticism in Religion, by W. Goudie. — Islám: by E. Sell. — The Russo-Jápanese War, by S. Subrahmanyam. — Notes of the Month. — Science Notes. — Correspondence. — etc., etc. (See p. 247).

Madras Christian College Magazine, October, 1905, Vol. V. No. 4, contains: Mysticism in Religion, II, by W. Goudie. — Recent Discoveries in the Roman Forum, by J. M. Russell. — Kuttichuvaru Natham or the Village of Ruined Walls, by T. Raghaviah. — Notes of the Month. — Science Notes. — Recent Periodical Literature. — etc., etc. (See p. 247).

Madras Review, May, 1905, Vol. XI, No. 41, contains: Recruitment of Indian Factory Labour. — Indian Deputation to England. — Aggressive Land Bills in the Madras Presidency, by Revenue Officer. — Commercial Education, by C. Gopal Menon. — Haidar and the Astrologer, by C. Hayavadana Rao. — Edward Carpenter, His Life and Teachings, by G. — Indian Economics, by V. Rangachari. — Some Notes on the Ramayana, by J. C. Dutt. — A Short History of the Sri Vaishnava Faith in Southern India, by T. A. Gopinatha Rao. — etc., etc. (See p. 247).

Maha-Bodhi, Journal. March and April, 1905, Vol. XIII, Nos. 11 and 12, contain: Notes and News. — The Future of the Maha-Bodhi Society. — Is Buddhism Pessimistic? — Sayings of the Omniscient Buddha. — etc., etc. (See p. 247).

Open Court, September, 1905, Vol. XIX, No. 592, contains: Frontispiece. — Maxime Gorki, by Ossip-Lourié. — Buddhist and Christian Gospels. Work done in Comparative Religion by A. J. Edmunds. — Moral Tales of the Treatise on Response and Retribution, with Illustrations by Chinese Artists. — The Three Characteristics, by Editor. — Newest Light on our Oldest Mother Country, by W. Fairfield Warren. — An Appeal from South Africa. — Book Reviews and Notes. — etc., etc.

Open Court, October, 1905, Vol. XIX, No. 593, contains: Frontispiece. — Pro Domo. How Far have we strayed from Christianity?, by Editor. — Modern India, Part I, by Miss A. C. Albers. — Moral Tales of the Treatise on Response and Retribution. — A. Buddhist in Jewry, by E. P. Buffet. — The New Japanese Education. — A Biographical Sketch. — The Prince Priest. — Book Reviews. — etc., etc.

Orientalistische Litteratur-Zeitung, September, 1905, Vol. VIII, No. 9, contains: Lautsystem und Umschriften des Altägyptischen (Forts.), by W. Max Müller.— Arabische Mathematiker u. s. w. (Forts.), by M. Steinschneider. — Assyrio-

logische Miscellen (Forts.), by M. Streek. — Babylonisch-Talmudische Glossen (Schluss), by F. Perles. — Die Götter Elams, by G. Hüsing. — Besprechungen, — etc., etc. (See p. 248).

Orientalistische Litteratur-Zeitung. October, 1905, Vol. VIII, No. 10, contains: Lautsystem und Umschriften des Altägyptischen, by W. Max Müller. — Arabische Mathematiker, u. s. w., by M. Steinschneider. — Babel und Koheleth-Jojakhin, by H. Grimme. — Beiträge zur Kyrossage X, by G. Hüsing. — Besprechungen. — etc., etc. (See p. 248).

Pandit, January, 1905, Vol. XXVII, No. 1, contains: Pátanjala Sûtra Vritti of Nágesh Bhutt, edited by Pandit Taraktirath P. Jewa Nath Misra. — Padarth-Dharm-Sangrah, translated by Pandit Ganganath Jha. — Shribhāshya of Rāmānuja, (Text only), edited by J. J. Johnson. — (See p. 248).

Pandit, February, and March, 1905, Vol. XXVII, Nos. 2 and 3, contain: Memansa Nyayaprakash, by Apodeva, edited by P. Ganganath Jha. — Bidhiveveka of Mandan Misra with Commentary Nyayakanika by Wachaspatti Misra, edited by P. R. Shastri Tailang. — Shribhāshya of Rāmānuja, (Text only,) edited by J. J. Johnson. — Pátanjala Sûtra Vritti of Nágesh Bhutt, edited by Pandit Taraktirath P. Jewa Nath Misra. — (See p. 248).

Parsi, September, 1905, Vol. I, No. 9, contains: The Survey of the Month. — Wanted a Parsi "Aligarh". — Zoroastrians in the Past, Present, and Future? — Education amongst the Ancient Iranians, VIII, by J. J. Modi. — A. Parsi Colony out of India, by A. Vambéry. — Mainly Parsi. — Rustom, the Parsi Hero, by S. Ranga Aiyar. — Correspondence. — etc., etc. (See p. 248).

Parsi, October, 1905, Vol. I, No. 10, contains: The Survey of the Month. — Education amongst the Ancient Iranians. — A Plea for a Parsi Census. — Zoroastrians in the Past, Present, — and Future? — The Contribution of the Parsi Intellect to the Stock of Human Knowledge — I, by "Cyrus". — The Same II, by J. K. Nariman. — Mainly Parsi. — Parsis and Sport. — Rustom, the Parsi Hero. A Study. Passions and Affections — IV, by S. Ranga Aiyar. — Correspondence. — Literature. — etc., etc. (See p. 248).

Petermanns Mitteilungen, Vol. LI, No. 9, contains: Die Arbeiten der beiden italienischen Studienmissionen 1902 und 1903 in Montenegro (Schluss). by A. Baldacci. — Topographische Aufnahmen in Montenegro, by K. Hassert, — Kleinere Mitteilungen. — Geographischer Monatsbericht. — etc. etc.

Prabuddha Bharata, September, 1905, No. 110, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — Epistles of Swami Vivekananda, XVI. — Selection from Sanskrit: Origin of the Caste System. — News and Miscellanies. — Correspondence. — etc., etc. (See p. 248).

Punjab Educational Journal, October, 1905, Vol. I, No. 8, contains: Sir Denzil Ibbetson. — News and Notes. — Lord Curzon on Education. — The Teaching

of English History in Indian Schools. — College Discipline in Calcutta. — The National Educational Association of America. — St Stephen's College, Delhi. — Education in South Africa. — Notes. — etc., etc. (See p. 248).

Punjab Educational Journal, September, 1905, Vol. I. No. 7, contains: News and Notes. — Child Study. — Indian Nature Study. — Arithmetic, a Training of the Reasoning. — College Education. — A Deaf and Dumb Institution. — Science Notes. — Notes. — etc., etc. (See p. 248).

Reis and Rayyet, Vol. XXIV, No. 1190, contains: Education in India. — Dr. Bhattacharyya on our Duties. — The last "Calcutta Gazette" and Untruth.— The Swadeshi Movement. — etc., etc. (See p. 248).

Reis and Rayyet. Vol. XXIV, No. 1191, contains: Nerbudda, or, The Metamorphosis of Sona. — The Partition, the Act and the Lawsuit. — Education in India. — etc., etc. (See p. 248).

Review of Religions, September, 1905, Vol. IV, No. 9, contains: Slavery. III. Injunctions relating to the Gradual Emancipation of Slaves in Islam. — Sell on Islam, III. Notes from the Diary for August. — Review. — (See p. 248).

Tropical Agriculturist, August, 1905, Vol. XXV, No. 2, contains: Cocoa Disease in Ceylon. (Illustrated). — Entomological Notes, by E. E. Green. — Seasonal Gardening Notes, by H. F. Macmillan. — Tobacco Cultivation in Ceylon. — Correspondence. — etc., etc. (See p. 249).

Tropical Agriculturist, September, 1905, Vol XXV, No. 3, contains: Historical Notes regarding Para Rubber in Ceylon. Entomological Notes, by E. E. Green. — Seasonal Gardening Notes, by H. F. Macmillan. — Castilloa Rubber in Mexico. — Lemongrass Oil in Madras. — Correspondence. — etc., etc. (See p. 249).

Vienna Oriental Journal, Vol. XIX, No. 3, contains: Jakob Krall, by D. H. Müller. — Der Prophet Ezechiel entlehnt eine Stelle des Propheten Zephanja und glossiert sie. Eine These von D. H. Müller. — Erinnerungen aus dem Orient, by A. Haffner. — Reviews. — (See p. 249).

Wan Kwoh Kung Pao, September, 1905, Vol. XVII, No. 8, contains: Chinese Imperial Household, translated by T. R. Jernigan. — American Trading Methods in China, by P. S. Reansch. — Mediaeval and modern Egypt, by W. A. Cornaby. — Should China be Represented at the Peace Negotiations? Is China Ready for a Constitution? The Situation in Morocco. — Science and Invention. — International Topics. — etc., etc. (See p. 249).

Zeitschrift für Hebraeische Bibliographie, Vol. IX, No. 4, contains: Einzelschriften: Hebraica. — Judaica. — Christliche Hebräisten in Ungarn, by Marmorstein. — Anagramma, Initialen, und Pseudonyma, by W. Zeitlin. — Miszellen und Notizen, by M. Steinschneider. — etc., etc. (See p. 249).

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(FOUNDED JANUARY, 1886).

Third Series. — OCTOBER, 1905. — Vol. XX. No. 40.

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ORIENTAL LIST.

VOL. XVII.

JANUARY TO DECEMBER, 1906.



1740

London
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PUBLISHERS TO THE UNIVERSITY OF CHICAGO.
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1906

"Good intentions are, at least, the seed of good actions; and every man ought to sow them, and leave it to the soil and the season whether they come up or no, and whether he or any other gather the fruit"

Sir W Temple.

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1906.

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I.

REVIEWS, NOTES AND NEWS.

The Indian Government is to be congratulated on the most recent volume (No. 33) of its Archaeological Survey, the **"Archaeological Survey of Western India, Vol. 8 : The Muhammadan Architecture of Ahmadabad, Pt. ii"**, which has just been published under the masterly editorship of Dr. **J. Burgess.** It is concerned chiefly with a description of the most important and striking works of Muslim architecture in and about Ahmadabad which belong to the 16—18th centuries, and hence together with vols. 6 and 7 of the series forms a complete survey of Muslim architecture in the modified form peculiar to it in Gujarat. The present volume describes and depicts a large number of specimens of this style, among which we may mention as especially interesting the two stately minars at Ahmadabad Railway station, the fine Sarangpur Masjid (now unhappily deprived of its lofty minars), Rani Rupavati's Masjid, which happily combines the lines of the Muslim arcuate style with the peculiar trabeate style of native Hindu architecture, and the Masjid of Isanpur. Of the works of specifically Hindu art we may notice particularly the old Wav or step-well of Mata Bhavani (about the 11th century) and the more modern but exceedingly beautiful step-well at Adalaj; the elaborately carved Kirttistambha or triumphal arch at Kapadvanj (early 12th century): and the stately Jain temple erected in the 19th century by Seth Hathisingh, a most successful reproduction of the best features of Jain style, consisting of 52 smaller spired shrines and 3 smaller temples, richly decorated, disposed in a square around a magnificent central shrine. To Dr. Burgess, who with this volume ends his work for the Archaeological Survey, gratitude is due for his scholarly and lucid treatment of his theme; and high praise is owing to Mr. H. Cousens, who has made most of the drawings and photos from which have been prepared the 85 fine photographic and lithographic plates that illustrate this stately volume. (See p. 22).

If any external evidence were needed, the value of the **Criminal Law of India** of Mr. **J. D. Mayne** as a work of reference might be estimated from the fact that in the ten years which have elapsed since its publication it has passed through two editions and is entering upon a third. Since 1896 the Indian Penal Code has received some important amendments, especially by Act IV of 1898, and several noteworthy judgments have been passed. Hence Mr. Mayne's book, though still preserving its original form—an annotated text of the Penal Code, followed by a systematic account of the principles of Indian criminal law—has been enlarged by about 100 pages, and in some points modified. Students can hardly dispense with this new edition, which registers with masterly exactness the latest stage in the progress of Indian criminal law.

The **Dictionary of Indian Biography** by Mr. **C. E. Buckland**, C. I. E., is a work that has considerable merits and is likely to be of distinct utility. It is, as the compiler describes it, "a handy Work of Reference, giving the main facts of the lives of about 2600 persons—English, Indian, Foreign, men or women, living or dead—who have been conspicuous in the history of India, or distinguished in the administration of the country, in one or other of its branches, or have contributed to its welfare, service, and advancement by their studies and literary productions, or have gained some special notoriety". Mr. Buckland on the whole has been successful in this aim. His biographies are generally correct, and of the right proportions; and it seems very probable that the book will become a standard work of reference. In view of that contingency we may be perhaps be permitted to point out a few weaknesses, the correction of which would add vastly to the value of the work. Mr. Buckland goes no further back than 1750, when the French and English came into closer contact. But why this artificial barrier, which excludes so much of most important history? And even within these limits Mr. Buckland deals inadequately with the native side of Indian history; place must be found for many more biographies of Hindus before the book can attain its aim. On the other hand Mr. Buckland has inserted many notices of Europeans that are totally superfluous; but he has no place for many men whom we could name, who have lived and died and gained honour in Indian fields, especially missionary pioneers. In the matter of scholarship there is much also that may be amended — errors, omissions of some honoured names, and inclusions of distinguished persons who have no real claim to stand here. We allow ourselves to make these criticisms because Mr. Buckland's book is in the main very good; with judicious revision it may become one of the best works of its kind, as we hope it will. (See p. 22).

We note with satisfaction the appearance of a new edition of the **History of India** by Mr. **De la Fosse**, which has won the recognition due to its merits. Mr. De la Fosse writes clearly, sensibly, and calmly, treating his vast subject with lucid perspective and handling painful themes with honesty and good taste. The book is divided into three sections, the Hindu Period (pp. 1—66), the Muhammadan Period (pp. 66—158), and the British Period (pp. 158—291). We could certainly have wished for a juster proportion of space, seeing that the first period covers over 10 centuries and the second about 7½; but as it is Mr. De la Fosse is fairer than most historians in this respect. With the Hindu period he conscientiously and carefully follows good authorities, although we venture to think that some of the conclusions that he has drawn from them as to the evolution of Indian society and culture are not as certain as he seems to believe. Thus it is an exaggeration to say (p. 16) that Sanskrit was then not a living tongue; it certainly was, though not in its classical literary form. Nor is it quite correct to say that the Sāmkhya was "an open revolt against Vedic rites and sacrifices", for it expressly tolerated them as inferior vehicles towards salvation. Nevertheless Mr. De la Fosse, in the main, summarises this

age correctly and agreeably. In the subsequent periods he treads on safer and more familiar ground, and is still less open to criticism. In fact, all that we have to say here is that we hope that in the next edition he will bring more uniformity into his spelling of proper names (thus "Sudder Adal At" on p. 202, "Sadar Adalat" on p. 275; "Haidar Ali", but "Hyderabad"), modify a few phrases, and thus make a very good book still better. (See p. 23).

Urdū Reader for Beginners. By Major **F. A. H. Chapman.** This useful work supplies a long-felt want. There is no lack of Urdu Grammars, whether for beginners, or for more advanced students, but, till the appearance of this work, no Reader was available for the use of English students. The readers prepared by the officers of the Educational Departments in India for use in Vernacular schools are excellent in their way, but are written specially for natives studying English, and are not procurable in this country except on order through some Oriental bookseller. The present work contains classified lists of useful words with transliterations in Roman characters according to the generally adopted system, exercises exemplifying the principal rules of grammar, and a reader containing short fables and anecdotes, and excerpts from well-known Urdu works; such as the Totākahānī, Wāqi'āt i Hind, and Bāgh o Bahār, with a complete vocabulary of all the words occurring in the text, with transliterations. The Reader is lithographed, and will thus be of great value to the student in acquiring the correct method of writing the native character. The text has been very neatly transcribed, the words are carefully divided, and many vowel-points and orthographical marks—almost always omitted in lithographed books—have been supplied, thus affording every possible assistance to the reader. A key to the work has also been published in a separate volume. We can confidently recommend this Reader to all teachers and students of the Urdu language. (See p. 241).

The excellent **Harvard Oriental Series,** under the skilful editorship of Professor Lanman, is progressing with a vigour and success that should serve as an example to English scholarship. The catholic variety of its publications is increased by its latest volume, **The Little Clay Cart (Mṛcchaṭikakā),** translated into prose and verse by Dr. **A. W. Ryder.** It is gratifying to see that at last adequate literary justice has been done to this remarkable play, which in its kind is almost unique among the surviving works of Sanskrit dramaturgy, and in some respects ranks in the first class. As a drama of real life, it appeals to our sympathies far more directly than the idyllic myths of Kālidāsa. The gentle and honourable Chārudatta; Vasantasenā, who despite her unhappy profession as courtesan preserves her loyal and almost pure love for him; Sansthānaka, pursuing her with his ruffianly attentions, and at length, as he imagines, strangling her and impeaching Chārudatta of the crime; the Shampooer, who in his new character as monk repays his old debt to her by assisting her to recovery and to rescue Chārudatta from imminent death—these, with the various minor characters, are drawn with an incisive vigour rare in Indian art. A great work like this calls for great

skill in translation, and on the whole it may be said that Dr. Ryder is equal to the demand. His version is fluent and good in style, and the verses into which he turns the metrical portions of the original are sometimes remarkably successful. On the other hand, it must be admitted that his version has some defects. In his smooth English rendering we can hardly catch an echo of the rough patois of the lower characters. This is rather his misfortune than his fault, as our literary means for this purpose are sorely inadequate. What seems to us more open to criticism is the laxity, and sometimes even inaccuracy, with which he occasionally renders the prose text. Thus he turns "avatthe tulīasi" by "oh, what a wretched state of affairs!" (p. 6) which almost suggests that he does not realize its very simple meaning. His rendering of "varaṇḍa-lambuo" by "scaffolding" (p. 4) is at least doubtful, in view of the scholion; and he unnecessarily strains the meaning of the word "samvidhānaka" to signify a state of topsyturvydom (p. 3). We might quote several other instances to the same effect. But their sumtotal after all does not amount to much, and we ought to be very grateful to Dr. Ryder for providing the general public with what is certainly the best translation of this remarkable play that has yet appeared.

Matlabsangrah, by Ramlall Nemani. A manual of instruction in 6 languages, viz. — Hindi, English, Urdu, Bengali, Gujarati, and Marathi, designed specially for commercial purposes for the use of natives of India. The author has taken considerable pains in the compilation of this work, and has put together a mass of useful knowledge, which will be of great assistance, not only to natives of India, but also to European students of these Vernaculars. Part I, in 160 pages, is in Hindi, and contains rules on orthography and etymology; also notes in English on the grammar of the other Vernacular languages noted above, a short Sanskrit reader, multiplication and other tables —some in English— postal and railway rules, elementary arithmetic, a collection of 305 Hindi proverbs, and information on various other matters in connection with trade and commercial transactions. Part II, in 202 pages, contains rules of English grammar, composition, and the derivation of words, explained in Hindi, followed by an English and Hindi vocabulary, the English words being also transliterated in Hindi characters for the use of native readers. Parts III to IV contain notes in English on Urdu orthography, with elementary rules of grammar in Urdu, Bengali, Gujarati, and Marathi. The work concludes with a polyglott vocabulary, in all 6 languages, of useful words for commercial purposes, under a subject-classification, with a large collection of commercial letters in English and Hindi, and forms of address in letter-writing. The English letters are translations of the Hindi, rendered by a native whose knowledge of English is somewhat imperfect, but this defect, and also the occurrence of several orthographical mistakes in the spelling of English words, are of little consequence. The work, as a whole, is very creditable to the author, and should have a ready sale, more especially as its price of only $2^1/_2$ rupees brings it within the reach of all native readers and European students. (See p. 95).

In 1899 Pandit Prativādi-bhayaṃkara **Anantāchārya** of Conjevaram, who is famous in southern India for his learning and literary enterprise, began the publication of the **Śāstramuktāvalī**, a collection of rare and important works of Hindu philosophy. The series has found the success that it deserves, and now comprises the following complete volumes, — (1) **Srī-sūkta-bhāshya**; (2) **Bhāṭṭa-rahasya**, bk. i., being **Khaṇḍa-deva's** dissertation upon the principles of the Pūrva-mīmāṃsā philosophy; (3) **Mīmāṃsā-pādukā**, a philosophical poem by the famous **Venkatanātha Vedāntāchārya**; (4) **Gadādhara's Prāmāṇya-vāda**, with the original text of Gangeśa and the commentary of Raghunātha; (5) and (19) **Venkaṭanātha Vedāntāchārya's Śata-dūshaṇī**, a comprehensive polemical work; (6) the **Bhagavadgītā** with the prose commentary **Gītārthasangraha** of **Yāmunāchārya**; (7) the **Kāryādhikaraṇa-vāda** of **Śrīrangāchārya**; (8) **Sapta-bhangī-tarangiṇī**, a work on Jain logic by **Vimaladāsa**; (9) **Purusha-sūkta bhāshya**, by the editor; (10) the metrical **Gītārtha-sangraha** of **Yāmunāchārya**, with **Venkaṭanātha Vedāntāchārya's** Commentary; (11) **Gadādhara's Avachchhedakatā-nirukti**, with the original text of Gangeśa and the commentary of Raghunātha; (12) the **Tattva-nirṇaya** of **Varadāchārya**; (13) **Ṣrīnivāsāchārya's Siddhāntā-chintāmaṇi**; (14 and 22) **Khaṇḍa-deva's** commentary **Mīmāṃsā-Kaustubha** upon the **Mīmāṃsā-sūtra** I, 11 and II, 1; (15) the **Sātvata-saṃhitā**, a Pāncharātra work: (16) **Venkaṭanātha Vedāntāchārya's** commentary **Seśvara-mīmāmsā** upon the Mīmāṃsā-Sūtra I, 1—11; (20) the **Padavākya-ratnākara** of **Gokulanātha**; (21) **Vālmīki-bhāva-dīpa**, by the editor. The volumes are printed in good Nagari type, and should find a good sale in Europe.

Besides the "Śāstrā-muktāvalī" series, Pandit Prativādi-bhayaṃkara **Anantāchārya** of Conjevaram is issuing under the title **Nyāya-ratnāvalī** a series of works selected from the masterpieces of Indian logic. Of these he has already published four little volumes, viz., (1) the **Savyabhichāra-sāmānyā-nirukti**, (2) the **Sādhāraṇa**, **Asādhāraṇa**, **Anupasaṃhārī**, and **Virodha Granthas**, (3) **Sat-pratipaksha-grantha** and (4) **Bādha-grantha**, containing the passages of Gangeśa Upādhyāya's Tattva-Chintāmani upon the syllogistic topics known by these names, together with the commentary Dīdhiti of Raghunātha Śiromaṇi and the supercommentary of Gadādhara. Students of Indian philosophy will find these reprints handy and convenient.

From the same press we have received two other publications, namely **Śatakoti**, a gloss upon Gadādhara's Sat-pratipaksha-grantha mentioned above, by Rāma Śāstri of Mysore, and **Lakshmī-sahasranāma-stotra**, a hymn to the goddess Lakshmī derived from the Sanatkumāra-saṃhitā.

We have much pleasure in calling attention to the **Manjubhāshiṇī**, a weekly Sanskrit newspaper published in Conjevaram, and edited by the wellknown Pandit Prativādi-bhayaṃkara **Anantāchārya**. This paper, which has now entered upon its sixth year, discusses current Indian questions of political and literary interest from the standpoint of the native press in a vigorous and scholarly Sanskrit style. It thus deserves and will well repay the attention of two classes of western readers, those who study the native press as an

index of Indian public opinion and those who are interested in the adaptation of Sanskrit for the expression of the most modern ideas. It is, we believe, the only Sanskrit newspaper; and its learned editor fully demonstrates the ability of the Sanskrit language to serve the purposes of practical journalism as well as of higher literature.

Messrs. **C. Jinarajadasa** and **M. L. Kirby** have done good service to Sanskrit literature in Italy by an Italian translation, **La Bhagavad Gîtâ, o Poema Divino** (Rome, Società Teosofica). Here is given, after a brief and sober introduction, an agreeable and scholarly version of this "Bible of India", the most popular exposition of the religious-philosophic ideals of India. The translators are of the opinion that the poem is the work of more than one author; from this conclusion we venture to dissent, for inconsistency in an author's attitude towards great and many-sided conceptions is a common feature in popular religious thought, and is in fact frequently a highroad to success. This question is however purely academic; the fact that is certain is that we have here a good version of a great book, which deserves to be read generally by Italian students.

Under the modest title **Deux Notes sur le Pratîtyasamutpâda** Professor **L. de la Vallée Poussin** makes a valuable contribution to the study of this perplexing problem. He begins by pointing out that Waddell's important interpretation of the Ajanta fresco has been forestalled by Georgi in his "Alphabetum Tibetanum" (Rome, 1762), who published a similar diagram with Tibetan explanations of the symbols. Comparing the two series of symbols and their interpretations, Professor Poussin suggests that the explanation of the niedānas should be sought in the Tantras, and gives one from the Caṇḍamahārosaṇa Tantra, which interprets the series as the course through which a "gandharva" or "antarābhava" (potential individual) passes, reaching in "bhava" conception by a mother, in "jāti" birth as actual individual, and so forth. This view of "bhava" agrees with the scholastic definition, which distinguishes "bhava" as Work productive of future conditioned existence from "bhava" as the process of birth, and hence expands the stages of the Pratītyasamutpāda into a system completely covering the psysic conditions of the individual in past, present, and future time. It is to be hoped that Professor Poussin will expand this little sketch, which was read before the 14th Congress of Orientalists, into a complete treatise; if so, it is very possible that he may definitively prove his theory and thus solve one of the greatest enigmas of philosophy.

The October number of **East and West** (Vol. IV, No. 48) is interesting to all concerned in Indian affairs. It opens with an article by the Maharajadhiraj of Burdwan, "Lord Curzon and his Indian Administration", a brief but vigorous defence of his lordship; and besides other articles we may notice as of especial topical interest a paper on the Swadeshi Movement by Rai Bahadur Lala Baijnath, soberly reviewing the agitation which is now seeking to oust European and American manufactured goods from the Indian markets in

favour of native products, and pointing out how this movement might by judicious methods be diverted from political to economic channels and thus prove the salvation of India; a fiery Appeal "To the Young Men of India" by the Swami Rama Tirth, urging them to moral and spiritual progress; and an editorial note on "The Curzonian School of Administrative Policy", warmly justifying the latter by an examination of Lord Curzon's official career. (See p. 43).

It is always well for Englishmen to study the Colonial Administration of other nations, especially as regards those parts of India which do not come under the sway of the King-Emperor. In **Notes sur l'Inde**, by **Charles Valentins**! we have the experience and careful observations of a medical man who, as physician to the French forces in India, has had exceptional opportunities of watching the working of Gallic methods along the Coast of the Gulf of Bengal. Although the work is one which will primarily appeal to the medical profession, it contains much valuable criticism of the Administration as well as useful information concerning agriculture and local industries. (See p. 36).

In **The Risen Sun**, by **Baron Suyematsu**, not only our own countrymen, but all Europeans who can read English, will find a mine of interesting and important matter concerning the causes which led to the great conflict in the Far East. Quite apart from the political and diplomatic aspects of the question there is the far deeper problem of the Soul of a nation, which is dealt with in masterly manner by the learned author, and we would specially commend to the reader the chapters on "Moral Teaching in Japan" and "The Ethics of Japan." (See p. 25).

Shinto: The Way of the Gods. By **W. G. Aston.** There was much need of an English book on Shinto, if only to enable us to keep pace with our French neighbours, who are now profiting by the first volume of M. Revon's profound studies on the subject. Such a book was bound to come, not only because Shinto has hitherto received less than its due share of attention, but also on account of the peculiar interest attaching to the early creed of a people which has lately stood out so prominently in the world's eye. At the outset it must be noted that the basis and scope of Shinto have been commonly misunderstood and misrepresented. It has been called a glorified system of ancestor-worship, not far removed from Confucianism, or a code of patriotism exalted to the rank of a creed. These ideas have arisen from hasty and superficial study, and are in fact erroneous. Mr. Aston proves pretty conclusively that of the two great currents of religious thought—that which arrives at the idea of God by ascribing human qualities to elemental powers, and that which, reversing this process, endows sentient beings, more especially men, with divine attributes—Shinto is mainly concerned with the first. "It is based much more on the conception ... of the universe as sentient than on the recognition of pre-eminent qualities in human beings, alive or dead." On the other hand, of all the great religions of the world, Shinto is perhaps the most rudimentary in its character, and its crudity is undoubtedly traceable to "the want of a deep-seated sentiment of piety in the

Japanese nation." Like the Chinese, they are at bottom an essentially materialistic and unimaginative race, affording none of that soil in which a religion may spring to vigorous maturity. Hence the polytheism of Shinto, its feeble personifications and hesitating grasp of the conception of spirit, the practical nonrecognition of a future state, and even the comparative absence of a moral code with adequate sanctions. Shinto has really been decaying slowly ever since the introduction of Buddhism in the 6th century A. D., when, curiously enough, it first received a name to distinguish it from the newer faith. At a few centres, indeed, such as the shrine of the Sun-goddess at Ise, the old cult has maintained itself in tolerable purity. But at the present day Shinto as a national religion is almost extinct. It will, however, as Mr. Aston says, long continue to survive in folk-lore and custom and in that lively sensibility to the divine in its simpler and more material aspects which characterizes the people of Japan. Mr. Aston's style is lucid and attractive, and bears ample evidence of wide miscellaneous reading. His book is so scholarly and well-written throughout that a mere summary of contents would give little idea of its excellence. It is also provided with a good index. (See p. 22).

Among the many books that have been published on different aspects of the late Russo-Japanese war not the least interesting is one entitled **In Japanese Hospitals during war-time** by Mrs. **Richardson**, who served in Japan with the Red Cross Society during practically the whole period of the war, from April 1903 until July 1905. Although not a professional nurse, Mrs. Richardson had gained considerable experience in nursing during the war in South Africa and had received a medal for her services, so that she was well qualified for similar work in Japan. Moreover the fact that she is a good linguist increased her usefulness under the peculiar circumstances attending the war inasmuch as many of the Japanese surgeons had studied in Germany and were conversant with German medical terms. Mrs. Richardson defrayed her own expenses and was thus in a somewhat independent position of which she made full use in order to acquire all possible information on the subject in which she is interested. Her book has therefore a peculiar value as it is based throughout on personal knowledge and observation, and it is written in an attractive style. A word of praise must also be given to the manner in which its photographic illustrations have been reproduced. (See p. 25).

The Deutsche Morgenlaendische Gesellschaft has printed the fragment which formed the last of the late Richard **Gosche's** reviews of the progress of oriental studies, in a pamphlet entitled **Wissenschaftliches Jahresbericht über die Morgenlaendischen Studien 1874 bis 1875**. Although now almost a piece of ancient history, these pages have considerable interest and value, for in 1874—75 Oriental scholarship lost several of its leaders, whose biographies are accordingly given in this book. We may mention the great names of Abraham Geiger, Ferdinand Hitzig, Zacharias Frankel, Heinrich Ewald, and Constantin von Tischendorf, among those to whose memory Gosche has

dedicated the larger part of his pages. Small and belated as it is, Gosche's essay is a useful contribution to the history of scholarship.

Part 19 of Dr. **Muss-Arnolt's Concise Dictionary of the Assyrian Language** has now made its appearance, and with it the great work has been brought to a successful conclusion. The plan of the work in the first instance was due to Prof. Haupt, who so long ago as 1887 published a sketch of the lines on which such a work might be compiled, and he intended at that time to be mainly responsible for the collection and arrangement of material. But the project hung fire for some years until in 1893 Dr. Muss-Arnolt, with Prof. Haupt's consent, took over the work, and it is to his energy and perseverance that Assyriologists are now indebted for the most complete Assyrian dictionary that has yet made its appearance. It is unnecessary to describe once again the lines and principles on which the work has been constructed, for we have already done so as the successive parts have from time to time been issued. A supplemental volume, incorporating recently published material, will appear this year. We cordially offer Dr. Muss-Arnolt our congratulations and we venture to express the hope that be may at no distant time, if his health permits, undertake a dictionary of Geographical names compiled on similar principles (See p. 32).

A new part has been contributed to the periodical "Der Alte Orient" by Prof. **Heinrich Zimmern** entitled **Babylonische Hymnen und Gebete**, in which the author has succeeded in making a very interesting and representative selection of the principal hymns and prayers of the Babylonians that have hitherto been published. The reader needs no assurance that Prof. Zimmern's translations are distinguished by their usual trustworthiness and accuracy. (See p. 33).

A paper contributed to the Fourteenth Oriental Congress (held last year at Algiers) by **Mr. H. H. Abdul-Wahab** on the history of the Arabic conquest of Sicily has been published by the author as a separate pamphlet under the titte **La Domination Musulmane en Sicile**. The paper contains a summary of the achievements of the Musulmans in the island, and a short description of such remains of their artistic achievements which still survive.

We welcome a new English translation of **Judah Hallēvi's Kitāb al Khazari** made by Dr. **Hartwig Hirschfeld**, who some twenty years ago published a translation of the work in German. Dr. Hirschfield has made his translation directly from the Arabic original, and it is thus a far more accurate rendering of the author's own words than the other published translations by Jacob Abendana, Buxtorf, and Cassel which follow the printed Hebrew edition. Dr. Hirschfeld has written a very interesting and valuable introduction to the translation and has furnished it with adequate notes and a list of Bible quotations; and we confidently expect that in its new dress the chief work of this famous Jewish philosopher and poet will appeal to an extended circle of readers. (See p. 230).

"**Odes from the Divan of Ḥafiz, by Richard le Gallienne**" was first privately

printed in 1903 at the Heintzemann Press, Boston N. Y.; and the encouragement which the translator received from the recipients of those copies, we doubt not, induced him to issue to the general Public the attractive volume now before us. The clear type and spacious margins render its pages most pleasing to the eyes. It is, however, a free rendering into English verse, based upon two literal translations of the original. But the truly English garb in which some of Persia's most charming Lyrics are here clothed will, undoubtedly, win for them many readers and admirers in the land where 'Umar's Quatrains and Persian Poetry have so long been regarded as almost synonymous terms. (See p. 231).

A valuable study of the particular dialect of Arabic spoken in Southern Palestine has been published by Prof. **Max Zöhr** under the title **Der Vülgärarabische Dialect von Jerusalem** of which the author made a study during a stay in Jerusalem as a member of the German Archaeological Institute from October 1903 until May 1904. He has compiled a useful grammar of the dialect and has appended a few extracts in prose and poetry with translations and a vocabulary. The work will be welcomed by all those who are interested in the study and comparison of the numerous living dialects of Arabia, while at the same time it should prove useful to any tourist or business man who may contemplate making a long stay in Jerusalem or its neighbourhood. (See p. 31).

Under the title **Rituale Armenorum** Mr. **F. C. Conybeare** has made a most valuable contribution to our knowledge of the rites employed in the early Armenian Church. The principal part of the book consists of a translation of the entire Rituale or Enchologion of the Armenians based on the oldest codices, of which Mr. Conybeare has made an exhaustive study. At first he intended to confine his work to the rites of Epiphany, of Baptism, and of Animal Sacrifice, but we are glad that he extended his plan to include the whole of the ritual, for he has thus made available for students a mine of rich material for examination. The close resemblance of the Greek rites of Epiphany, Baptism and Animal sacrifice to the corresponding Armenian rites is fully exemplified by the inclusion of a number of illustrative documents which will supplement the collection of Greek Enchologia recently published by Prof Demetrievskij; while the resemblance of the Armenian rites of Epiphany to those of the Nestorians may be seen in the translation of the **East Syrian Epiphany Rites** by Dr. **A. J. Maclean** which is included in Mr. Conybeare's volume. Two appendices deal with the Armenian Daily Offices and the Old Armenian Lectionary and Calendar. Both Mr. Conybeare and Dr. Maclean are to be congratulated on the very scholarly and exhaustive manner in which they have carried out their laborious work. We may add that the book worthily upholds the best traditions of the Clarendon Press and is a credit to English scholarship. (See p 232).

The fourth volume of Dr. Bernhard **Kuttner's Jüdische Sagen und Legenden** has just appeared. Like its predecessors, it contains a well selected and brightly translated series of Jewish stories, some of them connected with

biblical and historical characters, and others of a general didactic cast Many of these tales have a quaint charm, others a deep pathos; for they spring from the heart of the people and reflect its joys and sorrows and ideals more directly than a more formally artistic literature.

An English translation has been published by Mr. **M. A. Canney** of Prof. **Hermann Lüdemann's** "Was heisst Biblisches Christentum?" under the title **Biblical Christianity.** In this little pamphlet the author discusses the attitude to be adopted by people of the twentieth century towards dogmatic Christianity, and his own sympathies are wholly on the side of Liberal Protestantism. He is ready to apply in all sincerity the results of the Higher Criticism to the New Testament as well as to the Old, and is able thereby to regain confidence in the central ideas of Christianity while discarding many of its outworn formulae. The translator has done his work well and we hope that the little book will secure a wide circle of readers.

We have received from the Leadenhall Press an elegant little book entitled "**Mohammed aben Alamar**, or the Invention of the Moorish Arch, a legend by **Stephan Syeds**". In this the writer tells in verse a story of Mohammed ben Alamar, king of Granada, who desired to enter Paradise in order to learn how to beautify his kingdom with finer buildings than it already possessed. His wish was gratified; a giant suddenly carried him away over the mountains through the seven circles of Paradise into the Divine Presence, where a voice reminded him of the beauties and significance of Nature's works. Awakening from his vision, he beheld with delight the Moorish arch, and henceforth realised the beauties of Nature inspiring Art. We may add that the little work is tastefully printed with good illustrations by M. Alison Atkins. (See p. 25).

In **Abyssinia: The Ethiopian Railway and the Powers,** Mr. **T. Lennox Gilmour** has given an interesting account of the present condition of this line, and the proposed extensions to it, and he has also given a very readable narrative of recent events in Abyssinia in so far as they may affect the relations between Great Britain and France and the maintenance of the "entente cordiale". In ten appendices he gives the French translations of various documents relating to foreign concessions in Abyssinia during the last few years, and the reader is thus in a position to form his own judgment on many of the points at issue from the actual documents themselves.

Al-Hilal, November, 1905, Vol. XIV, No. 2. (See p. 42).

Al-Hilal, December, 1905, Vol. XIV, No. 3. (See p. 42).

Al-Machriq, 1905, No. 21, contains: Le "trésor de Pharaon" à Pétra, by P. L. Jalabert. — Premier voyage d'un oriental en Amérique (1668—1683), by P. A. Rabbath. — L'ancienne minéralogie du Liban, by P. H. Lammens. — Le prétendu Mazdéisme d'Amrou'l Qaïs, by P. L. Cheïkho. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 42).

Al-Machriq, 1905, No. 22, contains: Le divorce chez les chrétiens, by A. Sal-

hani. — Chafa 'Amr, by S. M. Ounsi. — Appendice, by P. A. Rabbath. — L'Orientaliste N. Malouf et sa famille, by J. Malouf. — Les MSS. Arabes de l'Université St. Joseph (suite): ouvrages melchites, by P. L. Cheïkho. — Questions et reponses. — etc., etc. (See p. 42).

Al-Machriq, 1905, No. 23, contains: L'or de la mer et son extraction, by P. C. Neyron. — La suisse africaine: faune, mines, by A. M. Raad. — Premier voyage d'un oriental en Amérique (1668—1683), (suite), by P. A. Rabbath. — Une famille de médecins chrétiens à la cour des Abbassides, by J. Ghanimê. — etc., etc. (See p. 42).

Al-Machriq, 1905, No. 24, contains: La spéculation dans le commerce actuel, by P. C. Lesain. — Premier voyage d'un Oriental en Amérique (1668—1683), (fin), by P. A. Rabbath. — La marchande de pommes ou la fierté japonaise (poésie), by H. G. Stéphan. — Bibliographie Orientale. — etc., etc. (See p. 42).

American Journal of Sociology, September, 1905, Vol. XI, No. 2, contains: The Negro Race and European Civilization, by P. S. Reinsch. — The Civic Problem from a Sociological Standpoint, by I. W. Howert. — Ethics and its Histories, by A. H. Sloyd. — The Theory of Colonization, by J. Collier. — Reviews. — Recent Literature. — etc., etc.

American Journal of Sociology, November, 1905, Vol. XI, No. 3, contains: The Japanese as Peers of Western Peoples, by E. Buckley. — A Contribution to the Sociology of Religion, by G. Simmel. — Reviews. — etc., etc.

American Journal of Theology. October 1995, Vol. IX, No. 4. contains: Anticlericalism in France, by Professor J. Réville. D. D. — A new Chapter out of the Life of Isaiah, by Professor K. Fullarton A. M. — The Sojourn of the Apostle John at Ephesus, by Professor Lic Carl Clemen. Ph. D. — Metaphysical Presuppositions of Ritschl, by Rev. W. C. Kevistead, Ph. D. — Document. Anecdote Monophysitarum. The Correspondence of Peter Mongus, Patriarch of Alexandria, and Acacius, Patriarch of Constantinople, by Professor J. C. Conybeare. M. A. — Recent Theological Literature. — etc., etc. (See p. 42).

Arya, September, 1905, Vol. V, No. 3, contains: "That" — Marriage. — Lord Curzon, by D. B. R. Ragoonath Row. — Hinduism, by S. Ramaswami Aiyar. Esoteric View of Ramayana, by N. Krishnaswami Aiyar. — A Lesson in Logic, by E. Drew. — The Grand Old Man of Southern India, Dewan Bahadur R Ragoonath Row, by V. Ramachandra Rao. — Supplement. — etc., etc. (See p. 42).

Arya. October, 1905, Vol. V, No. 4, contains: Temples are Symbolic of Human Body, by S. Ramaswami Aiyar. — Agricultural Notes, by D. B. R. Ragoonath Row. — Can Music express Determinate Sentiments? by C. T. Naidu, — His Highness Sir Rama Varma, the Maharajah of Travancore. Personal History, by S. Ramanath Aiyar. — Solidarity of Mankind, by K. Natesa Aiyar. — Supplement. — etc., etc. (See p. 42)

Asiatic Quarterly Review, January, 1906, Vol. XXI, No. 41, contains: The Tea Duties, by Sir R. Lethbridge. — Facts of Interest and Curious Points in Mohammedan Law, by C. D. Steel — "Yarkand" by E. H. Parker. — Japan and the Peace, by R G. Corbet. — Some Hindustani Proverbs, by the late W. Young. — A Plea for Compulsory Education in Ceylon, by A. G. Wise. — Quarterly Report on Semitic Studies and Orientalism, by E. Montet. — Emperor Babar in the Habibu-s-Siyar, by H. Beveridge. — General. — Correspondence, Notes, and News. — Reviews and Notices. — etc., etc. (See p. 43).

Baptist Missionary Review, November, 1905, Vol. XI, No. 11, contains: The Evolution of a Saw Mill, by C. A. Nichols. — Industrial Development in the American Baptist Telugu Mission, by J. M. Baker. — Industrial Educational Work, by W. H. Hollister. — The Christian Industrial School, Ongole, by H. Huizinga. — Testimonies of some Industrial Experts, by W. H. Farrar. — Editorial. — Exchanges and Reviews. — etc., etc. (See p. 42).

Baptist Missionary Review, December, 1905, Vol. XI, No. 12, contains: The Awakening at Keng Tung, by W. M Young. — Money and Missions, by J. L. Dearing. — The Work of the Telugu Baptist Home Missionary Society in South Africa, 1903—1905, by J. Rungiah. — Editorial. — etc., etc. (See p 42).

Biblia, November, 1905, Vol. XVIII, No. 8, contains: The Fainting Warrior of Cresilus, by J. Offord. — A New Egypt Exploration Society, by W. C. Winslow. — A Recent Discovery in Egypt. — Aegyptiaca, VI, by J. Offord, — Discoveries at Delos. — The Palestine Exploration Fund, by Th. F. Wright. — Archaeological Notes. — etc., etc., (See p. 43).

Biblical World, November, 1905, Vol. XXVI, No. 5, contains: Frontispiece. — Editorial. — Jerusalem, by H. K. Willett. — The Messages of the Psalms; Psalm 95, by J. E. Mc Fayden. — Ecclesiastes and the Rubaiyat, by W. B. Forbush. — The Trustworthiness of the Gospels, by W. P. Bedan. — etc., etc. (See p. 43).

Biblical World, December, 1905, Vol. XXVI, No. 6, contains: Frontispiece. — Editorial. — The Land of Jesus, by A. Hoben. — John the Baptist: The Man and His Message, by J. W. Bailey. — Jesus and Current Judaism, by H. S. Nash. — The Teaching of Jesus Christ concerning Himself and His Work, by W. F. Adeney. — The Imitation of Jesus, by Shailer Mathews. — How shall we teach the Life of Christ to Sunday-school Classes?, by G. M. Forbes, W. Byron Forbush, and Miss J. L. Baldwin. — Books on the Life of Christ. — etc., etc. (See p. 43).

Brahmavâdin, August. 1905, Vol. X, No. 8, contains: Dharana or Holding the Mind in a Single Object or Place, by H. Nath Sintra. — Recapitulation of the Second Lecture. by M. S. Prabhu. — The Visible and the Invisible World, by N. K. Ramaswamy Aiyar. — Editorial. — Vedanta Work. — etc., etc (See p. 43).

Brahmavâdin, September, 1905, Vol. X, No. 9, contans: The Avadhuta Gita, by H. Nath Sinha. — Dhyana or Meditation. — Vedanta, by Swami Ramakrishnananda. — Vedantic Conceptions of Duty. — Vedanta Work. — etc., etc (See p. 43).

Chinese Recorder, October, 1905, Vol. XXXVI, No. 10, contains: The Religion that China must Accept, by Ch. E. Ewing. — Reform in China: Some Thoughts on our Relations to the Chinese, by J. Sadler. — The Value and Place of Local Conferences, by W. R. Hunt. — Educational Department. — Correspondence. — Our Book Table. — Missionary news. — etc., etc. (See p. 43)

Chinese Recorder, November, 1905, Vol. XXXVI, No. 11, contains: Bishop Westcott on Missions, by A. Foster. — Letters from an Old Missionary to his Nephew. — Pentatonic Music and kindred Matters, by C. S. Champness. — Educational Department. — Correspondence. — Missionary news. — etc. (See p. 43).

Comité de l'Asie française, October, 1905, Vol. V. No. 55, contains: Une Mission archéologique au Turkestan chinois. — Le Traité de paix entre la Russie et le Japon, by R. C. — Chemins de fer chinois. — L'Emprunt indo-chinois, by J. Franconie. — L'Organisation judiciaire de l'Indo-Chine, par E. Payen. — Reconnaissances topographiques dans le Tibet occidental: La mission des capitaines Rawling et Ryder, by C. M. — Chroniques. — Une nouvelle politique allemande en Chine, by R. C. — Bibliographie. — etc., etc. (See p. 43).

Comité de l'Asie française, November, 1905, Vol. V, No. 56, contains: Les Allemands en Chine, by F. Pila. — Le Régime des chemins de fer en Chine. — Le Pékin-Hankéon. — Projets de voies ferrées en Asie russe, by P. Labré. — La Révolte arabe. — Asie française. — Chine. — Japon. — Corée. — Asie anglaise. — etc., etc. (See p. 43).

Crescent, Vol. XXVI, No. 671; contains: An Agnostic's Views on the relative Merits of Islam and Christianity. — Abdallah Ez Zagal at Fez. — Editorial Notes. — Book Table. — etc., etc. (See p. 43).

Crescent, Vol. XXVI, No. 672, contains: Has a Woman a Soul? — The Mecca Pilgrimage. — Editorial Notes. — Red Pages from Czardom. — etc., etc. (See p. 43).

Crescent, Vol. XXVI, No. 673, contains: Celebrating the Festival of the Lesser Bairam in Liverpool. — The Noble Caliph's Dignified Reply. — Curious ways of keeping Birthdays. — Editorial Notes. — English Literature. — etc., etc. (See p. 43).

East and West, November, 1905, Vol. IV, No. 49, contains: East and West, by H. Bruce. — Some Problems of Co-operative Credit, by J. Hope Simpson. — Some Lessons from Thomas Carlyle, by P. V. Ramachandra Iyer. — The Religious Philosopher as a Social Harmonizer, by Mrs. M. E. Boole. — A Modern View of Miracles, by H. B. Baildon. — Nur Jahan, by S. J. Singh.

— What Constitutes a Nation, by H. G. Keene. — The Philosophy of the Gathas, by P. A. Wadia. — Editorial Note. — Current Events. — etc., etc. (See p. 43).

East and West, December. 1905, Vol. IV, No. 50, contains: The Christmas Festival, by G. Bonet Maury. — Nur Jahan, by S. J. Singh. — A Modern View of Miracles, by H. B. Baildon. — The Gita in Relation to Western Thought, by P. Chatterjee. — Some Lessons from Thomas Carlyle, by P. V. Ramachandra Iyer. — The Zemindar and His Rights, by S. Satthianadhan. — Political Education, by C. W. Whish. — Public Spirit in India, by D. S. Rama Chandra Rao. — Hindu Influence on Mohamadan Customs and Folk Poesy, by M. A. Zahidie. — Editorial Note. — Current Events. — etc., etc. (See p. 43).

Far East (The), Vol. I, No. 7, contains: The Island of Hokkaido, by E. Klocke. — The Hsing-fu-sze Temple, by Father Tschepe. — The Chinese Tailor-bird, by J. C. Kershaw. — The Pedagogical Literature of the Chinese, by J. Genähr. — The Folly of Useless Effort. — The Origin of the Mattock in China, by R. Pieper. — etc., etc. (See p. 43).

Geographical Journal, December, 1905, Vol. XXVI, No. 6, contains: Surveys and Studies in Uganda, by C. Delmé-Radcliffe. — A Visit of the British Association to South Africa, by A. J. Herbertson. — Reviews. — Correspondence. — etc., etc. (See p. 43).

Globus, Vol. LXXXVIII, No. 17, contains: Die atlantischen Küstenstädte Marokkos. II. — Die englische Eingeborenenpolitik in Südafrika, by Gentz. — Eisenbahnen im chinesischen Reiche, by W. Krebs. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No, 18, contains: Ein angebliches chinesisches Christusbild aus der T'ang-Zeit, by B. Laufer. — Neues über den Urmenschen von Krapina, by L. Wilser. — Seiners Reisen zwischen Sambesi und Okavango. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 19, contains: Die Murichowo, ein Gebiet für deutsche Forschung und Unternehmung, by W. Groos. — Gautiers Durchquerung der Sahara vom Tuat bis zum Niger. — Die Periodizität der Flutschwankungen des unteren Nils. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 21, contains: Ein modernes Kolonial abenteuer, by E. Stephan. — einige Speerformen der Bismarck-Archipels, by F. Graebner. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXVIII, No. 23, contains: Der Tegernsee, by J. Jaeger. — Paul und Fritz Sarasins Forschungen in Celebes. — Neue Forschungen im Tsadseegebiet, by B. Förster. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Indian Antiquary. October, 1905, Vol. XXXIV, Part 434, contains: The Copper Age and Prehistoric Bronze Implements of India, by V. A. Smith. — Asoka

Notes, by V. A. Smith. — A Note on Maldivian History, by A. A. Perera. — Miscellanea, — etc., etc. (See p. 43).

Indian Forester, October, 1905, Vol. XXXI, No. 10, contains: On the Importance of the Study of Modern Languages to the Scientific Forester. — Some Indián Forest Fungi, Part II, by E. J. Butler. — The Avenues and Fruit Gardens of Quetta, by E. P. Stebbing. — Teak Dibblings: Why are they a Failure? by R. S. Troup. — Correspondence. — Reviews and Translations. Miscellanea. — etc., etc. (See p. 43).

Indian Magazine, December, 1905, No. 420, contains: Meeting of the National Indian Association. — Village Life in India, by A. Yusuf Ali. — N. I. A. Branch Meetings. — Review. — Indian Intelligence. — etc., etc. (See p. 43).

Indian Review, October, 1905, Vol. VI, No. 10, contains: The Re-organisation of Russia, by H. H. Johnston. — India and English Party Politics. — Swadeshism in Excelsis, by A. Deshi. — The Brahmans and Kayasthas of Bengal by B. G. Dutt. — The Madras Estates Land Bill, by J. B. Pennington. — A few Observations on Snakes, by C. R. Narayana Rau. — Orthodox political Economy, by D. G. Padhye. — Current Events. — World of Books. — etc., etc. (See p. 43).

Indian Review, November, 1905, Vol. VI, No. 11, contains; Editorial Notes. — The Verdict on Lord Curzon. — India and English Party Politics, by Lala Lajpat Rai. — Buddhism in Japan, by Shatara Kimura. — Is the Gita an Interpolation? by M. Rangacharyar. — Cotton Cultivation in India, by R. V. Tikekar. — Our New Viceroy: A Sketch. — Current Events. — World of Books. — etc., etc. (See p. 43).

Islamic World, Vol. VI, No. 76, contains: Female Morality amongst the Armenians of Erzeroum. — The Jacobite Christians, by Sheikh Abdullah Quilliam Bey. — Armenian Language and Literature, by Sheikh Abdullah Quilliam Bey. — The Epistle of Paul to the Corinthians. (As read in the Armenian Bible). — Mythologic and Cabbalistic Words, by J. Yarker. — etc., etc. (See p. 43).

Islamic World, Vol. VI, No. 77, contains: Three Paths: — Ascetism, Suffeeism and Positive Monism, by J. Yehya- en Nasr Parkinson. — Islam, Science, and Speculation, by A. Yousuff. — (See p. 43).

Journal of the Anthropological Society of Bombay, Vol. VII, No. 4, contains: Statistics of Suicides in Bombay during the Year 1904, by K. B. B. Byramjee Patell. — Notes on the Egyptian Origin of an Incident in Indian Folktales, by S. Chandra Mitra. — Note on Clay-eating as a Racial Characteristic, by S. Chandra Mitra. — Re-Earth Eating Habits in India. — Note on the Origin of the Hindu Trimurti, by S. M. Edwardes. — (See p. 44).

Korea Review, September, 1905, Vol. V, No. 9, contains: The Making of Brass Ware. — The Sluggard's Cure. — An Exciting Ship. — Wreck Adventure. — An Unvarnished Tale. — Tales of the Road. — The Sources of Korean

History. — Missionary Union in Korea. — Editorial Comment. — News Calender. — etc., etc. (See p. 44.)

Korea Review, October, 1905, Vol. V, No. 10, contains: Japan as a Colonizer. — The Korean Customs Service. — How Yi outwitted the Church, — Korean Bronze. — Places of Interest in Korea. — News Calendar. — (See p. 44.)

Light of Dharma, October, 1905, Vol. IV, No. 5, contains: The Essence of Buddhism, by D. T. Suzuki. — Buddhism a Natural Religion, by Th. B. Wilson. — The Chinese Itivuttakam and its Proof of Pali Additions. — A Living Buddha, by K. Kino. — Buddhism. — The Modern Buddhist Temples in Ceylon. — etc., etc. (See p. 44.)

Madras Christian College Magazine, November, 1905, Vol. V, No. 5, contains: Unashamed of the Gospel, by A. G. Hogg. — Notes on the History of the University of Madras, by E. M. Macphail. — The Calingae of Ganjam, by A. P. Patro. — Notes of the Month. — Science Notes. — Correspondence. — etc., etc. (See p. 44.)

Man, August, 1905, contains: Machine-made Eoliths, by O. M. Dalton. — The Excavation of the XI. Dynasty Temple at Deir el-Bahari, Thebes, by H. R. Hall — Note on Dr. Keith's Review of "The Ancient Races of the Thebaid", by A. Thomson and D. Randall Mac Iver, by K. Pearson. — The Sinai Expedition, 1904—5, by W. M. Flinders Petrie. — Reviews. — etc., etc. (See p. 45).

Man, September, 1905, contains: Notes on the Natives of the Kwilu, Cougo Free State, by E. Torday. — An Excavation in Kemerton, Camp, Bredon, Hill, by B. C. A. Windle. — Note on the Antiquities of Sinai, by R. Campbell Thompson. — Tatu in Tunis, by H. Ling Roth. — Reviews. — etc., etc. (See p. 45).

Man, October, 1905, contains: Orania from Shell-bearing Sandhills, near San Francisco, now in the Cambridge Museum, by W. Innes Pocock. — Machine-made Eoliths, by W. J. Lewis Abbott. — Note upon Fxcavations made 1904—5, by J. Garstang. — A Further Note on Magic, by N. W. Thomas. — Passing through the Fire at Phalen, by G. R. Hearn. — Reviews. — etc., etc. (See p. 45).

Monatsschrift für Geschichte und Wissenschaft des Judentums, September and October, 1905, Parts 9 and 10, contain: Esther, eine historisch-kritische Untersuchung (schluss), by S. Jampel. — Die Juden in Babylonien unter Sabur II (309—382), by S. Funk. — Leontin und andere namen in den שש ברים של חובר ש׳, by A. Epstein. — Mathematik bei den Juden (1551—1840), by M. Steinschneider. — Notizen. — Besprechungen. — etc., etc. (See p. 45).

Open Court, November, 1905, Vol. XIX, No. 594, contains: Frontispiece. — The Philosophy of Pain, by E. Crutcher. — Modern India, by Miss A. C. Albers. — The Virtue of Pain, by A. P. H. — Formula for the Risen Body of Jesus

Christ, by Wm. Frost Bishop. — The Immortality of the Soul, by H. Carrington. -- Notes. — etc., etc.

Open Court, December, 1905, Vol. XIX, No. 595, contains: Frontispiece. — The Kingdom of Heaven and the Upanishads, by Ch. Johnston. — The Reality of the Devil, by Editor. — A Visit to the Quinault Indian Graves, by L. M. Conard. — A Self-Sacrificing God and the Problem of Evil, by H. W. Wright. Sampietro's Mother. In Comment on Karma, by Editor. — Book Reviews and Notes. — etc., etc.

Oriental Bibliography, Vol. XVIII (for 1904), Part 2, contains: Altaic Peoples, (Concluded). — Far East and Australasia. — Aryans. — Semites. — (See p. 45).

Orientalistische Litteratur-Zeitung, November, 1905, Vol. VIII, No. 11, contains: Das Siriusjahr und die Sothisperioden des Aegypter, by E. Mahler. — Arabischen Mathematiker u. s. w. by M. Steinschneider. — Assyriologische Miscellen, by M. Streck. — Beiträge zur Kyrossage XI, by G. Hüsing. — Besprechungen. — etc , etc. (See p. 45).

Orientalistische Litteratur-Zeitung, December, 1905, Vol. VIII, No. 12, contains: Zur Frage der Mahaban-Inschriften, by G. Huth. — Das Siriusjahr und die Sothisperiode der Aegypter, by E. Mahler. — Zu den islamischen Tongefässen aus Mesopotamien, by F. Sarre. — Zur elamischen Genitivkonstruktion, by G. Hüsing. — Archäologisches aus Russisch-Turkestan I, by M. Hartmann. — Besprechungen. — Aus meinem Inschriftenwerk, by E. Glaser. — etc., etc. (See p. 45).

Palestine Exploration Fund. Quarterly Statement, January, 1906, contains: Notes and News. — The Immovable East, (cont.) by Ph. G. Baldensperger. — The Bedouin of the Sinaitic Peninsula (cont.), by W. E. Jennings-Bramley. — Occasional Papers on the Modern Inhabitants of Palestine, by R. A. Stewart Macalister and E. W. G. Masterman. — The Acra, by Sir Charles Watson. — Notes on Palestinian Folk-Lore, by Miss G. Dickson. — Dead Sea Observations, by E. W. G. Masterman. — Notices of Foreign Publications, by G. A. Smith. — Notes and Queries. — etc., etc.

Pandit, April, 1905, Vol. XXVII, No. 4, contains: Padarth-Dharm-Sangrah, translated by Pandit Ganganath Jha. — Brahmamritavarshini, translated by S. Venkataramanan. — Memansa Nyayaprakash by Apodeva, edited by P. Ganganath Jha. — (See p. 45).

Pandit. May, 1905, Vol. XXVII, No. 5, contains: Memansa Nyayaprakash by Apodeva, edited by P. Ganganath Jha. — Padarth-Dharm-Sangrah, Translated by P. Ganganath Jha. — Pátanjala Sútra Vritti of Nágesh Bhutt, edited by P. T. P. Jewa Nath Misra. — Brahmamritavarshini. translated by S. Venkataramanan. (See p. 45).

Parsi, November, 1905, Vol. I, No. 11, contains: Survey of the Month. — Round and Round. -- The J. N. Petit Parsi Orphanage. — Our Royal Visitors. — Mainly Parsi. — Rustom, the Parsi Hero. A Study, Last Days and Death. V.. by S. Ranga Aiyar. — The Parsi Cometery at Mahableshwar. — Cor-

respondence. — Sorrows of a South Indian Woman, by Subbu Lekshmy. — The Ancient History of Makran from a Parsi Point of View, by J. J. Modi. — The Parsi New Year Day in London. The Annual Banquet. — Literature. — etc., etc. (See p. 45).

Parsi, December, 1905. Vol. I, No. 12, contains: The Survey of the Month. — Practical Education. — Fresh Lights on Ancient Parsi Character and Civilization. — The Jubilee of His Highness the Nizam of the Deccan. — The Great Parsi Ship-owners of the last Century, by W. H. Coates. — Mainly Parsi. — Christians and Zoroastrians under the Sasanides, by G. K. Nariman. — Correspondence. — Sorrows of a South-Indian Woman, by Subbu Lekshmy. — Literature. — etc., etc. (See p. 45).

Petermanns Mitteilungen, Vol. LI, No. 10, contains: Aufnahmen In Ostafrika, Begleitworte zur Karte der Galla-Länder, by F. Hahn. — Zur Thermik der Binnen Seen und des Klima, by W. Halbfass. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — etc., etc.

Petermanns Mitteilungen, Vol. LI, No. 11, contains: Bericht über den Orkan in den Marschall-Inseln am 30 Juni. 1905, by C. Jeschke. — Negritos. Ein Besuch bei den Ureinwohnern Innermalakkas, by A. Grubauer. — Kleinere Mitteilungen. — etc., etc.

Petermanns Mitteilungen, Vol. LI, No. 12, contains: Eine Reise an der Nordgrenze Luristans, by Th. Strauss. — Negritos. Ein Besuch bei den Ureinwohnern Innermalakkas, by A. Grubauer. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — etc., etc.

Prabuddha Bharata, November, 1905, No. 112, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — Our Goal, by Swami Prakashananda. — Epistles of Swami Vivekananda — XVII, XVIII. — A National University in India, by Sananda. — Selection from Sanskrit: Kunti's Prayer to Krishna. — Reviews. — etc., etc. (See p. 45).

Proceedings of the Society of Biblical Archaeology, November, 1905, Vol. XXVII, Part 6, contains: The Hittite Inscriptions translated and annotated, by A. H. Sayce. — The Ḥodes Ha'abib (הד״ש האביב) in which the Exodus took place: and its identification with the Epiphi of the Egyptian "Nature-Year", by E. Mahler. — A Kabbalistic Charm, by P. Scott-Moncrieff. — (See p. 45).

Proceedings of the Society of Biblical Archaeology, December, 1905, Vol. XXVII, Part 7, contains: Some Unconventional Views on the Text of the Bible. VI, by Sir Henry H. Howorth. — The Early Monarchy of Egypt, by W. M. F. Petrie. — An unpublished scene from the Tomb of Thy at Sakkara, representing the Manufacture of Seals, by P. E. Newberry. — Note on the Word "Khetemy", a Seal-maker, by Prof. Spiegelberg. — The Magic Ivories of the Middle Empire. Part II, by F. Legge. — etc., etc. (See p. 45).

Punjab Educational Journal, November, 1905, Vol. I. No. 9. contains: News and Notes. — Physique. — The Laurence Asylum, Ootacamund. — Some Indian Place Names. — Science Notes. — Our Book Shelf. — Elementary Arithmetic. — Correspondence. — etc., etc. (See p. 45).

Punjab Educational Journal, December, 1905, Vol. I, No. 10, contains: News and Notes. — The Old University and the New. — The Divali Festival. — Geographical Notes. — Science Notes. — Notes. — etc., etc. (See p. 45).

Review of Religions, October, 1905, Vol. IV, No. 10, contains: Slavery. — Sell on Islam, IV. — Notes from the Diary for September. — When will it be? Review. — etc., etc. (See p. 45).

Review of Religions, November, 1905, Vol. IV, No. 11, contains: Sell on Islam, V. — The Anti-Christ. — Notes and Comments. — etc., etc. (See p. 45).

Sphinx, Vol. IX, Fasc. III, contains: Les Oeuvres de Karl Piehl, by E. Anderson. — Comptes rendus critiques. — Mélanges, — etc., etc. (See p. 45).

Spolia Zeylanica, October, 1905, Vol. III, Part 10, contains: On the Phytophagous and Parasitic Hymenoptera collected by Mr. E. E. Green in Ceylon, First and Second Paper, by P. Cameron. — Notes on Snakes collected at Hakgalla, Ceylon, by P. Wall. — Notes chiefly on Birds seen at the Pearl Fishery Camp, March and April, 1905, by W. E. Wait. — Notes. — etc., etc. (See p. 45).

T'oung Pao, October, 1905. Vol. VI, No. 6, contains: Scraps from a Collector's Note Book, by F. Hirth. — Nécrologie. — Bulletin critique. — Bibliographie. — etc., etc. (See p. 46).

Tropical Agriculturist, October, 1905, Vol. XXV, No. 4, contains: Capitai in Agriculture. — Entomological Notes, by E. E. Green. — Seasonal Gardening Notes, by H. F. Macmillan. — Para Rubber in Ceylon, by H. Wright and A. Bruce. — Ceylon and Malay States Rubber Industry. — Correspondence. — etc., etc. (See p. 46),

Tropical Agriculturist, November, 1905, Vol. XXV, No. 5, contains: Capital in Agriculture. — Entomological Notes, by E. E. Green. — Rubber in the Matale District, Ceylon. — Spiral system of Rubber Tapping, by I. Etherington. — Caravonica Cotton, by I. Etherington. — Correspondence. — etc., etc. (See p. 46).

Wan Kwoh Kung Pao, August, 1905, Vol. XVII, No. 7, contains: Account of Mc Tylire Girls' School (Shanghai) and its Work, by Editor. — Semi-Centennial of the Opening of Japan, by W. P. Turner. — Sources of Chinese Revenue, by T. R. Jernigan. — Expansion of Education in U. S. A., by R. F. Fitch. — An Exhortation against Foot-binding, by Kan Kwo-Kwang. — Religion the Basis of Reform, by W. N. Bitton. — Editorials. — Science and Invention. — International Topics. — etc., etc. (See p. 46).

Wan Kwoh Kung Pao, October, 1905, Vol. XVII, No. 9, contains: Degeneration, by H. Drummond. — Chinese Family Law, by T. R. Jernigan. —

Japanese Educational Influence in China, by J. Harada. — American Trading Methods in China, by P. S. Reensch. — Editorials. — Science and Invention. — Miscellany. — etc., etc. (See p. 46).

Wan Kwoh Kung Pao, November, 1905, Vol. XVII, No. 10, contains: Ghina's Foreign Relations, by T. R. Jernigan. — The Chicago University, by Miss M. Melvin. — The Paper Age, by D. V. Farley. — Peace Sentiments of the American Presidents, by W. A. Cornaby. — Regulations of the Amoy Natural Foot Society. — Editorials. — Science and Invention. — International Topics. — Miscellany. — etc., etc. (See p. 46).

Zeitschrift für Assyriologie, November, 1905, Vol. XIX, Parts 1 and 2, contain: Die Behandlung des Hamza-Alif im Arabischen besonders nach der Lehre von Az-Zamaḫsarì und Ibn al-Anbârì, by G. Weil. — Das mandäische Königsbuch. Transkribiert, übersetzt und mit Anmerkungen versehen von Sch. Ochser. — Studien über den Codex Arabicus Monacensis Aumer 238, by K. Römer. — Aramäisches, by F. Schulthess. — Sprechsaal. — Recensionen. — Bibliographie. — Julius Oppert. — (See p. 46).

II.

NEW ORIENTAL BOOKS.

PUBLISHED IN ENGLAND.

AFRICA, South. — Further Correspondence as to Labour in Mines, Transvaal, 1905. 9*d*.

ASTON (W. G.) — Shinto: the Way of tho Gods. 8vo. Cloth. pp. 398. 1905. 6*s*.

BAILEY (MISS F. M.) — Outcasts of the East. 8vo. Cloth. pp. 260. 1905. 6*s*.

BAIN (F. W.) — Draught of the Blue. Translated from the Original MS. 4to. Boards. pp. 104. 1905. 5*s*.

BARON (D.) — Divine Forecast of Jewish History. Proof of Supernatural Element in Scripture. 12mo. Cloth. pp. 90. 1905. 1*s*.
— The Same. Sewed. 6*d*.

BROOK (H.) — Great High Priest. Series of Bible Readings at Keswick. 12mo. Limp. 1905. 1*s*.

BUCKLAND (C. E.) — Dictionary of Indian Biography. 8vo. Cloth. pp. 506. 1905. 7*s*. 6*d*.

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SANITARY Report, United Provinces 1904. 1905. 1*s.* 6*d.*

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WRIGHT (C. H. H.) — Daniel and his Prophecies. 8vo. Cloth. pp. 356. 1905. 7*s.* 6*d.*

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ABHANDLUNGEN der Königlichen Gesellschaft der Wissenschaften zu Göttingen. Philologisch-historische Klasse. Neue Folge. Vol. VIII, No. 6. Roy. 8ao. pp. 197, With 3 Plates. Berlin, 1905. 14*s.*

*** No. 6 contains: Schwartz, E., Christliche und jüdische Ostertafeln,

ABOU-KURRA. Un traité de ses oeuvres arabes, avec traduction. 8vo. Paris, 1905. 1*s.* 6*d.*

ACTA Societatis scientiarum fennicae. Roy. 8vo. Leipsic, 1906. £ 2. 8*s.*
∴ Tom. XXXII, No. 2, contains: Tallquist, K. L., Neubabylonisches Namenbuch zu den Geschäftsurkunden aus der Zeit des Samassumukin bis Xerxes. pp. XLII, 338.

AMIRCHANJANZ (A.) — Der Koran. Eine Apologie des Evangeliums. 8vo. pp. 45. Gütersloh, 1905. 1*s.*

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— The Same. Bound. 4*s.* 6*d.*

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BEITRÄGE zur Assyriologie und semitischen Sprachwissenschaft, herausgegeben von F. Delitzsch und P. Haupt. Vol. V. Part 4. 8vo. pp. II, 114. With 21 Illustrations and 2 Plates. Leipsic. 1905. 7*s.* 6*d.*
∴ Part 4 contains: Friedrich, Th., Altbabylonische Urkunden aus Sippara. Texte mit Umschrift, Uebersetzung und Kommentar.

BEITRÄGE zur Kenntnis des Orients. Vol. II. Part 1. Jahrbuch der Münchener orientalischer Gesellschaft. 1904—05. Herausgegeben von H. Grothe. 8vo. pp. 219. Halle, 1905. 5*s.*

BEITRÄGE zur Kunde der indogermanischen Sprachen, herausgegeben von A. Bezzenberger und W. Prellwitz, Vol. XXX. Parts 1 and 2. Roy. 8vo. pp. 176. Göttingen, 1905. 10*s.*

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BIBLIA Hebraica. Herausgegeben von R. Kittel. Part 7. 8vo. pp. 86. Leipsic, 1905. 1*s.*
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BIBLIOGRAPHIE, orientalische. Begründet von A. Müller. Bearbeitet und herausgegeben von L. Scherman. XVIII. Year, 1904. Part 1. 8vo. pp. 76. Berlin, 1905. Subscription Price 12*s*.

. Two Parts Yearly.

BIBLIOTHEK, Assyriologische, herausgegeben von F. Delitzsch und P. Haupt. Vol. XIX, Part 1. Roy. 8vo. pp. XXXVI, 109. Leipsic. 1905. £ 1.4*s*.

. Part 1, contains: Prince. J. D., Materials for a Sumerian Lexicon, with a grammatical Introduction. Containing the Letters A—E.

BIBLIOTHEK, türkische. Herausgegeben von G. Jacob. 8vo. Berlin, 1995.

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BREDEREK E.: see Zeitschrift.

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ORIENTAL AND COLONIAL RECORD.

(FOUNDED JANUARY, 1886).

Third Series. — JANUARY, 1906. — Vol. XXI. No. 41.

CONTENTS.

PUBLISHED: ORIENTAL INSTITUTE, WOKING.

Agents: Luzac & Co.

5s. *net.* (*Number of pages,* 224.)

46, GREAT RUSSELL STREET, LONDON, W. C. *(opposite the British Museum).*

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VOL. XVII. NOS. 3–4.

MARCH—APRIL.

1906.

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I.

REVIEWS, NOTES AND NEWS.

The Philosophy of the Upanishads, the authorised English translation by the Rev. **A. S. Geden**, of Professor **Paul Deussen's** monumental work, has reached us. Mr. Geden has laid all English-speaking students of philosophy under a deep debt of obligation by this excellent rendering of a most important book; for Deussen's work is, next to the Upanishads themselves, the chief authority on Upanishadic philosophy, and Deussen's German style is not easy reading. This account of the Upanishads is the second part of his General History of Philosophy. After tracing in his introduction the position of the Upanishads in the history of Indian literature and their dominating ideas, he analyses with masterly exactitude their systematic structure, demonstrating in detail the often obscure lines along which thought travelled in the days of India's richest productivity. In part 1 he traces their theology or theory of Brahman, in part 2 the cosmological ideas of the Upanishads in their diverse phases; in part 3 he discusses their psychology, and in part 4 their theories of transmigration and redemption of soul, concluding with a general review of Upanishadic teaching. The value of this work to the student of philosophy may be estimated from the fact that only on three occasions, namely in the Upanishads of India, in the Greek schools of Elea and the Academy, and lastly in Kant has philosophy clearly recognised the distinction between the Phaenomenon and the Absolute underlying it and the necessity of reconciling this opposition in a higher idealism; and Deussen, in our opinion, is right in his assertion that the fundamental principle of the older Upanishads, despite occasional cross-currents of theism and pantheism, is idealistic and may be summed up in the three propositions that the atman (Self, i. e. consciousness) is the knowing subject within us, that as the knowing subject it is itself unknowable, and that it is the sole reality. In treating these intricate and often confused and dissonant themes Deussen's views often challenge criticism, as for example when he insists that the illusion-theory of the later Vedānta is in strict accord with the dominant conceptions of early Upanishadic teaching, or when he traces the atheistic Sānkhya back to the same source. But Deussen throughout is candid and temperate, reasoning fairly and ingenuously as well as ingeniously; and the appearance of his work in this English garb is of excellent augury for the study of Indian philosophy, especially in India. (See p. 81).

The Chief Scripture of India, by **W. L. Wilmshurst**, is an enthusiastic monograph upon the Bhagavad-gītā, written in an eloquent and earnest style. It is designed to give a popular account and appreciation of the

great Sanskrit poem, and hence falls into two parts, an introductory statement of the cardinal principles of Hinduism and a general survey of the contents of the Gītā itself. The author's general attitude is best expressed in his own words (p. 75). — "I see so much Christianity in Hinduism at its best, that I see the chance of each learning something from the other, and foresee the chance of both ultimately becoming blended under a common Head to whom both can give allegiance"; and he looks forward to a not far distant day when the forces inspiring the great religions of the world will adjust themselves in the reciprocal harmony of a higher Christianity. (See p. 83).

The object of Dr. **A. F. R. Hoernle** and Mr. **H. A. Stark** in writing their **History of India** is stated by them to be "to present it in an interesting narrative form, as well as in agreement with the results of modern research"; and they deserve congratulation on their success. The handy, neat, and well-printed little volume is all that its authors appear to desire; its 210 lucidly written pages are the best summary of their vast theme that we have seen for many years. The reader will observe at the outset that the authors shew a due sense of proportion, allotting eight chapters (78 pages) to the pre-Muhammadan period. This part of the book embodies most of the results of the historical researches in which Dr. Hoernle has been engaged for many years, and hence has a peculiar interest and value as summarising the views of one of the most learned of modern scholars. At the same time, the method pursued here is not without drawbacks. Early Indian history is still very obscure and uncertain; the facts in it are comparatively few and far-between — and the rest is speculation and conjecture. The weakness of Messrs. Hoernle and Stark's book is that it does not give the young student the means of distinguishing between indisputable facts, conclusions of "moral certainty," and conjectures which, though often highly probable, still lack sufficient corroboration to justify us in presenting them dogmatically. He may however be assured that, though certain statements be merely conjectural, they are the conjectures of the ablest scholars, especially when they originate from Dr. Hoernle himself. We have only one more criticism to add: several of the illustrations are somewhat coarsely cut, and we hope that in the next edition they will be replaced by finer work. For the rest, the book is excellent. (See p. 94).

We have received **A Tale of Behar** by **Raghubir Narayana**, of the Patna College, Bankipore. The writer remarks at the outset that "this is a mere fictitious story, describing a fight between two Rajput chiefs — the one wishing to bestow the hand of his daughter upon a bridegroom of his own choice, and the other to win her for himself;" in several points however it coincides with a genuine Bihari folk-tale. The author writes fluently and with considerable skill, obviously under the inspiration of Walter Scott.

Babu **Girindranath Dutt** has reprinted, together with some introductory and other matter, his **History of the Hutwa Raj** from the Journal of the Asiatic Society of Bengal, Vol. 73, pt. 1. He traces the pedigree of this im-

portant family back to Bir Sen, about 6 centuries B. C.; and on p. 3, we find an ingenious suggestion identifying the latter with the famous Vīrasena, ancestor of the Sena dynasty of Bengal. The events with which he deals however for the most part belong to more modern times, and throw several interesting side-lights on history, notably the unruly reign of Maharaja Fateh Shahi Bahadur under the administration of Warren Hastings. Under his successors the Raj entered upon more peaceful times, and can now boast of a long and creditable record of able and progressive administration.

The recently published "**Sanskrit Lesebuch**, zur Einführung in die altindische Sprache und Literatur" of Dr. **Bruno Liebich** bears testimony to the energy and success with which Indian studies are now being pursued in Germany. Dr. Liebich already by his contributions to the knowledge of the native Sanskrit grammar has gained for himself a high rank as a philologist; he now does service to the Muses in another department, and must be congratulated on his success. The fine quarto volume before us contains firstly a short introduction, summarising the rules of euphonic change of letters, secondly the text selected for reading, and thirdly a thorough vocabulary. The text, printed in the Roman type, are the Nala, Pancatantra Bk. 1, the Kathasaritsāgara Bk. 1, Bhartrihari's Śatakas, and canto 1 of the Kumāra-sambhava, the last two with excerpts from the commentaries respectively of Krishṇa Mahābala and Mallinātha — an admirable choice; and on each page the translation is subjoined to the text. English students will note with surprise and gratification that the version of the Kathāsaritsāgara and Kumāra-sambhava text are given in the English translations of Messrs. Tawney and Griffith respectively. A special word of praise is due to the vocabulary, which is most minutely exact. To sum up, the book really seems in every respect fitted to fulfil the purpose announced on its title-page; it is thoroughly "zweckmässig." (See p. 185).

Among the many rare works published by Pandit Anantāchārya from his "Sudarśana Press" in Conjevaram we notice the **Sarvadarśana-śiromani** of an otherwise unknown **Rāmānujāchārya** of Conjevaram. As far as we are aware, this book has hitherto been known only from an article in Rajendralal Mitra's "Notices", where the author is styled Śiromaṇi. It is a pithy summary of the doctrines of the different philosophical schools, similar to and probably based upon the Sarvadarśana-sangraha and concisely describing the Lokāyata, Mādhyamika, Yogāchāra, Santrāntika, Vaibhāsika, Jain, Lainga, Śaiva, Śákta, Sānkhya, Kaumārila, Vaiśeshika, Nyāya, Patanjala, and Pāṇinīya schemes in 19 octavo pages. We may add that it is a section of the Sarvatantra-śiromani, a kind of encyclopaedia by Rāmānujāchārya, of which copies seem to be exceedingly rare. Altogether the little book is a welcome addition to literature.

Under the name of **Shikshā-darpaṇa**, or **A Manual of Education**, Pandit **Kanhaiyalal Tripathi**, of the Patna College, has published at the Khadga-vilas Press, Bankipore, a little volume of Sanskrit verse, in which he embodies his experience and ideals of moral and intellectual training of the young.

The verses are written in a fluent and graceful style of modern Sanskrit, and the author's views of discipline and the mutual duties of pupil and teacher are wholesome reading. The second half of the book is given to stories illustrating his ideals. The book may be cordially recommended both for its style and its matter to the readers to whom the learned writer addresses himself.

Under the title "**Das Kalpa-Sūtra**, die alte Sammlung jinistischer Mönchsvorschriften", Dr. **Walther Schubring** has published as his doctoral dissertation a little work of exceptional merit and value. The importance of the Jain religion and literature in Indian history is appreciated far less in England than in Germany, where there exists a vigorous little school, over which preside two most accomplished scholars, Professors Leumann and Jacobi, to whose illuminating researches is mainly due our increasing knowledge of this remarkable Church, which justly claims equal antiquity with Buddhism and in many respects affords interesting and instructive parallels. The text now edited by Dr. Schubring is not the wellknown Kalpa-Sūtra of Bhadrabāhu edited by Jacobi in the Z. D. M. G. and translated by him in the "Sacred Books of the East", but is the fifth in the canonical group styled "Cheda-Sūtras", and contains a series of disciplinary rules for Jain monks and nuns, with certain penalties for disobedience, thus shewing some important analogies to the Pali Vinaya. Dr. Schubring. gives in his little book first an introduction, then the Prakrit text, and after this some notes and a translation, ending with a register of the Prakrit words of the text. On two or three minor points of detail differences of opinion may be allowed, and it is perhaps a pity that the German rendering is so greatly condensed as to be sometimes little more than an abstract (e. g. the last sentence of vi. 13 is omitted in the translation). But on the whole the work is done admirably, and is quite equal to the high traditions of the school to which he belongs. We heartily congratulate Dr. Schubring on his excellent performance and Professor Leumann on a 'sissa-bhikkhā' worthy of him.

The second edition has just been issued of **In the Great God's Hair**, one of the series of Indian tales by **Mr. F. W. Bain** which purport to be translated from original Sanskrit manuscripts, but in point of fact are Mr. Bain's own composition, on themes partly derived from well-known Sanskrit classics and partly born of his own fancy. In other respects the books are admirable, full of warm yet delicate imagination and written in graceful style. The present little volume, a tale of pure love, is as agreeable reading as the others; as a piece of original imaginative writing it does its author credit. (See p. 81).

The fortunes of the Burmese tongue have risen considerably since the days when Mr. Judson could speak of it as "this unfortunate language". To this better state of things Mr. Judson himself contributed much, and the good work has been continuted by Taw Sein Ko and Lonsdale. We have now to welcome another contribution, a **Burmese Manual** by **Mr. J. E. Bridges**, I. C. S.

(Rangoon, British Burma Press; London, Luzac and Co.) who has been for some years conspicuously successful as a teacher of the language in University College, London. The book thus embodies a valuable experience, and will be very useful. Mr. Bridges wisely treats first the literary language, neglecting however nearly all that is merely bookish; he then proceeds to the official language, and thence to the colloquial idiom, supplementing these three parts with an English-Burmese and a Burmese-English vocabulary. The work is not in all respects equal. The Burmese type is not as clear and clean as one might desire, and the distance of the press from London is evidently responsible for a few misprints and obscurities. Moreover the book presupposes a teacher, and therefore omits to give at the beginning an account of the values of the letters of the Burmese alphabet, one of the greatest difficulties in the way of the student. But these and a few other technical weaknesses will doubtless be remedied in a second edition, and do not seriously detract from the value of the work alike to teachers and to scholars. (See p. 80).

A Manual of Lascarī-Hindustāni, with Technical Terms and Phrases. By **N. Harrison**, R. N. R., F. R. G. S. On reading this useful manual it will be apparent to any one acquainted with the Hindustani language that the Lascar's, or Indian sailor's mode of speech is very ungrammatical, and his pronunciation anything but correct; nor can we wonder at it, considering how uneducated they are, and from what various parts of India they come, where Hindustani is spoken in all kinds of more or less corrupt dialects. The work consists of a series of 50 lessons, containing rules of grammar, dialogues, phrases, simple sentences in every-day use, and extensive nautical and other vocabularies. The author has endeavoured to reproduce the Lascari pronunciation of Hindustani words by a phonetic method of transliteration, which, however, does not appear to aim at any consistent, or correct spelling of words. Thus the long vowel 'a' in Hindustani, as in 'father', is generally expressed by 'a', but we also have it rendered by 'aa', as in **Khaatna**, 'to bite' (properly spelt **Katna**); by 'ah', as in **nūksahn**, 'damage' (p. 101, also spelt **nuksān** on p. 90); by 'aw' as in **pawnpos**, 'mat' (p. 90); and, lastly, by 'ā' to express the broader, but vulgar and corrupt, sound of 'aw' as in **pānī**, 'water'. So also, the long 'i' is expressed by 'ee' and also by 'ī', though frequently left short at the end of a word. Consonants are often incorrectly doubled, as **juggah**, **dalla**, **bassen** (also spelt **basan**, but properly **basun**); short vowels are sometimes made long, and long vowels short, as **khooda**, **hīrrna**, and **bimari**; and aspirates omitted, as **chota** for **chhoota**, and **chorna** for **chhorna**. On the whole, it would perhaps, have been advisable to follow the regular and scientific method of transliteration, now universally adopted, as in Small's "Laskari Dictionary", rather than a phonetic, and frequently incorrect, spelling of Hindustani words. But, apart from any consideration of the most suitable method of transcription, which, after all, is a matter of minor importance, this manual will be most useful to officers and others who have the management of Lascar crews. The

nautical terms and vocabularies are as complete as possible, and the rules of grammar are clear, concise and correct, though, unfortunately, not always observed by the lascars themselves, as, for instance, in their omission of the use of the Agent case, which is a characteristic feature of the Hindustani as spoken in the Madras Presidency. [See p. 23).

A distinct advance in the study of vernacular Tibetan is marked by the **Manual of Colloquial Tibetan** of Mr. **C. A. Bell**, I. C. S. The work is thoroughly practical; leaving the literary language for the most part out of consideration, Mr. Bell has set himself to cope with the difficulties which the spoken language puts in the way of the student by its peculiar discrepancies between writing and pronunciation, its rugged syntax, its dialectal divergences, and the lexical variety with which it distinguishes social degrees. In the first part of his work he gives a careful outline of the elements, accidence and syntax, with abundant illustrations and exercises, followed by some useful miscellaneous matters, English and Tibetan exercises in conversation, and specimens of writing. Part 2 comprises a copious vocabulary of about 7000 English words with Tibetan equivalents; and the volume concludes with an excellent map of Tibet, 22 by 17 inches.

The **Ceylon National Review**, which has began its life with the present year, makes a good "first impression". The reader at the outset is struck by the excellence of the fine white paper and the beauty of the large and thick faced type; and the aesthetic satisfaction is not marred by literary inadequacy. The Review is edited for the Ceylon Social Reform Society by Ananda K. Coomara-swamy and W. A. de Silva, and seeks to propagate the objects of the Society, namely the improvement of social conditions in Ceylon, the discouragement of the unhappy tendency to ape the merely superficial features of Western society without regard to their fitness for eastern conditions, the maintenance ot honourable and wholesome native institutions and traditions, and the fostering of mutual sympathy and goodwill between communities differing in faith and race — a programme that will commend itself to all men of good sense and good will. The Review begins with a paper by Mr. Coomaraswamy on "Kandyan Art, what it meant and how it ended", shewing the deadly effect of western commercial competition on the social and artistic conditions of the East; and among other articles we may notice particularly one on "Improvement of Agriculture in Ceylon" by Mr. D. Obeyesekera and some "Sketches of Ceylon history" by Mr. P. Arunachalam. The Review, to sum up, promises well, and claims good wishes and sympathetic interest. (See p. 106).

On **Yuan chwang's Travels in India. By Thomas Watters.** Edited after his death by **T. W Rhys Davids** and **S. W. Bushell.** Vol. II. This is the second volume of the late Mr. Watters learned work on the travels of Yuanchwang. This traveller's name is variously written both by Chinese and foreigners. By the Chinese it is written either Hsüan Chwang or Tsang and Yuan chwang or Tsang. This confusion has partly arisen from the system

of Taboo current in China. The pilgrim was known as Hoüan chwang or Tsang until the reign of the emperor K'anghsi (1662—1723) where it was discovered that in the composition of one of that Emperors names the character appropriated as the first partion of the pilgrim's epithet formed a part. It had, therefore, to be abandoned, and one which was often used for it — Yuan was adopted in its place. The second part of the name is pronounced indifferently chwang or Tsang the latter being the older pronounciation of the two. It will be remembered that the Pilgrim started for India in A. D. 629 and that in 645 he re-appeared at Sigan where he was received with acclamation. The opening of the second volume finds him in the neighbourhood of Srāvash, and in its pages he describes his wanderings back from that point to his native land. Appended to the volume are excellent indices having all the fulness and accuracy to be expected from so accurate a scholar as Mr. Watters. (See p. 103).

In **Les Conciles Bouddhiques: 1. Les Deux Premiers,** reprinted from the "Muséon", Professor **De La Vallée Poussin** displays his wonted erudition and keen critical skill in the task of judicially weighing and passing his verdict upon the well-known counter-arguments of Minayeff and Oldenberg. As regards the alleged "First Council" supposed to have been held immediately after the death of the Buddha, the bone of contention is the notorious 11th chapter of the Culla-vagga, which tells us of a council under the presidency of Kassapa charged with the rehearsal of the Vinaya and Suttantas, together with a number of associated episodes bearing upon the regulation of the discipline and doctrine of the Order. Minayeff has rejected the legend of a Council formally convoked for the recension of the Master's teachings, while nevertheless attaching some faith to the connected episodes; Oldenberg on the other hand, pointing to the correspondence of Culla-vagga XI. § 1 with the Mahāparinibbāna-sutta and to the silence of the latter as regards the Council, urges that the story of the Culla-vagga is altogether a single whole. concocted on the basis of the Sutta. Professor Poussin carefully weighs the claims of both antagonists, and while correcting some errors of Minayeff comes to very similar conclusions, shewing good reason to believe that an authoritative body actually grew up out of the annual meetings of the brethren during the "Vassa" — a body gradually shaping into fixed and homogeneous form the fluid and often incongruous elements in the early community, determining doctrine and discipline in cases such as are adumbrated in the episodes of the Culla-vagga, and in the course of the first centuries of Buddhism fixing by degrees the canon of the Scriptures. The subject becomes even more complicated when we reach the "Second Council" alleged to have been held at Vaiśālī to adjudicate upon the ten heretical practices allowed by the Vajjiputtaka brethren and to have formally condemned them (Culla-vagga XII). Obviously the machinery of the Council was somewhat unnecessary, since at least seven of the practices, as represented by orthodox tradition, are in principle a violation of the Pātimokkha. Oldenberg explains the problem by maintaining that the Vinaya

was redacted earlier, and these practices were condemned by bringing them as special cases under its general purview, while Minayeff claims that by its frequent concessions the Vinaya in principle actually justifies them. Professor Poussin now examines them in detail, and while shewing them to be in general opposed to the Vinaya, gives reasons for doubting if they are correctly represented by orthodox tradition, as in several respects they bear traces of real conformity with dispensations allowed by orthodoxy. He further points out that the Vinaya contains two series of rules, one for the ascetic rigorists and one for the moderate clergy, and suggests that the tradition of this dispute may be an echo of an ancient conflict between these two schools. Altogether the little book is a most valuable and suggestive contribution to the history of early Buddhism.

The first part of a work bearing the general title **The Peninsular Malays** has been published by Mr. **R. J Wilkinson**, of the Civil Service of the Federated Malay States. The work is intended to help Civil Service cadets when studying for that part of their examination which deals with the Malay people, and we venture to think that it will admirably fulfil its object. The first part of the work which lies before us deals with **Malay Beliefs**, and gives in a comparatively short space and in a very readable form a great deal of information concerning Malay Muhammadanism, the beliefs current among the people concerning the world of spirits, and the earth and its history, their conceptions of life and living things, and their magical practices and superstitions. Though well adapted for the beginner with no special knowledge of his subject the book will appeal to more advanced students of anthropology. Other parts of the work will deal with the literature, the life and customs, the government, the history and industries of the Malay people, and each separate part of the series will have the advantage of being a complete pamphlet in itself, dealing with the special subdivision of the subject to which it is devoted. We congratulate the author on the appearance of the first instalment of what should prove a very useful work.
(See p. 106).

The book on Egyptian scarabs, on which Mr. **P. E. Newberry** has been at work for some years past, has now been published under the title of **Scarabs, an Introduction to the study of Egyptian Seals and Signet-rings.** The volume contains copies, carefully reproduced by lithography, of the designs and descriptions upon some thirteen hundred cylinders, scarabs, and signet-rings, selected from drawings made by the author of some seven thousand specimens preserved in the principal European museums and private collections. Not many have been taken from the fine collection in the Cairo Museum, as Mr. Newberry hopes shortly to publish a separate catalogue of that collection. In addition to indices to the personal and royal names and titles upon the seals, and descriptions of the specimens illustrated in the plates, the author has compiled a very interesting introduction containing a great deal of information upon the history, uses, and manufacture of the seal in ancient Egypt. We notice that, in his opinion, the great majority

of Egyptian scarabs were used as seals, and he holds that a very small number in comparison were employed merely as amulets. However this may be, there seems to be little doubt that in its origin the scarab was distinctly a seal, and that it never entirely lost this character. Incidentally we may note that the author gives an interesting account of the various uses of the seal for securing property, for authenticating documents, and for the transference of authority, and he illustrates many of his points by drawings of details from tomb-paintings. We welcome the appearance of the book, for it will certainly to some extent supply a want that has long been felt by those who wish to acquire a general knowledge of this fascinating branch of archaeological study. (See p. 24).

The fourth part of the fifth volume of the **Beiträge zur Assyriologie und Semitischen Sprachwissenschaft**, edited by Professors Delitzsch and Haupt, deals with a series of Old-Babylonian commercial tablets of the period of the First Dynasty of Babylon, which have been edited and translated by Dr. **Thomas Friedrich** under the title **Altbabylonische Urkungun aus Sippara.** The tablets are preserved in the Imperial Ottoman Museum at Constantinople, and have been selected from among those found by Père Scheil during the excavations carried out by him for the Turkish government at Abû Habba in 1894. Among the dated documents are some belonging to the reigns of Sin-muballit, Hammurabi, Samsu-iluna, Abêshu', Ammi-ditana, and Ammi-zaduga; but the exact dates of nearly half of them cannot be determined, though they were all inscribed during the reigns of kings of the First Dynasty. Dr. Friedrich has published the texts of the tablets in a series of lithographic plates and has furnished transliterations, translations, a commentary, a list of proper names, and a dissertation on the subjects of the seal-impressions. The work has been very carefully done, and, though the texts are not of a character to add considerably to our knowledge of the period, they furnish new information on many points of detail. In his copies of the texts we could wish that Dr. Friedrich had not attempted to draw facsimiles of the characters for as a result his copies are more difficult to read than many a badly preserved original; but with the exception of this small point have only praise for the careful way in which he has carried out the work. (See p. 26).

The fifth and concluding part of the fifth volume of the **Beiträge zur Assyriologie** is from the pen of Mr. **K. D. Macmillan** and is entitled **Some Cuneiform Tablets bearing on the religion of Babylonia and Assyria.** The texts published by the author were copied some three years ago from tablets of the Kuyunjik collection preserved in the British Museum, and, though many of them are merely fragments, they have furnished words and verbal forms for the glossary of the less common words and phrases which concludes the work. The tablets do not form any complete or connected series, but they are all religious texts of one kind or another, and Mr. Macmillan has expended considerable care in his attempt to make his copies and translations accurate Dr. A. Ungnad has lithographed the copies of the texts, and

he also contributes a short article on the particle "ma" in Babylonian and Assyrian. (See p. 84).

Under the title **A Hand-List of the Gibb-Collection of Turkish and other books in the Library of the University of Cambridge**, Professor **Browne** has given an account of that portion of the late Mr. E. J. W. Gibb's library which his widow has presented to Cambridge University. Mr. Gibb's valuable collection of Turkish, Persian, and Arabic manuscripts was bequeathed by him to the British Museum; his printed books, of which he made no dispositions, have been presented by his widow to the library of the British Embassy at Constantinople and to the University Library at Cambridge. To the former have gone all works on Turkey and the Nearer East written in some European language, while the latter has been enriched with those of the books which are written in Turkish, Arabic, and Persian. Prof. Browne has arranged his list of these volumes according to the alphabetical order of their titles, and to each he appends a short note with regard to its contents and subject matter. Of the Turkish, Arabic and Persian collections the first is by far the most important, for, while most branches of Turkish literature are represented, it is especially rich in poetry, having been formed by Mr. Gibb with the object of supplying materials for his "History of Ottoman Poetry". Oriental students will be grateful to Prof. Browne for his admirable catalogue by which he has made known the contents of this valuable addition to the Cambridge University Library. (See p. 80).

Dr. **Isaac Husik's** treatise entitled "Judah Messer Leon's Commentary on the Vetus Logica" (Leyden, 1906) can be highly recommended to orientalists and and students of mediaeval philosophy. Judah Messer Leon, who flourished during the latter half of the fifteenth century, was an independent thinker of great erudition. His knowledge of Latin gave him a decided superiority in this branch of learning over the famous Levi ben Gershon, who wrote a commentary on the same Aristotelian work in the earlier past of the fourteenth century: for he was by means of a Latin translation able to free himself from slavish adherence to the paraphrase and commentary of Averroes. Dr. Husik has performed his task exceedingly well, and we must specially commend the clearness with which he has treated such a topic as "Nominalism and Realism." Among the other point of interest is the frequent agreement of Judah Messer Leon with the Aristotelian commentator Walter Burley (1275—1345?) who is reputed to have been a fellow of Merton College, Oxford, and Pretendary of Wells.

Mrs. **Letitia D. Jeffreys**, who is already known as author of a work defending the unity of the book of Isaiah, has just published another volume, **"Ancient Hebrew Names**, Notes on their significance and historic value", to which Professor Sayce contributes a short preface. Her design is "to draw attention to the very important contribution to the history of mankind afforded by the meanings and linguistic significance to be found in proper names", and suggests that "with respect to the recorded genealogical line from Adam to our Lord . . . in some of their names — con-

ferred at various periods — there may be observed the gradual unfolding of a Divine Purpose and Revelation" (p. X). Her book is hence a study of Biblical names from the combined standpoints of philology and exegesis, seeking to educe from the etymology of names the ethical and religious ideas embodied in them and to connect these ideas with the doctrine of Biblical design and revelation generally accepted by orthodox Christianity. (See p. 24).

Mr. **A. C. Madan** whose excellent **English-Swahili, and Swahili-English Dictionaries** are already well-known, and who now holds the appointment of Government linguist in Rhodesia has given us, in his **Senga handbook**, a guide to the language spoken by some 50.000 people in the valley of the Luangwa, a northern tributary of the Zambezi, and in the Portuguese territory south of the latter river. It has a great resemblance to Sena or Nyanja, though it appears to have preserved some grammatical features which have become obliterated in that language. It is an interesting illustration of the growth of particles, such as prepositions and conjunctions to find that **mlandu**, which in Nyanja is only used as a noun (meaning a discussion, quarrel, "case") is in Senga also a conjunction, with the sense of "because". (A similar use is that of **chifukwa,** originally meaning "a fault", for "because", in Nyanja). We should be glad to commend this little book unreservedly, but have been puzzled by some apparent omissions in the chapter on the Pronouns — which may, however, be due to the difficulty of revising the proofs, with the author at such a distance from England. (See p. 82).

A grammar of the "Kaffir" language, meaning thereby that spoken by the Amaxosa and other tribes in the Eastern Province of Cape Colony, has long been a desideratum. The late Dr. Stewart's Grammar, published at the Lovedale Mission Press, in 1901, is with some limitations, a useful little work, which does not seem to have met with the recognition it deserved; his Vocabulary and Phrase-book are less so, being scarcely full enough. Appleyard's classic work has long been out of print, and would, in any case, call for thorough revision, though it contains a great deal which is of permanent value. Mr. **J. Mc. Laren's "Grammar of the Kafir Language"** must be heartily welcomed as a good and sound piece of work, and a boon to any one wishing to acquire the language. The appendices contain some curious matter, of interest to the ethnographic student, as well as the linguist, such as the table of "Designations of Relationship", which is connected with a subject of some complexity. The grammatical structure of the Xosa language is virtually identical with that of the Zulu, but there are great differences in the vocabulary, and several minor ones in the phonology, among which we may mention the Xosa tendency to elude vowels. (See p. 82).

We have received from the S. P. C. K. the **Rev. H. Rawling's** Luganda version of Norris **"Manual of the Prayer Book" (Part II)** — a Second Reader in Temne and English, by the **Rev. Allen Elba**, of the Sierra Leone Native Church, and a translation of the four Gospels and the Acts into Chiswina. This, also called Chino, is the language spoken by the Mashona, and is a

dialect of Kalanga (Karanga), which is closely allied to, if not identical with the Sena and Nyanja of the Zambezi and Shire. We are looking forward to the publication of a Chiswina Grammar, which we understand the Mashonaland Mission to be preparing. — Temne is an interesting language spoken in the Sierra Leone Protectorate, and is by some considered an outlying member of the Bantu family. It is to be wished that Dr. G. A. Krause's valuable researches into this question could be followed up.

Obituary. — The world of Orientalists has suffered a severe loss by the death of Professor **Cecil Bendall** at the comparatively early age of 49. Mr. Bendall was born in 1856, and received his early training at the City of London School, whence he passed on to the University of Cambridge, where he was attached successively to Trinity and to Caius Colleges. Having obtained a first class in both the Classical and the Indian Languages Triposes, he was elected in 1879 to a fellowship in Caius College, which gave him opportunity for pursuing his favourite Sanskrit Studies. In 1882 he was appointed to the post of Assistant in the Library of the British Museum, and when a special Department of Oriental Printed Books and Manuscripts was established in the Museum, Mr. Bendall became the senior assistant in it. At the same time he held the post of Professor of Sanskrit in University College, London, from 1885 onward. His reputation as a Sanskritist rapidly grew, and in 1884 he was appointed by the University of Cambridge to the tenure of the Worts Fund, under which he travelled in 1884—85 through Northern India and Nepal and made many valuable acquisitions of manuscripts, besides numerous archaeological discoveries which were chronicled by him in his "Journey of Literary and Archaeological Research in Northern India and Nepal" (Cambridge, 1886). His travels were renewed, with equal success, in 1898—99. In 1899 he retired from the service of the Museum, after having published a Supplementary Catalogue of Sanskrit Books (1893); his Catalogue of Sanskrit Manuscripts, in the British Museum appeared in 1902. In the latter year he was called to Cambridge, to fill the post of University Lecturer in Sanskrit; and in 1903, on the death of Professor Cowell, he succeeded to the professorial chair, of which his tenure was unhappily destined to be brief. Mr. Bendall was a scholar of singular brilliance and acuteness, and did pioneer work in his favourite studies, Indian history and epigraphy, and the Sanskrit texts of Northern Buddhism. His most important works, besides his Catalogues of the Museum Collections and of the Buddhist Manuscripts in Cambridge University Library, are the edition of Śāntideva's Śikshā-samuchchaya in the Bibliotheca Buddhica and the text of the Subhāshita-sangraha published originally in the Muséon, which display a critical acumen and scholarship of the first order.

Al-Hilal, Jauuary, 1906, Vol. XIV, No. 4. (See p. 98).

Al-Hilal, February, 1906, Vol. XIV, No. 5. (See p. 98).

Al-Hilal, March, 1906, Vol. XIV, No. 6. (See p. 98).

Al-Machriq, 1906, No. 1, contains: Avant le naissance et après la mort, by P. A. Salhani. — L'onomastique du Liban, by P. H. Lammens. — Un oriental, compagnon des premiers conquerants du Perou, by P. A. Rabbath. — Texte arabe de trois traités grecs perdus "sur les orgues", edited by P. L. Cheïkho. — Bibliographie orientale. — etc., etc. (See p. 98).

Al-Machriq, 1906, No. 2, contains: Bulletin scientifique annual, by P. Ch. Neynon, — Philologie arabe, by G. Marta. — Traditions chrétiennes en Amérique avant Christophe Colomb, by P. A. Rabbath. — L'onomastique du Libau, by P. H. Lammens. — Bibliographie orientale. — Questions et réponses. — etc., etc. (See p. 98).

Al-Machriq, 1906, No. 3, contains: Les fausses antiquités et les faussaires, by P. L. Jalabert. — L'onomastique du Liban (suite), by P. H. Lammens. — Actes des trois Conciles Melchites tenus en 1731, 1736, 1751, by C. Charon. — L'alimentation en Syrie: oeufs poissons, by H. Negre. — Bibliographie orientale. — Questions et réponses. — etc., etc. (See p. 98).

Al-Machriq, 1906, No. 4, contains: Découverte du Nil Blue par les anciens Missionnaires Jésuites (1618), by P. Chaine. — Le commerce de Saïda en 1905, by Th. Kayyal. — Solution d'une question sur le Baptême, by P. A. Salhani. — Le jeune de Ninive dans les églises orientales, by J. Ghanimé and P. L. Cheïkho. — Bibliographie orientale. — etc., etc. (See p. 98).

Al-Machriq, 1906, No. 5, contains: Le carnaval: Essaí historique, by P. Anastase O. C. — Solution d'une question sur le Baptême, by P. A. Salhani. — Quelques fraudes archéologiques célèbres, by P. L. Jalabert. — Le denier de St. Pierre, by P. L. Cheïkho. — Bulletin Scientifique annuel: Physique, by P. Ch. Neyron. — Bibliographie orientale. — Questions et réponses. — etc., etc. (See p. 98).

American Journal of Semitic Languages and Literatures, January, 1906, Vol. XXII, No. 2, contains: A New Aspect of the Sumerian Question, by M. Jastrow. — *Λαμ βάνειν* (Including Compounds and Derivatives) and its Hebrew-Aramaic Equivalents in Old Testament Greek, by M. L. Margolis. — The Story of Hosea's Marriage, by J. M. P. Bewer. — The Structure of Obadiah, by J. M. Smith. — The Turkoman Defeat at Cairo, by Solomon ben Joseph Ha-Kohen. Edited, with Introduction and Notes, by J. H. Greenstone. — Contributed Notes. — etc., etc. (See p. 98).

American Journal of Theology, January, 1906, Vol. X, No. 1, contains: The Supernatural Birth of Jesus: Can it be Established Historically? Is it Essential to Christianity. — Changes in Theology among American Methodists, by H. C. Sheldon. — A Review of the Ontological Argument, by W. T. Paullin. — The Scorn of the World: A Poem in three Books, by S. M. Jackson. — Critical Notes. — Recent Theological Literature. — etc., etc. (See p. 98).

Arya, November, 1905, Vol. V, No. 5, contains: Rules of Conduct, by D. B. R. Ragoonath Row. — Co-operative Societies, by D. B. R. Ragoonath Row. — Hinduism, by S. Ramasawmi Aiyar. — Can Music Express Determinate Sentiments? by C. T. Naidu. — Science versus Superstition. Forces of Social Progress, by C. S. Raghunatha Rao. — The Arya Dharma Movement in Travancore, by Redmanabha Das. — Tamil Saints and Seers: Pattanattu Pillai, by R. Krishna Rao. — Glorious Japan. — Notes and Comments. — etc., etc. (See p. 98).

Arya, December, 1905, and January, 1906, Vol. V, Nos. 6 and 7, contain: The Age of Panini, by D. B. R. Ragoonath Row. — Advice to the Indian Aristocracy, by D. B. R. Ragoonath Row. — Hinduism, by S. R. Aiyar. — India and Russia, by A. Vaman Pai. — Theories of Poetry, by K. S. Ramaswami Sastri. — Ideals Past and Present, by R. Pillai. — The Rationale of Vegetarianism, by A. B. Shetty. — Supplement. — etc., etc. (See p. 98).

Baptist Missionary Review, January, 1906, Vol. XII, No. 1, contains: Relation of Missionary Societies to Work among Anglo-Indians and Europeans, by W. R. Manley. — The Karen as an Evangelizer of other Races, by W. F. Thomas. — The Large Place held by the Cross in the Scriptures, by F. H. Eveleth. — Editorial. — Exchanges and Reviews. — etc., etc. (See p. 98).

Biblia, December, 1905, Vol. XVIII, No. 9, contains: Ancient Egyptian Burial Rites, by J. Offord. — Chinese History, by H. Proctor. — Notes upon Excavations made in Egypt in 1904—5, by J. Garstang. — The Egyptian Research Account, by W. C. Winslow. — The New Delos Statues. — Early Chaldean Remains. — Tried by Commission, B. C. 2800. — The Palestine Exploration Fund, by Th. F. Wright. — Archaeological Notes. — etc., etc. (See p. 98).

Biblical World. Vol. XXVII. No. 1, Jannary 1906 contains: — Have we a Message for the Hour, Editorial-Ancient Monuments in the British Museum, by C. H. W. Johns. — The Ethical value of the Old Testament in Modern Life, by J. G. Socres — Men or Institutions, by S. Mattews. — Worship in the Sunday School, by R. M. Hodge. — The use of the Bible in Public Schools — Expository and Practical Studies on the Life of Christ. etc., etc. (See p. 99).

Biblical World, February, 1906, contains: Announcement of the Death of W. R. Harper. — Editorials. — The Messages of the Psalms: Psalm 46, by J. E. Mc Fadyen. — Family Worship, by G. E. Horr. — The Material of Religions Education, by W. G. Ballantine. — Men or Institutions: Comment and Criticism, by B. A. Greene, Graham Taylor, J. M. English, and F. E. Dewhurst. — Concerning Immortality, by G. B. Forster and H. Churchill King. — Expository and Practical Studies on the Life of Christ. — Work and Workers. — The Institute of Sacred Literature. — Book Reviews. — etc., etc. (See p. 99).

Brahmavâdin, October and November, 1905, Vol. X. Nos. 10 and 11, contains: The Avadhuta Gita, by H. Nath Sinha. — Dhyana or Meditation. — The Natural: Symbolic of the Spiritual, by E. Hammond. — The Real Goal of Spiritual Life. — Bhagavad Gita. — What Vedanta Teaches. — Vedanta Work. — Correspondence. — etc., etc. (See p. 99).

Brahmavâdin, December, 1905, Vol. X, No. 12, contains: Dhyana or Meditation, by H. Nath Sinha. — The Riddle of Existence, by N. K. Ramaswami Aiya. — The Bhagavad Gita. — The Evolution of Hinduism. III. — Symbolism. — etc., etc. (See p. 99).

Calcutta Review, January, 1906, contains: Notes on the Quarter. — Agra and Fatehpur Sikri, by E. Carus. — Muslim India, the Pre-Moghul Period, by A. K. Mukhopadhyaya. — The National Epic of Iran, by G. K. Nariman. — Secondary Education in Bengal, by C. H. Browning. — Akbar, His Religious Policy, by R. P. Karkaria. — The Emperors English, by Miss E. Woods. — Summary of Annual Reports. — Critical Notices. — etc., etc. (See p 99).

Ceylon National Review, January, 1906, No. 1, contains: Kandyan Art: What it meant and how it ended, by A. K. Coomaraswamy. — The Calculation of the Cycle Year, by C. M. Fernando. — Girls, Wives, and Mothers, by F. L. Woodward. — Improvement of Agriculture in Ceylon, by D. Obeyesekera. — Madras or London, by A. G. Fraser. — Sketches of Ceylon History, by P. Arunachalam. — Public Opinion and National Progress in Ceylon, by W. A. de Silva. — The Destruction of Devi Nuwera, by P. E. Pieris. — Sinhalese Folklore — the Naga Gem, by W. F. Gunawardhana. — Notes. — Reviews. — etc., etc. (See p. 99).

Chinese Recorder, December, 1905, Vol. XXXVI, No. 12, contains: In the Light of History and in View of Existing Conditions, what are some of the Defects of Modern Evangelist Methods in China, and what the Remedy? by R. F. Fitch. — Bishop Westcott on Missions, by A. Forster. — Index of Annotations in a Christian Commentary to Mencius, by P. Kranz. — Educational Department. — Centenary Conference Notes, by G. H. B. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 99).

Chinese Recorder, January, 1906, Vol. XXXVII, No. 1, contains: The Spiritual Regeneration of China, by W. P. Chalfant. — "Union" from two Standpoints, by P. F. Price. — Bishop Westcott on Missions, by A. Forster. — Educational Department. by A. Foster. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 99).

Comité de l'Asie française, January, 1906, Vol. VI. No. 58, contains: La conférence de M. Van der Burgh sur l'Indo-Chine. — L'Année 1905 en Indo-Chine, by E. Payen. — Le Port A'Aden et les intérêts français dans la mer Rouge, by E. Vincent. — Affaires tibétaines. — Une Mission chinoise en Europe, by F. Mury. — Siam. — Chine. — Japon. — etc., etc. (See p. 99).

Comité de l'Asie française, February, 1906, Vol. VI, No. 59, contains: La Dernière Session du Conseil supérieur de l'Indo-Chine, by E. Payen. — Les Origines du Protectorat français au Cambodge, by H. Froidevaux. — Médecine et hygiène dans l'Indo-Chine française, by R. Blanchard. — Asie française. — Chine. — Japon. — Corée. — Arabie. — Bibliographie. — etc., etc. (See p. 99).

Crescent, Vol XXVI, No. 675, contains: English Literature. — Editorial Notes. — Captain Wright of Liverpool. — Alcohol and Disease. — etc., etc. (See p. 99).

Crescent, Vol. XXVI, No, 676, contains: Captain Wright of Liverpool. — More about Russian Rulers. — Christmas among the British Muslims — Editorial Notes. — The Origin of Christmas. — Persia's Trade. — etc., etc. (See p. 99).

Crescent, Vol. XXVII, No. 677 contains: "See how these Christians Love one another" — Moslem Lawyers in Ceylon. — The Hejaz Railway. — Editorial Notes. — etc., etc. (See p. 99).

Crescent, Vol. XXVII, No. 679, contains: The Literature of the Turks. — The Hedjaz Railway. — Muslim Education in Liberia. — Editorial Notes. — Brief Biographical Sketches of Muslims and other Persons whose lives are of Interest to True-Believers. — Islam in London. — etc., etc. (See p. 99).

Crescent, Vol. XXVII, No. 680, contains: Death of Mr. G. J. Holyoake. — A Manx Song. — Christian Tribute to the Merits of a deceased West African Muslim. — Editorial Notes. — Brief Biographical Sketches of Muslims and other Persons whose lives are of Interest to True-Believers. — etc., etc. (See p. 99).

Crescent, Vol. XXVII, No. 681, contains: The Teachings of Islam. — Editorial Notes. — Brief Biographical Sketches of Muslims and other Persons whose lives are of Interest to True-believers. — etc., etc. (See p. 99).

Crescent, Vol. XXVII, No. 683, contains: Sidna Ibrahim, the Friend of Allah. — Islam and Slavery. — The Pilgrim Question. — Editorial Notes. — Cranks and Crazes. — etc., etc. (See p. 99).

East and West, January, 1906, Vol. V, No, 51, contains: Sir William Jones, by Countess Martinengo-Cesaresco. — Nur Jahan, by Sirdar Jogendra Singh. — Female Education in India, by Hira Lal Chatterji. — A New Morning Hymn for all Creeds, by A. Rogers. The Swadeshi Movement, by H. Prasad Ghose. — Domiciled Europeans in India, by One of Them. — Fragment of a Journal during a Tour round Madras, by H. Vaughan. — Editorial Note. — Current Events. — etc., etc. (See p. 99).

East and West, February, 1906, Vol. V, No. 52, contains: Textural Herdity, by Dr. Cleland. — Nur Jahan, by S. J. Singh. — Joseph Tieffentaller, by

Father Noti. — Alas! The Brahman, by S. N. Sastri. — A True Indian Poet, by H. Bruce. — The Spirit of Passive Resistance by D. Ramachandiar Rao. — National Errors, by T. F. Dowden. — The Ancient Kingdom of Kerala, by K. V. Rao. — An Evening Hymn for all Creeds. by J. D. B. Gribble. — Editorial Note. — Current Events. — etc., etc. (See p. 99).

Epigraphia Indica, July, 1905, Vol. VIII, Part 3, contains: Nasik Cave Inscriptions, by E. Senart. — Dhar prasasti of Arjunavarman, by E. Hultzsch. — Karkala Inscription of Bhairava II, by H. Krishna Sastri. — etc., etc., (See p. 99).

Geographical Journal, January, 1906, Vol. XXVII, No. 1, contains: Travel and Exploration in the Southern Japanese Alps, by W. Weston. — A Journey to the Lorian-Swamp, British East Africa, by W. H. Broun. — Notes on the History of the Nile and its Valley, by W. F. Hume. — Canal Irrigation in the Punjab, by C. H. Buck. — Reviews. — Correspondence. — etc, etc. (See p. 99).

Geographical Journal, February, 1906, Vol. XXVII, No. 2, contains: First Exploration of the Hoh Lumba and Sosbon Glaciers. Two Pioneer Ascents in the Himalaya, by F. Bullock Workman. — Survey Work by the Alexander-Gosling Expedition: Northern Nigeria, 1904—1905, by P. A. Talbot. — Mr. Barrett and Mr. Ellsworth Huntington in Central Asia. — Reviews. — etc., etc. (See p. 99).

Geographical Journal, March, 1906, Vol. XXVII, No. 3, contains: Anthropogeographical Investigations in British New Guinea, by C, G. Seligmann, and W. Mersh Strong. — British East African Plateau Land and its Economic Conditions, by A. St. Hill Gibbons. — The Rivers of Cape Colony, by E. H. L. Schwarz. — Reviews. — otc., etc. — (See p. 99).

Globus, Vol. LXXXIX, No. 1, contains: Im Oelgebiet von Kamerun, by Hutter. — Das deutsch-englische Grenzgebiet im Westen des Victoria Njansa. — Musik, Tanz und Spiel in Togo, by H. Klose. — Anthropologische Angaben über die Barriai (Neupommern), by Stephan. — Büeherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol. LXXXIX, No. 2, contains: Von Buddhas heiliger Fussspur, by R. Karutz. — Speise und Gebäck bei den Südrussischen Juden in ethnologischer Beziehung, by S. Weissenberg. — Der Fräuengruss der Indianer, by G. Friederici. — Bücherschau. — Kleine Nachrichten. — etc., etc.

Globus, Vol LXXXIX, No. 5, contains: Musik, Tanz und Spiel in Togo, by H. Klose. — Zur Verwendung von Kamelen in Deutsch-Südwestafrika, by G. Friederici. — Der Stand der geographischen Erforschung der deutschen Schutzgebiete, by H. Singer. — Wirtschaftliches aus Abessinien. — Kleine Nachrichten. — etc., etc.

Indian Antiquary, November, 1905. Vol. XXXIV, Part 435, contains: Alexander,

Porus, and the Panjab, by C. Pearson. — The Agnikula; the Fire-Race, by S. K. Aiyangar. — Notes on the Tiruvellarai. Inscriptions, by S. M. Natesa Sasti. — Miscellanea. — etc., etc. (See p. 99).

Indian Antiquary, December, 1905, Part 1, Part 436, contains: Stories of the Tamil Vaishnava Saints, translated by N. Kurathalwar and communicated by Mrs. I. J. Pitt. — Some Anglo-Indian Worthies of the Seventeenth Century, by Miss L. M. Anstey. — etc., etc. (See p. 99).

Indian Forester, November, 1905, Vol. XXXI, No. 11, contains: Indian Forest Literature and its Publication. — Some Indian Forest Fungi, Part III, by E. J. Butler. — The Teak Timber Trade of Burma, by T. A. Hauxwell. — A Note on the Germination of Teak and other Seeds, by R. S. Pearson. — Correspondence. — Reviews and Translations. — Shikar, Travel, and Natural History Notes. — Miscellanea. — etc., etc. (See p. 99).

Indian Forester, December, 1905, Vol. XXXI, No. 12, contains: Forestry in Canada. — Some Indian Forest Fungi, Part IV, by E. J. Butler. — The Forestry Branch at Coopers Hill, by W. R. Fisher. — Note on the Damages done by the Drought of 1899-1900 in the Panch Mahal Division, by R. S. Pearson. — The muthodi Teak Plantation of 1903—04, Mysore, by D. J. Evers. — Correspondence. — Reviews and Translations. — Shikar, Travel, and Natural History Notes. — Miscellanea. — etc., etc. (See p. 99).

Indian Forester, January, 1906, Vol. XXXII, No. 1, contains: Forest Museums. — Eugenia Praetermissa. — A Hitherto Undescribed Species from Assam and Burma, by A T. Gage. — The Distribution of the Forest Flora of the Bombay Presidency and Sind. Part 1, by W. A. Talbot. — Sal Coppice with Standards, by T. A. Leete. — The Effects of the Great Frosts of 1905 on the Forests of Nothern India (cont.), by Atma Ram. — Correspondence. — Reviews and Translations. — Shikar, Travel, and Natural History Notes. — Miscellanea. etc., etc. (See p. 99).

Indian Magazine, January, 1906, No. 421, contains: Indian Mohammedans and European Culture, by Th. Morison. — Town Life in India, by A. Yusuf Ali. — The Baranagar Institute. — The Bethune Anniversary. — Personal Intelligence. — etc., etc. (See p. 99).

Indian Magazine, February, 1906, No. 472, contains: Miss Manning Memorial Fund. — Student Life in India, by A. Yusuf Ali. — The Devaraj Bahadur Charity Education Fund. — Review. — Lady Minto and the Dufferin Fund.— Garden Party at Madras. — Indian Intelligence. — etc., etc. (See p. 99).

Indian Magazine, March, 1906, No. 423, contains: Miss Manning Memorial Fund. — The Gilchrist Scholarships. — National Iudian Association, Bombay. — The League of the Empire, by C. A. Barnicoat. — The Exhibition at Aligarh, by Abdul Qadir. — Reviews. — Indian Intelligence. — etc., etc. (See p. 99).

Indian Review, December, 1905, Vol. VI, No. 12, contains: Editorial Notes. — The Swadeshi Movement. — The Indian National Congress. — Purdah, its

Origin and Effects, by Rajah Prithipal Singh. — Two Books of Song: A Review. — Social Reform in Gujarat: A Retrospect, by U. K. Trivedi. — A Protest against Literary Rigidity, by Miss G. Hodgson. — The Teachings of Swami Vivekananda, by K. S. Ramaswami Sastri. — The Brahmans and Kayasthas of Bengal, III, by Babu G. Dutt. — Current Events. — World of Books. — etc.. etc, (See p. 99).

Indian Review, January, 1906, Vol. VII, No. I, contains: Editorial Notes. — The Swadeshi Movement. — Monstrosities of Nature, by J. J. Ward. — The Military Superiority of Asia, by V. B. Mehta. — The Cultivation of the Ficus Elastica, by A. M. Sawyer. — History of Mithila (Tirhut), by Babu Girindranath Dutt. — The Industrial Exhibition at Benares, by Puran. — Current Events. — World of Books. — etc., etc. (See p. 99).

Islamic World, Vol. VI, No. 78, contains: The Early History of the Armenians, by A. Quilliam. — The Rise of the Saracen Power, by J. A. Howard Watson. (See p. 99).

Islamic World, Vol. VI, No. 79, contains: Mohammed and His Times. — The Creed of Islam. — The Comparative Worth of Systems. Three Lectures by H. D. Roberts. — Adam's Lament, translated by Shiekh A. Quilliam Bey. — Alcohol as a Medicine. — etc., etc. (See p. 99).

Journal of the Moslem Institute, Vol. I, No. 1 July—September 1905, contains: Ourselves by Editor. — A metrical version of Banat Suad, by Harmath DC.: Observatories of India, by H. A. Stark: Islam in China, by Sarat C. Das: The Uncrowned King of Matiaburj, by X. Y. Z.: Printing in Oriental Characters, by J. Macfarlane: Story of an Indian Journalist, by S. C. Saniai; Hakim Sanai and his work, by Moulvi G. M. Mahfuz; Technical Education, by Syed A. Latif; Warren Hastings Mir Munshi, by the Editor, Our Book Table, — Appendix etc.

Journal of the Moslem Institute, Vol. I, No, 2 October—December, 1905, contains: The future of Eastern Bengal and Assam, by Sir R. Lethbridge. — The four Sunni Schools of Jurisprudence, by A. Nahim — Roses from Shiraz, by M. Ghosh — Damascus and the Court of the Omayyads by S. K. Buksh — Translations from Arabic Poetry, by H. De: More about Islam in China, by Mohd Hasau Khan. — Story of an Indian Journalist, by S C. Sanial; Hakim Sanai and his work, by A. M. Makfuz. — Notes on Urdu, by Moulvi A. Wali. — Hali, by Muslim. — The Vagaries of the East, by A. S. — Our Book Table-Special Royal Visit Supplement. — As others see us. — etc.

Journal of the African Society, January, 1906, No. XVIII, contains: Agricultural Development in West Africa, by M. E. Baillaud. — North-Eastern Rhodesia, by G. Pirie. — Arab Music, by Miss M. L. Smith. — Notes on the Shambala Language, by Miss A. Werner. — Animal-Worship in Africa, by J. Weissenborn. — Tonga Religious Beliefs, by A. G. Mac Alpine. — Calabar Stories, by J. C. Cotton. — African Topics Reviewed. — Reviews.— etc., etc. (See p. 99).

Journal of the Anthropological Society of Bombay, Vol. VII, No. 5, contains: A Story of Shiva as described in a Panchi or Gaddhi Song, heard in 1898, at Dharmasala, by Shams-ul-Ulma Jivanji Jamshedji Modi. — Some Kanarese Proverbs relating to Castes in Southern India, by S. M. Edwardes. — Sorcery in Ancient, Mediaeval and Modern India, by S. Chandra Mitra. — Note on a Case of Human Sacrifice at Dacca. by S M. Edwardes. — (See p. 100).

Journal of the Bombay Branch of the Royal Asiatic Society, Vol. XXII, No. 60, contains: Arabic Poetry, by S. M. Isfahani. — On the Age of the Sanskrit Poet Kaviraja, by K. B. Pathak. — A History of Bijapur, by Rafind Din Shiraji. — "Shivaji's Swarajya", by P. Vishram Mawji. — Lt.-Col. T. B. Jervis (1796—1857) and his MS. Studies on the State of the Maratha People and their History, recently presented to the Society by his Son, by R. P. Karkaria. — A Brief Survey of the Upanishads, by M. R. Bodas. — etc., etc. (See p. 100).

Journal of the China Branch of the Royal Asiatic Society, 1905, Vol. XXXVI, contains: Notes of a Journey Overland from Szemao to Rangoon, by F. W. Carey. — Irrigation of the Chen-tu Plaid and beyond, by J. Vale. — Journey to Sungp'an, by W. C. Haines Watson. — The History of the Loochoo Islands, by Ch. S. Leavenworth. — Java, by J. Mencarini. — Shanghai Folk-lore, by E. Box. — In memoriam: Rev. Joseph Edkins. — Proceedings. — etc., etc. (See p. 100).

Korea Review, November, 1905, Vol. V, No. 11, contains: The Present Situtíon. — Korean Domestic Trade. — The Koreans in Hawaii. — The New Convention between Japan and Korea. — Dr. Brown's Farewell Entertainment. — Gen. Min's Farewell and Last Appeal to the People. — Editorial Comment. — News Calendar. — etc., etc. (See p. 100).

Korea Review, December, 1905, Vol. V, No. 12, contains: The Tenth Scion. — A Magic Formula against Thieves. — Korea's Greatest Need. — How Mr. Kim became a Christian. — News Calendar. — etc., etc. (See p. 100).

Light of Dharma, January, 1906, Vol. IV, No. 6, contains: The Phenomenal and the Supra-phenomenal. — Altruism implied in Buddhism, by K. Kino. — Buddhism. — A Brief Account of Shin-Shu, by Rennyo Shonin, translated by K. Hori. — In Floral Japan, by K. Urabe, translated by K. Hori. — The Threshold of Buddhist Ethics, by C. A. F. Rhys Davids. — The Treatment of Russian Prisoners and Wounded by the Japanese, by K. Suyematsu. — Editorial. — Book Reviews. — (See p. 100).

Madras Christian College Magazine, December, 1905, Vol. V, No. 6, contains: The Call of Isaiah, by W. Skinner. — The Tragic Fact in Hamlet, by A. Davies. — Māthangi, by A. Madhaviah. — The Yellow Peril, by P. V. Ramana Saraswati. — Notes of the Month. — Science Notes. — etc., etc. (See p. 100).

Madras Christian College Magazine, January, 1906, Vol. V, No. 7, contains:

The Unchanging Christ, by W. Meston. — Four Pândya Dates, by T. A. Gopinatha Rao — Vishvāmitra, the Rishi of the Gāyatri, by B. Robinson.— Youth and Old Age, by K. G. Sesha Aiyar. — Notes of the Month. — Science Notes. — etc., etc. (See p. 100).

Madras Christian College Magazine, February, 1906, Vol. V, No. 8, contains: Faith maintained through Times of Transition, by W. Miller. — Nathaniel Hawthorne, by Mrs. W. S. Urquhart. — The Srâddha, by B. Seshagiri Rao.— Notes of the Month. — Literary Notices and Notes. — Science Notes. — Correspondence. — etc., etc. (See p. 100).

Maha-Bodhi Journal, January, 1906, Vol. XIV, No. 1, contains: A Retrospect.— Sayings of the Omniscient Buddha. — The Difference between Buddhism and other Religions. — Notes and News. — etc., etc. (See p. 100).

Man, November, 1905, contains: Notes on the Boni Hunters of Jubaland, by R. E. Salkeld. — The Part Nolloth Kitchen Middens, by R. Colson. — Eoliths and Pseudo-Eoliths, by H. G. O. Kendall. — Machine-made Eoliths, by J. Russell Larkby. — Note on a Painting on Bark from the Aird River Delta, British New Guinea, by C. G. Seligmann. — Tatu in Tierra del Fuego, by H. Ling Roth. — Reviews. — etc.. etc. (See p. 101).

Man, December, 1905, contains: Eoliths. Is it certain that Eoliths are made by Man ?, by H. Obermaier. — On the Origin of Eoliths, by S. Hazzledine Warren. — Note on Semitic Worship in Sinai, by W. M. Flinders Petrie. — Reviews. — Proceedings of Societies. — etc., etc. (See p. 101).

Man, January, 1906, contains: An Akikuyu Image, by W. Scoresby Routledge. — Eoliths. On the Origin of Eoliths. A Correction. by S. Hazzledine Warren. — Were the Ancient Egyptians a Dual Race ?, by A. Keith. — A Maori Cauve Baler, by H. St. George Gray. — Tonga Islanders' Skin-marking, by H. Ling Roth. — Reviews. — etc., etc. (See p 101).

Open Court, January, 1906, Vol. XX, No. 596, contains: Frontispiece. — The Russian Revolution, by J. Reinach. — Anthropoid Asses. Man's Nearest Kin in the Animal World, by Editor. — An Evening in the Dutch East Indies, by Poultney Bigelow. — The Sayings of Muhammad. — Heraclitus on Character, by Editor. — Miscellaneous. — Book Reviews. — etc., etc.

Open Court, February, 1906, Vol. XX, No. 597, contains: Frontispiece. — Primitive Man, by Editor. — The Vedanta Philosophy, by Ch. Johnston. — Human Immortalities, the Old and the New, by Th. Burr Wakemann. — The Bhagavadgita, by Editor. — "A Buddhist in Jewry", by E. P. Buffet. — Book Reviews and Notes. — etc., etc.

Open Court, March, 1966, Vol. XX, No. 598, contains: Frontispiece. — Franklin and Plato, by C. M. Walsh. — Babel and Bible, by Fr. Delitzsch. — Gems of Buddhist Poetry, by Editor. — Medhurst's New Translation of the Tao-Teh-King, by Editor. — The Practical Side of the Religion of Science, by H. L. Latham. — Independent Christianity in Japan, by J. L. Barton. —

Norway and the Peace Prize. — Book Reviews and Notes. — etc., etc.

Oriental Bibliography, Vol. XVIII, Part 3, contains: Assyro-Babylonian Inscriptions and Antiquities (concluded). — Palestine, Syria and Mesopotamia.— Old Testament. Judaism: — Phoenicia. — Arabia and the Islam Appendix: Sabaean Inscriptions. — Egypt. — The Rest of North-Eastern Africa. — North-Western Africa. — The Rest of Africa. — (Languages and Literatures). — etc., etc. (See p. 101).

Orientalistische Litteratur-Zeitung, January, 1906, Vol. IX, No. 1, contains: Zur Frage der Mahaban-Inschriften, by G. Huth. — Arabische Mathematiker, by M. Steinschneider. — Archäologisches aus Russisch-Turkestan. II, by M. Hartmann. — Das Siriusjaha und die Sothisperiode der Aegypter, by E. Mahler. — Besprechungen. — etc., etc. (See p. 101).

Orientalistische Litteratur-Zeitung, February, 1906, Vol. IX, No. 2, contains: Internes aus der minäischen Religion, by H. Grimme. — Archäologisches aus Russisch-Turkestan. II, by M. Hartmann. — Beiträge zur Kyrossage XII, by G. Hüsing — Aus meinem Inschriftenwerk. IV, by E. Glaser. — Assyriologische Miscellen 8. by M. Streck. — Besprechungen.—etc., etc. (See p. 101).

Pandit, June, 1905, Vol. XXVII, No. 6, contains: Shribhāshya of Rāmānuja, (Text only), edited by J. J. Johnson. — Memansa Nyayaprakash, by Apodeva, edited by P. Ganganath Jha-Bidhiviveka of Mandana Misra with commentary — Nyayakanika by Wachàspatti Misra, edited by P. R. Shastri Tailang. — Bhāvabodhinī Tīkā of Jaideva's Prasaraaghaava Natak, edited by P. Ganganath Jha, — (See p. 101).

Parsi, January, 1906, Vol. II, No. 1, contains: The Week. — After Twenty Years. — Proposed Parsi Colony. — Mainly Parsi. — Progress of the Royal Tour. — Christians and Zoroastrians. — Notes from London. — Literature.— etc., etc. (See p. 101).

Parsi, January, 1906, Vol. II, No. 2, contains: The Week. — The Ideal State in the Gathas, by P. A. Wadia. — Mainly Parsi. — The Progress of the Royal Tour. — Notes from London. — Literature. — etc., etc. (See p. 101).

Parsi, January, 1906, Vol. II, No. 3, contains: The Week. — "Rest". — Some Recent Contributions on Zoroastrian Literature. — Projected Parsi Colony. — Mainly Parsi. — The Progress of the Royal Tour. — Notes from London. — Literature. — etc., etc. (See p. 101).

Parsi, January, 1906, Vol. II, No. 4, contains: The Week. — A Gigantic Nebula. — Some Features of Suphism in Persian Literature. — Mainly Parsi.— The Bombay-Mahableshwar Motor Union Trials. — An Eminent Indian Violinist. — Literature. — etc., etc. (See p. 101).

Parsi, February, 1906, Vol. II, No. 6, contains: The Week. — The Passing of the Peasant. — The Establishment of the Zoroastrian Supremacy in Persia in the middle of the 18th Century. — Mainly Parsi. — The Progress of the Royal Tour. — Notes from London. — Literature. — etc., etc. (See p. 101).

Parsi, February, 1906, Vol. II, No. 6, contains: The Week. — The Census. — Christians and Zoroastrians under the Sassanides, by G. Nariman. — Mainly Parsi. — St. John's Ambulance Association and the Parsis. — Literature. — etc., etc. (See p. 101).

Parsi, February, 1906, Vol. II, No. 7, contains: The Week. — A Great Opportunity. — The Ideal State in the Gathas, by P. A. Wadia. — Mainly Parsi.— The Late Dr. Jules Oppert. — Correspondence. — Scientific and Medical. — Literature. — etc., etc. (See p. 101).

Parsi, February, 1906, Vol. II, No. 8, contains: The Week. — Compulsory Education in Bombay. — Some Features of Suphism in Persian Literature, by H. Husain Khan — Mainly Parsi. — Will as a Means of Prolonging Life.— Sorrows of a South Indian Woman. — Literature. — etc. etc. (See p. 101).

Prabuddha Bharata, December, 1905, No. 113, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — India's Message to the World, by Swami Vivekananda. — Leaves from the Gospel of Sri Ramakrishna. — Thoughts on Self-Knowledge, by a Hindu. — Selection from Sanskrit: Notes on Dispassion. — What Vedanta Teaches. — Review. — News and Miscellanies. — etc., etc. (See p. 101).

Prabuddha Bharata, January, 1906, No. 114, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — A Brief Sketch of Swami Vivekananda's Stay in America, by Miss S. E. Waldo. — The Hindu Religious Congress, by T. Dutt Gairola. — Christian Missions, by J. Smith. — News and Miscellanies. — etc., etc. (See p. 101).

Proceedings of the Society of Biblical Archaeology, Vol. XXVIII, Part 1, contains: The Council's Report for 1905. — The "Star of Stars" and "Dilgan", by the Hon. Emmeline Plunket. — A Note on "The Early Monarchy of Egypt", by F. Legge. — The Inscriptions in the Quarries of El Hôsh, by G. Legrain. — Note on a Hittite Inscription, by E. Sibree. — Observations on the Ancient History of Egypt, by J. Lieblein. — etc., etc. (See p. 101).

Proceedings of the Society of Biblical Archaeology, February, 1906, Vol. XXVIII, Part 2, contains: The "Star of Stars" and "Dilgan", (cont.) by the Hon. Emmeline Plunket. — The Zouche Sahidie Exodus Fragment (Exodus XVI, 6—XIX, II From the Original Manuscript, by Seymour de Ricci. — To what Race did the Founders of Sais belong? by P. E. Newberry. — The Folklore of Mossoul. I, by R. Campbell Thompson. — A New Carved Slate (fragmentary), by F. Legge. — (See p. 101).

Punjab Educational Journal, January, 1906, Vol. I, No. 11, contains: News and Notes. — Progress in Patiala. — Moral Training. — Our London Letter. — Geographical Notes. — Punjab News. — Notes: British and Foreign. — A Scheme of Geography Teaching.— Correspondence. — etc., etc. (See p. 101).

Punjab Educational Journal, February, 1906, Vol. I, No. 12, contains: General Martin. — News and Notes. — Esperanto: the International Auxiliary Lan-

guage. — Universities of Ancient India. — Geographical Notes. — Science Notes. — Punjab News. — Notes: British and Foreign. — Our Book Shelf. Notice. — Correspondence. — etc., etc. (See p. 101).

Reis and Rayyet, Vol. XXIV, No. 1198, contains: Indian Ladies and Lady Dufferin. — The Prince in India. — A Press Prosecution for Non-Declaration under the Press Act. — How Biography is made. — The Barisal Affairs. — etc., etc. (See p. 101),

Reis and Rayyet, Vol. XXIV, No. 1199. contains: The Prince in India. — Sir Andrew Fraser on Tour. — The New Viceroy and the New Province. — South Russia in Extremis. The Odessa Massacres. etc., etc. (See p. 101).

Reis and Rayyet, Vol. XXV, No. 1204, contains: Welcome to Lord Minto. — The Imperial Customs Service. — Some Curiosities of Vital Statistics. — The Word "Bhamini." — etc., etc. (See p. 101).

Reis and Rayyet, Vol. XXV, No. 1205, contains: Measures for the Prevention of Plague. — Burma. — Baluchistan. A Tomb and a Bowl. — etc., etc. (See p. 101).

Reis and Rayyet, Vol. XXV, No. 1207, contains: The Government and the Statesman. — The Viceroy's Tour in Behar. — The Lâst Year of District Boards of Undivided Bengal. — Folklore from Burma. — etc., etc. (See p. 101).

Review of Religions, December, 1905, Vol. IV, No. 12, contains: Slavery. — The Ahmadiyya. — Notes from Diary. — Notes and Comments. — etc., etc. (See p. 101).

Review of Religions, January, 1906, Vol. V, No. 1, contains: Sell on Islam, VI. — Why do the People of India reject Christianity. — The Will of the Promised Messiah. — Notes and Comments. — etc., etc. (See p. 101).

Review of Religions, February, 1906, Vol. V, No. 2, contains: Usury, I. — Sell on Islam, VII. — Notes and Comments. — Review. — A Prophecy concerning Bengal. (See p. 101).

Sphinx, Vol. IX, Fasc. IV, contains: Un Passage (Pl. VIII, pl. 7—8) du Papyrus No. 3055 du Musée de Berlin, by E, Andersson. — Inscriptions du temps d'Amentretep I. — I. Stèle de Kars, by Sjöberg. — Comptes rendus critiques. etc., etc. (See p. 101).

Spolia Zeylanica, January, 1906, Vol. III, Part II, contains: Helminthes from the Collection of the Colombo Museum. by O. von Linstow. — New and interesting Lizards in the Colombo Museum, by N. Annandale. — Stalked Barnacles (Cirripedia Pedunculata) in the Colombo Museum, by N. Annandale. — Notes. — etc., etc. (See p. 101).

T'oung Pao, December, 1905, Vol. VI, No. 5, contains: Les pays d'occident d'après le Wei lio, by E. Chavannes. — Le mariage chez une tribu aborigène du Sud—Est du Yun—nan, by T'ang Tsai—Fou. — Mélanges. — Bulletin critique. — Chronique. — Bibliographie. — etc., etc. (See p. 102).

Tropical Agriculturist, December, 1905, Vol. XXV, No. 6, contains: Capital in Agriculture. — The Cultivation of the Para Rubber Tree. — Report on Rubber Samples. — Rubber Prospects in Ceylon. — Sorting and Grading of Teas. — Entomological Notes, by E. E. Green. — Correspondence. — etc., etc. (See p. 102).

Tropical Agriculturist, January, 1906, Vol. XXV, No. 7, contains: Transport and Agriculture. — The Ceylon Rubber Industry. — Properties and Uses of Rice Oil. — Tobacco-Growing in Ceylon. — British-Grown Tea at Home and Abroad. — Chena Cultivation in the East of Ceylon. — Correspondence. — etc., etc. (See p. 102).

Vienna Oriental Journal, Voi. XIX, No. 4, contains: Die Mu'allaga de Tarafa, übersetzt und erklärt von B. Geiger. — Hammurabi-Kritiken, by D. H. Müller — Zur Terminologie im Eherecht bei Hammurabi, by D. H. Müller. — Zum Erbrecht der Töchter, by D. H. Müller. — Miszellen. — Review. — etc., etc. (See p. 102).

Wan Kwoh Kung Pao, December, 1905, Vol. XVII, No. 11. contains: History of Count Witte, by Editor. — The Loo Choo Islands, by Editor. — Prosperity of Farming Industry in U. S. A. — Balloons and Flying Machines, by W. A. Cornaby. — The Political Crisis in China. — Progress of Education in Japan. — Science and Invention. — International Tropics. — etc., etc. (See p. 102).

Wan Kwoh Kung Pao, January, 1906, Vol. XVII, No. 12, contains: Professor Drummond on Growth, by Editor. — Strategical Positions in China. by Jernigan. — Harmony between the New and Old Learning, by G. Reid. — The Crisis in the Far East and the Church. — Editorials. — Science and Invention. — etc., etc. (See p. 102).

Zeitschrift für Hebraeische Bibliographie. Vol. IX, No. 5. contains: Einzelschriften: Periodica. — Hebraica. — Judaica. — Correcturen zum סרדטגווייש, by A. Marx. — Nachtrag zum "Judeneid", by A. Lewinsky. — Typographisches, by A. Freimann. — Miszellen und Notizen, by M. Steinschneider. — etc., etc. (See p. 102).

Zeitschrift für Hebraeische Bibliographie, November—December, 1906, Vol. IX, No. 6, contains: Einzelschriften: Hebraica. — Judaica. — Bible MSS. in the Roman Synagogues by R. Gottheil. — Typographisches, by A. Freimann. — Miszellen und Notizen, by M. Steinschneider. — Bibliographische Miszellen, by A. Marx. — etc., etc. (See p. 102).

II.

NEW ORIENTAL BOOKS.

PUBLISHED IN ENGLAND.

ADAMS (M. A.) — Japanese Conversation in Six Months. A New Method. 8vo. Cloth. pp. 138. 1906. 4*s*.

ANCIENT RECORDS OF EGYPT. — Historical Documents from the Earliest Times to the Persian Conquest. Collected, Edited and Translated with Commentary by James H. Breasted, Ph. D. Vols I and 2. Roy. 8vo. Cloth. 1906. Price 13*s*. 6*d*. per vol.

∴ Four volumes have been planned to appear at intervals between March 1st and July 1st 1906. Each volume contains an elaborate table of contents, and the editor has in contemplation the preparation of a fifth volume which will contain a detailed index of about 200 pages. The publication of this material will depend somewhat upon the reception of the volumes now announced, but, in any event, an adequate index will be issued, either with the fourth volume or separately, as circumstances may permit.

The volumes will be delivered as published, and on orders received prior to July 1, 1906, an advance subscription price of 13*s*. 6*d*. net, per volume, has been placed. After that date the price will be £ 3. 7*s*. 6*d*. net, per set.

ARCHER (F. B.) — The Gambia Colony and Protectorate. An Official Handbook. 8vo. Cloth. pp. XVIII, 364. With Illustrations, Maps and Plans. 1906. 10*s*.

ARDEN (A. H.) — Progressive Grammar of Telegu Language. With Copious Examples, Exercises. Second Edition. Roy. 8vo. Cloth. pp. 364. 1906. 6*s*.

BARD (E.) — Chinese at Home. Adapted from the French by H. Twitchell. 8vo. Cloth. pp. 318. 1906. 7*s*. 6*d*.

BARRY (J. P.) — At the Gates of the East. A Book of Travel among Historic Wonderlands. 8vo. Cloth. pp. 278. With Illustrations. 1906. 6*s*.

BARTLETT (E. A.) — Port Arthur. Siege and Capitulation. 8vo. Cloth. pp. 526. 1906. £ 1. 1*s*.

BECKER (J. E. DE.) — Nightless City, or the History of the Yoshiwara Yukwaku. Second Edition, 4to. Cloth. 1906. £ 1. 10*s*.

BREASTED (J. H.) — History of Egypt. From the Earliest times to the Persian Conquest. Roy. 8vo. Cloth. pp. 966. With Illustrations. 1906. £ 1.

BREASTED (J. H.) — See: Ancient Records.

BRIDGES (J. E.) — Burmese Manual, 8vo. Cloth. pp. 310. 1906. 8*s*. 6*d*.

BROWNE (E. G.) — Account of a rare manuscript History of the Seljugs. 8vo. Reprint. pp. 82. Hertford. 1906, 1*s*. 6*d*.

BROWNE (E. G.) — Hand-list of Turkish and other printed and lithographed Books presented by Mrs. E. J. W. Gibb to the Cambridge University Library. 8vo. Cloth. pp. 96. 1906. 5*s*.

BUDGE (E. A. **WALLIS**.) — Egyptian Heaven and Hell. 3 Vols. (Books on Egypt and Chaldea, Vols. 20, 21, and 22.) 8vo. Cloth. pp. 286, 314, 252. 1906. 6*s*. Each.

CAMERON (P.) — Description of New Species of Parasitic Hymenoptera, chiefly in the Collection of the South African Mnseum, Cape Town. Roy. 8vo. Sewed. pp. 170. 1906. 7*s*. 6*d*.

CARL (**MISS K. A.**) — With the Empress-Dowager of China. 8vo. Cloth. pp. 332. 1906. 10*s*. 6*d*.

CASSELL'S History of the Russo-Japanese War. Vol. III. 8vo. Cloth. 1906. 10*s*.

CHAMBERLAIN (B. H.) — Things Japanese. Notes on Various Subjects connected with Japan. For Use of Travellers and Others. Fifth Edition, revised. 8vo. Cloth. pp. 560. 1906. 10*s*. 6*d*.

CHAMBERLAIN (B. H.): See Moji.

CLODD (E.) — Animism, Seed of Religion. 12mo. Cloth. pp. 100. 1906. 1*s*.

COHEN (E.) — On the Meteoric Stone which fell at the Mission Station of St. Mark's, Transkei, on January 3rd. 1902. Roy. 8vo. Sewed. pp. 16. With 3 Plates. 1906. 4*s*.

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I.

REVIEWS, NOTES AND NEWS.

Students of Indian history and archaeology, already under a manifold debt o obligation to Dr. **M. A. Stein**, will find much valuable matter in that bril liant scholar's latest contribution to science, a **Report of Archaeologica Survey Work in the North-West Frontier Province and Baluchistan for the period from January 2nd 1904 to March 31th 1905.** Th sites explored in this survey are rich in relics of pre-Muhammadan an especially Gāndhāra culture, and Dr. Stein's observations have adde much to our knowledge of those forgotten days. He began his tours i the Kohat district, where the ruined fortress known as Adh-i Samūdl first invited his attention, and then went on to the Kurram valley an Bannu district, the latter of which he successfully identifies with th "Fa-la-na" of Hiuen Tsang. After this were explored the ruins of the statel fortress of Kāfir-kōt, connected with which are some fairly well preserve remains of richly decorated temples. The next important site examine was the Mahāban range; and here Dr. Stein's observations enabled him t disprove finally General Abbott's identification with the "Aornos" capture by Alexander. In this region a most interesting study was afforded by th topography and ruins of Mount Banj, which, as Dr. Stein shews, irresistibl prove this to be the spot where the Chinese pilgrims found the sanctuar commemorating the Buddha's famous sacrifice of his own body in his birt as Vessantara or Maṇicora. Some other important observations were als made in the same region, notably of the ruins of Asgrām, Toji, Loralai, an Thal. Readers will agree with the verdict of the official introduction to thi Report, that it "speaks for itself of Dr. Stein's indefatigable industry an of the wide range of his erudition", and that the expedition to Mahāba and Banj has "had archaeological results of the first value".

In "**Things Indian**, being discursive notes on various subjects connected wit India", Mr. **William Crooke** gives us a supplement to the new edition c the "Anglo-Indian Glossary" recently edited by him. The book takes th form of a series of articles on subjects alphabetically arranged, which, thoug modestly described as "discursive notes", summarise in an easy and agreeabl style a wide fund of information on a variety of topics. The extent of th field covered by Mr. Crooke may be estimated from the heads of a few c his essays; thus the Folklorist will find instruction in the articles o Amusements, Caste, Dancing, Disposal of Dead, Demonology, Divination, Evi Eye, Fish, Marriage, and dozens of other equally attractive papers, the scien tist in those bearing upon the Bamboo, Banyan, Camel, Cholera, Coffee, Horse Medicine, Leprosy, Opium, Rice, and so forth, the student of religion i

articles such as those entitled Bráhman, Buddhism, Hinduism, Jainism, and the like, and the student of economics in essays such as those upon Agriculture, Emigration, or Irrigation. In short, there is hardly any class of reader who will not derive some instruction from the vast stores of information on the arts, sciences, religions, superstitions, institutions, history, and economics of India which Mr. Crooke puts at his service; and Mr. Crooke possesses the rare gift of an easy and graceful style, which makes it a pleasure to learn from him. (See p. 143).

Through India with the Prince, by **G. F. Abbott**, is not, as its name might suggest, a mere official and therefore ephemeral record of the journey of the Prince of Wales. As a matter of fact, the functions attending the royal progress occupy but a small space, and the bulk of the work consists of a series of brightly written descriptions and acute observations. The author travelled in the suite of their Royal Highnesses as special correspondent of the Calcutta "Statesman', and writes with the pungent pen of the skilled journalist. There is not a dull page in the whole book, which is throughout vivaciously epigrammatic, and nevertheless full of serious thought. Landing at Bombay, he devotes a chapter to the splendour and squalour of that wonderful city, with a side-thrust at the energetic impotence of the government in face of the plague. Then follows Indore with its Durbar, together with some shrewd remarks on the relations of the Paramount Power to its feudatories. Next we are given a "Week- end in Udaipur", after which comes a chapter on poor famine-stricken, holiday-making Jaipur. Then we are taken to the desert of Bikaneer, and after this to the Punjab, where our author has a good word to say for the irrigation system, whilst truthfully depicting the grinding poverty which is still the lot of the Punjabi peasant. Then comes a description of Lahore and its beggars, followed by a description of the North-West Frontier, still seething with half-suppressed feuds, a chapter on Lord Kitchener's manoeuvres, another on Jammu, together with some pertinent criticisms of the administration of native states, and descriptions of prosperous and unwholesome Amritsar and the faded glories of Delhi and Agra. Next follow "Christmas in Gwalior", "Oudh and its capital," and then "Calcutta", with its strange mixture of East and West and its Baboos. After this comes the journey to the charming lotus-land of Burma, then the return to India, where the visitors passed through Madras Mysore, and Hyderabad, and thence turned northwards to Benares, the heart of Indian mysticism and superstition; and lastly we have "a day in the Doab" and "some reflections." Mr. Abbott, in his vivacious style, has written a book that is essentially serious. He sees acutely the colossal misery hidden behind the superficial splendours of India, and the imperfect success of the Government in dealing with it and other social and political problems. "The only condition of success", he says (p. 272), "is sincere cooperation between the Englishman and the native". This is a pregnant thought, and on it depends the salvation of the British Empire in India. Meanwhile we hope every one interested in India will read Mr Abbott's book. (See p. 141).

The seventh and eighth volumes of the **Harvard Oriental Series** contain the "**Atharva-veda Saṁhitā**, translated with a critical and exegetical commentary by **William Dwight Whitney**, revised and brought nearer to completion and edited by **Charles Rockwell Lanman**"; and these stately tomes are a worthy monument to the memory of the great scholar and the pious care of his distinguished pupil. It was the original design of Whitney and Roth, when they published their classical edition of the Atharva-veda in 1855—56, that the text should be followed by a subsequent volume containing a general introduction, exegetical and critical notes, excerpts from cognate literature, and a concordance of the Atharva-veda with the other Saṁhitās. For many years circumstances prevented the realisation of this plan; but meanwhile Whitney was patiently working away, and by the time of his lamented death had practically completed the task in the form of an English translation with critical notes, in which he had further embodied the results of his collation of manuscripts in Berlin, London, Paris, Oxford, Munich, and Tübingen (notably the famous Kashmiri birch-bark manuscript of the Paippalāda recension), and likewise of the authorities reported by Shankar Pandurang Pandit in his Bombay edition. But there were many gaps and broken threads in the work of the dead master; many statements and references needed correction; very little had been prepared for the General Introduction, and only for one book had a special introduction been written, apart from a number of rough drafts. The labour devolving upon Professor Lanman in editing this material has hence been enormous. He has with most conscientious and unselfish care worked though the whole mass, correcting, supplementing, and furnishing the bulk of the introductions, together with a biography of Whitney and a selected list of his writings; and the labour has been amply rewarded by its success. The method pursued by Whitney in preparing this great translation is well described by himself as "to approach the text only as a philologist, bent upon making a version of it exactly as it stands, representing just what the words and phrases appear to say, without intrusion of anything that is not there in recognizable form: thus reproducing the scripture itself in Western guise as nearly as the nature of the case admits, as a basis whereon could afterwards be built such fabric of philosophic interpretation as should be called for; and also as a touchstone to which could be brought for due testing anything that claimed to be an interpretation" (p. XX). In the case of the Atharva-veda, a collection chiefly of incantations, nearly always very obscure and often taken over from, the older Vedic compilations and other sources in an already corrupt form this method was probably the wisest that could be adopted; and Whitney followed it with strict consequence. Taking as his basis the vulgate text published by him and Roth, he has given in almost every case a severely literal version of it, even where its readings are proved by the parallel passages in other Vedic literature to be corrupt; for such errors may be assumed to have existed in the Atharvan text from the very time of its codification. So far has he gone in this direction that sometimes his rendering, as Professor Lanman confesses, is needlessly infelicitous; com-

pare for instance his "riches-lord of riches" (IV. 22, 3), "well-beings" (III. 16, 7), and the like. On the other hand, there are a few cases where the printed text gave a reading either which is not truly Atharvan, or which, though Atharvan, is so corrupt as to be beyond even Whitney's power of literal translation; and in the former case he has given a rendering of the real Atharvan text, while in the latter he has adopted a correction. Bearing in mind these guiding principles, we may unhesitatingly pronounce the work as a whole to be one of the greatest feats of purely philological translation that has ever been accomplished. It displays the vast ordered learning and exact scientific method which placed Whitney in the front rank of Orientalists. To students of folklore, popular religion, and philosophy it opens a rich mine of precious material; and it fittingly crowns the splendid literary career of its author. (See p. 96).

Harṣa Vardhana, Empereur et Poète, is the thesis presented by Mr. **M. L. Ettinghausen** for the doctorate of the University of Paris. The author has made it his object to collect all the information regarding this great ruler of men that is derivable from literature, inscriptions, and legend, skilfully combining these scattered lights and focussing them upon the figure of his hero. Thus he shews us the rise of Harṣa from a petty Kingship to the hegemony of Northern India, his position towards the various great churches that divided between themselves the spiritual supremacy of India in the seventh century and his activity as a poet and dramatist presiding over a brilliant literary circle; and a fourth chapter contains the contemporary evidence of Hiouen Tsang (we would rather see the name written Yúan Chwang, but the bad old spelling has become fixed in literature) as to the social condition of India during this reign. Four appendices discuss respectively the inscriptions of Harsa, Hiouen Tsang's narrative of his visit to the King, the verses ascribed to him, and the so-called Harsa Era, and a full index follows. The book is a good digest of the historical material relative to this interesting age and personality, and should be welcome to students. (See p. 178).

It is twenty years since the Pali text of the **Jinacarita** of **Medhaṃkara** was published at Colombo; and the value of that edition for European students was somewhat lessened by its Sinhalese garb. Now M. **Charles Duroiselle**, the professor of Pali at Rangoon College, has done a signal service to letters by publishing the text in Roman characters, with English introduction, notes, and translation. The Jinacarita, as its name suggest, is a life of the Buddha, in Pali verse, written for the most part in the elegant style modelled on the classical Sanskrit "kāvya". The author, Vanaratana Medhaṃkara, flourished under King Bhuvaneka Bāhu, towards the end of the 13th century (M. Duroiselle is mistaken in assigning him to the reign of Vijaya Bāhu II), and was a poet of very high merit. A considerable amount of his poem, it must be admitted, is by no means inspired; the narrative is sometimes dull, the descriptions often mere "padding". But there is in the book a great deal of really melodious verse and graceful thought, which well repay

the reader, not to speak of the interest of the peculiar Pali idiom used in this class of writing. Mr Duroiselle has done his work well. The difficulties of printing a Pali text in Roman type in Burma are great, and a certain number of misprints are inevitable; but the most important of these he has marked in his Errata, and the rest the intelligent reader can correct for himself. The grammatical and exegetical notes are very helpful, and the translation honest and reliable. Altogether the book can be heartily recommended to western students, and deserves to be widely read on account of the merits both the author and of the editor. (See p. 143).

In his essay **Zur Bedeutung von Gandharva** (a "Sonderabdruck aus dem 84 Jahresbericht der Schlesischen Gesellschaft für Vaterländische Cultur") Dr. **Alfred Hillebrandt**, the distinguished writer on the Vedas and Indian religion, discusses the word "Gandharva" in the meaning of "antarābhava-sattva", "creature in the condition immediately before embodiment as a foetus", which is ascribed to it by the lexicographers. He points out that this meaning is nowhere to be justified in the great majority of instances, where the word signifies either a giant, or wind-spirit (as in the Veda), a mythical musician, or a genius of fertility, until it occurs in the Milinda-pañho p. 129, where it certainly designates a being in prefoetal existence. He hence maintains that this use in the Milindo-pañho is due merely to a misunderstanding of Brahmanic mythology, and that the lexicographers were thence misled into making their definitions accordingly. We must confess that this line of argument seems to us somewhat inconclusive. We may grant Dr. Hillebrandt's premises until we come to the Milinda-pañho; but there we must point out that he has ignored the other alternative. Either the author of the Milinda-pañho made a gross blunder in a matter of every-day knowledge, and was followed blindly by the lexicographers, as Dr. Hillebrandt assumes, or else Buddhist writers before him already had deliberately identified Gandharvas as spirits of fertility with the "antarābhava-sattvas" whom their scheme of physics demanded. To us the latter alternative seems more probable. Dr. Hillebrandt however has written a suggestive and scholarly paper, and his views deserve careful consideration.

Zur Kritik des Mudrārākṣasa is an essay by Dr. **Alfred Hillebrandt**, reprinted from the "Nachrichten der K. Gesellschaft der Wissenschaften zu Göttingen, Phil.-hist. Klasse, 1905, Heft 4". The author here studies the Prakrit dialects of the verses in Viśākhadatta's wellknown drama from a careful collation of several Mss., which leads him to justify the view that verses other than those which are obvirously Māgadhī or Māhārāṣṭrī gāthās may be regarded as Śaurasenī. He appends a reconstructed text of the Prakrit verses, with translation and critical notes, admitting in accordance with his theory the three dialects. Apart from the purely literary merit of these stanzas, which is not very high, the paper is a valuable contribution to Indian dialectology, and it is to be hoped that Dr. Hillebrandt will pursue his studies in this interesting domain of literature.

The **Saṃskrita-Chandrikā** is a periodical that is apparently little known to

Western scholars, although it has already reached its twelfth volume. It is printed at Wai, and published at Kolhapur under the editorship of Jayachandra Sármā Siddhānta-bhūshana Bhaṭṭāchārya and Appā Śarmā Vidyāvāchaspati Rāśivadekar. It is primarily a magazine of literature, containing interesting articles on belletristic and philosophic subjects and occassional poems, while some of its columns are devoted to the discussion of current political and social questions, among which the Swadeshi movement naturally takes a leading place. The little journal is one of the best of its kind, and deserves to be better known in the West than it is.

From the "Yogi Publication Society" of Chicago we have received an **Advanced Course in Yogi Philosophy and Oriental Occultism by Yogi Ramacharaka**. The nature of the work is sufficiently indicated by its title. The first four lessons are a detailed exposition of the "Light on the Path" by Mabel Collins, setting forth the ethical and psychic teachings of transatlantic occultists. Lesson V, "Karma Yoga", treats of the road to adeptship by taking part in the tasks of life while spiritually above them, according to the doctrine of the Bhagavad-gītā; lesson II, "Gnani Yoga", sets forth the mode of progress by intellectual effort; while lesson VII, "Bhakti Yoga", expounds the method of religious devotion. Lessons IX and X, on "Dharma", the rule of action and life best adapted to the requirements of the individual soul"; while lessons XI, XII and XIII, "The Riddle of the Universe", Matter and Force", and "Mind and Spirit", discuss the various problems of metaphysics and physics. The book is an adequate exposition of the teachings of the schools to which the writer belongs, and seems likely to be well received by them. (See p. 42).

Pioneer Work in Hunan is in the main a chronicle of the apostolical labours of Mr. **Adām Dorward** in the heart of a country which has always presented exceptional difficulties to the propagandist. Though the narrative adheres without much digression to the records of missionary work, we glean incidentally some information about this little-known province, equal in area to England, and especially about its capital Ch'ang-sha, one of the cleanest and best-built cities in China. The book is well illustrated with photographs.

The Book of History (Shu King) compiled by **W. G. Old**. This new addition to the steadily expanding "Wisdom of the East" series is designed to bring within the purview of the English reader some of the more interesting episodes of the Chinese historical classic. The disappearance and subsequent recovery of this priceless monument of remote antiquity form one of the romances of literature. Mr. Old's method has been to blend the main narrative, taken from the Shu King itself, with details supplied by the later and perhaps more reliable Mirror of Chinese History. He has thus succeeded in constructing a pleasant and readable little book. (See p. 82).

Observatoire de Zi-ka-wei. **Calendrier-Annuaire** pour 1906, (Shanghai, 1905). This is the fourth annual calendar issued by the industrious French Jesuit

community of Zi-ka-wei near Shanghai, comprising over two hundred well-packed duodecimo pages. Besides much new and interesting miscellaneous information, it contains the usual carefully-prepared statistical tables, several maps and plans, and an alphabetical index to this and the preceding years.

One of China's Scholars. In "One of China's Scholars" **Mrs. Howard Taylor** tells the authentic story of a Chinese gentleman who after becoming a confirmed opium-smoker, falls in with a Protestant missionary under whose influence he is not only converted but entirely cured of his degrading habit. This is interesting as being one of the very rare cases in which a member of the Chinese educated classes is known to have embraced Christianity. There are two or three good chapters dealing with the ordinary educational curriculum in China, and the deleterious effects of opium-taking are set forth with no mean literary power. In fact, the book as a whole is distinctly superior to the average "missionary-made" article. (See p. 83).

Chinese Superstitions. By J. Vale. This is a praiseworthy attempt to collect and classify a number of the more common popular superstitions current in all parts, but more especially the Western provinces, of China. The author expressly disclaims any intention of aiming at completeness, but surely it is an undertaking that was worth carrying out on a larger and more systematic scale. Considering the masses of gross superstition still rampant in every country of Europe it seems unfortunate that Mr. Vale should speak so loftily of "the mental and spiritual darkness of the Chinese people."

The Simple Way. Lao Tze. By Walter Gorn Old. This is a shilling reprint of the earlier edition published in 1904 and is certainly a marvel of cheapness. The translation, though not strikingly original, has the merit of setting before us in handy form the main results achieved by the scholarship of Julien, Chalmers, and others of the older school. But the chief value of the book lies in the copious commentary which is often extremely clever and suggestive, showing that Mr. Old is in full sympathy with his subject. Some hint, perhaps, should have been dropped that the genuineness of the **Tao Tê Ching** in its present form is not unimpeachable

Mr. Israel Abrahams. M. A. the Reader in Talmudic at the University of Cambridge, has published a most fascinating volume upon Jewish religious life entitled **Festival Studies** The diverse aspects of the observances of Judaism are here set forth in a series of chapters that breathe all the fragrance of the poetry of the traditional lore of Israel, and are written with a light pleasing touch. A mine of valuable information is contained in these Studies upon the Jewish Festivals that are well worthy of the distinguished author of that standard work, "Jewish Life in the Middle Ages." (See p. 162).

The conclusion of the **Jewish Encyclopedia** published by Messrs Funk and Wagnalls is an event of considerable note in the world of religious and historical literature. No such gigantic undertaking has ever before been successfully completed and within the pages of the twelve stout volumes of the Encyclopedia is contained a wondrous wealth of information brought up todate

by the best experts upon all matters dealing with the Old Testament, as well as the history and religion of the Jews. Dr. **Joseph Jacobs**, the Revising Editor of the work, has now issued a most useful **Guide** to the contents of the Encyclopedia, and in this compact manual sets forth its main features and a key to its 16,606 articles. All difficulty in the way of finding what one seeks in the thousands of pages of the Encyclopedia will entirely disappear with the use of Dr. Jacobs' Guide which will serve two purposes; it will aid those who already possess the work to enjoy its rich contents to the full and it will of a certainty induce others to purchase the volumes of which it affords so admirable a survey. (See p. 144).

The Book of Daniel, with Hebrew translation of the Aramaic and a Hebrew Commentary on the whole by Professor **Mayer Lambert**, is one of a series of volumes of Commentaries on the Books of the Bible, edited by Abraham Kahana. It claims to give an unbiassed, common-sense view of the Bible without any preconceived notions drawn from theology. The commentary is based upon modern Biblical criticism helped by the Targumim, Philology, and Archaeology, the object of M. Lambert being to produces a scientific literary contribution satisfactory to the rationalistic savant who seeks for information from critical sources and desires to arrive at a perfect understanding of the plain text. This purpose is completely fulfilled. Mr. Lambert places the Book of Daniel after Esther, although according to the Talmud it should come between Lamentations and Esther, his reason being that the visions of Daniel occurred after those of Jeremiah and before the events recorded of Ahasuerus. The Aramaic portion is supplied with a Hebrew translation easy in style, and literally correct. Each chapter of the Commentary has an introductory few lines explaining the contents of the chapter and shewing how, being written in Maccabean times, (according to the view taken by the commentator) it was intended to comfort the Jews loyal to Judaism, who were persecuted by Antiochus Epiphanes. M. Lambert gives cogent reasons for his views as to the date of composition and the aims of the writer, and treats his theme in an interesting and scholarly manner.

To Hebrew students who, although not having made themselves acquainted with the cuneiform script, would wish to control the Babylonian and Assyrian inscriptions bearing on the Old Testament, we are glad to announce an excellent little Assyrian Grammar and Reading-Book by Dr. **A. Ungnad**. The texts transcribed therein into Roman characters are chiefly taken from Delitzsch's "Lesestücke", and full references to the preceding Grammar, as well as a good Glossary, will serve to introduce the beginner into the mysteries of cuneiform decipherment. As a supplement to L. W. King's serviceable works on Assyrian Grammar this new text-book will be welcomed by German readers.

Arabic scholars will be greatly pleased to learn that a second edition of Professor **M. J. de Goeje**'s Al-Mukaddasi has become necessary, For this the learned editor has again collated the Berlin Ms. and the Leiden copy of the

Constantinople Codex. He has moreover thoroughly revised and augmented the valuable marginal notes to the work, for which among other sources his own edition of Ibn Khordādbeh furnished copious fresh material. It is needless to add a word of praise on a work from the pen of this scholar.

An important help towards the study of the Ḥadīth, and especially the correct spelling of the numerous names of its authorities is extant in a work of Ibn Khatīb al-Dahsha (1349—1430 A. D.), called "Tuḥfa dhawi l'Arab" and preserved in a Ms. of the British Museum and in a copy of it in the Berlin Library. The text of this compilation has now been carefully published, with a useful introduction and copious notes and cross-references to similar literary products, by Dr. **Traugott Mann.** Arabic scholars, who devote their time to Bokhārī's great traditional work and the Ḥadīth Literature in general will be glad to consult the new source which has here so ably been made available. (See p. 87).

A readable and exhaustive history of the people of Israel from Soloman's time to the downfall of Jerusalem has been compiled by Dr. **Erasmus Nagl**, a perusal of which we would recommend to those of our readers who have taken an interest in the famous "Babel and the Bible Controversy". The author, who appears to be throughout acquainted with the latest results of cuneiform research, has enhanced the value of his work by a large number of references to the modern Literature on the History of ancient Western Asia, and moreover the reader will find therein some original suggestions of uncommon interest.

A short account of the offices and ordinations of the various Ministers in the Syriac Maronite Church has been given in Arabic by Fathers **J.** and **P. Hobeika**, forming the first part of a complete description of the Ritual and the Ceremonies used in that Church. Students of the various branches of Eastern Cults will find authentic information in this Office-Book.

A number of some fifty Babylonian seal-cylinders and other small stone objects acquired by the Museum of Perugia, have lately been catalogued and fully discussed by Dr. **B. Teloni**, who has very ably deciphered the short legends on these seals and has succeeded in explaining their mythological representations. Assyriologists will find this description, accompanied by good photographs of twelve of the objects, in Vol. XVIII of the Giornale della Società Asiatica Italiana.

"**Babyloniaca**" is the title of a new Periodical devoted to Assyriology and published under the direction of Dr. **Ch. Virolleaud** of the University of Lyon. The first Part deals with certain omen-tablets in the British Museum, the texts of which had been published by Dr. Boissier in his Choix de Textes, and further contains a number of prognostics brought into connection with various diseases. A Vocabulary is added to the transcribed text in order to guide the student through the uncommon difficulties afforded by their ideographic spellings.

Part 5 of the first Volume of Dr. H. Winckler's "Ex Oriente Lux" contains a

dissertation by **Carl Niebuhr** on the methods of historical criticism applied to the new discoveries illustrating the history of the ancient East. We forsee that many a reader will be prompted to contradict certain statements in this pamphlet, and to consider some others as pretty familiar to the expert historian. But nevertheless a perusal of Mr Niebuhr's assertions may prove useful to some Oriental scholars and to those specially who would lay the chief stress of their researches on the mere philological investigations of the cuneiform inscriptions and similar documents.

Recent excavation work at Tell es-Sāfi, one of the cities in the Shefelah, has been made the subject of a study by **William P. F. Dorph**, the Honorary Secretary for N. S. W. Palestine Exploration Fund, which forms part of the last number of the Transactions of the Royal Geographical Society of Autralia. The author endeavours to prove the existence at this site of a pre-Israelite city, which was probably fortified during the Jewish period, and he is strongly inclined to think that the recent investigations on the spot confirm the identification of Tell es-Sāfi with the Biblical Gath.

A compendious Syriac Grammar in the Arabic tongue has been compiled by **Joseph Daryān** under the title Kitāb al-ittikān fiṣarf loghat as-Suryān, which will be of great use to those learned Arabs who, though not acquainted with the European languages, would like to extend their studies to the cognate Syriac idiom. A clear letter-press and full paradigms are the advantages of the somewhat bulky Volume, which is throughout based on the well-known scheme of the native Arabic grammarians.

Vol. IX of the excellent Bibliography of Arabic Works, by Professor **V. Chauvin,** has lately appeared and forms a worthy sequel to the preceding parts of that Series so soon found indispensable to the Library of the Arabologist. It contains, among others, full notices on the Dialogues, Fables and Proverbs of Peter Alphonse, collections of anecdotes and various maḳāmas and ghazeles The accuracy of the bibliographical details and the completeness of references in this work are beyond any praise. (See p. 85).

A new Commentary on Ecclestiastes has been prepared by **Alfred Gerson** containing a full translation of the Hebrew text, a discussion on the author of the Book, his political position, on the composition of Ḳohelet and on the development of Phariseeism. The hypothetical ideas of the author are full of suggestions and should throughout be compared with what former scholars, like the late Dr. Franz Delitzsch or I. Moffat, had to say on the difficult problems still extant for the interpretation of Ecclesiastes.

The importance Semitic Philology has attained during the last 50 years as an independent branch of General Philology and Archaeology, will perhaps by few facts be better illustrated than by the recent issue of the two large Volumes of a "Festschrift", which was been dedicated to one of its most venerated masters, **Theodor Noldeke,** on the occasion of his 70th birthday (March 2nd 1906). Contributions to this work have been sent from all parts of the learned world, from Africa as well as from Asia, and it would indeed

take up too much of our limited space, to give even a superficial account of the numerous articles written by the various authors in Austria, Danemark, France, Germany, Holland, Hungary, Italy, Portugal, Russia, Sweden and Switzerland, or to enumerate a dozen contributions sent from America. It must suffice to say that of English papers, in London the Chief Rabbi, Dr. **M. Gaster**, has given an interesting communication on the Massorah of the Samaritans, accompanied by photos from Mss. in his own possession and in the British Museum; that Sir **Charles Lyall** has published an extract from Ibn al-Anbārī's Commentary on the famous Mafaḍḍaliyāt, the text of which he is preparing for the Press; that Professor **R. A. Nicholson** of Cambridge has given a summary and some specimens of a hitherto unknown biography of Muhammed by al-Muṭṭawwi'ī from a Ms. in his private possession; that Prof. **A. A. Bevan** of the same University has very satisfactorily explained the original meaning of the Aramaic root ḲLS, and that, Prof. **T. W. Davies** of Bangor has made a number of Psalms the subject of a critical study. The material represented by the 86 articles of the Festschrift not only covers the whole field of Semitic Philology, including the cuneiform inscriptions, but even extends to the bordering realms of Persian and Turkish on one and to the Egyptian hieroglyphics on the other side, the Exegesis of the New Testament and Roman history and palaeography being equally represented. Our readers will also be glad to learn that the oldest friend of the „Jubilar", Prof. **M. J. de Goeje** of Leiden, has prefaced the work, and that a full Bibliography of **Th. Nöldekes** Books, Papers and Critical writings, comprising no less than 564 items, has been compiled by Prof, **E. Kuhn** of Munich. The editorial work of these Jubilee Volumes has been entrusted to Prof. **C. Bezold** of Heidelberg, and it may fairly be said that they are a fine specimen of the printing art executed in the Offices of Hofrat Dr. **J. Baentch-Drugulin** at Leipzig. (See p. 156).

Biblical Exegesis in its relation to Semitic Philology is the title of an inaugural Lecture held by Dr. **A. S. Yahuda** in the Jewish Seminary of Berlin. In it the great importance of Arabic and its dialects for comparative purposes is clearly set forth and most justly emphasized, although the author refuses by no means a recourse to the Assyrian Lexicon, when cautiously made use of. We are sure that Dr. Yahuda could not better have introduced himself in the Berlin Seminary, when becoming a member of the staff of this venerable Institute.

Aethiopic scholars have certainly not to complain of scarcity of new texts made available during these last few months. While Dr. **Rhodokanakis** has revised the Catalogue of the Vienna Mss. in that language (in Vol. CLI of the Sitzungsberichte of the Vienna Academy) and Dr. **Fleming** has drawn up a list of the Mss. procured for the Berlin Library during the last German Expedition to Abessinia (in the Zentralblatt für Bibliothekswesen), Professor **Guidi** has brought out the second large Volume of his Annals of Iyāsu I and Bakāffā and has published a history of the small Island of Nārgā, in the Lake of Tsana, in Ge'ez, as well as a pamphlet on the Archives of Abes-

sinia with numerous extracts from London and other Mss., illustrating the custom of the Abessinians, to insert their official and other documents in the last pages of often-used Mss. To the "Nöldeke-Festschrift" Dr. **C. Conti Rosini** has contributed a Tigré poem on the bàttle of Addi Cheleto, and Professor **Bezold** has prepared the Arabic and Aethiopic texts of the "Testamentum Adami", while Dr. **Pereira** published therein the Ge'ez translation of one of the Homilies of Jacob of Nisibis, concerning the arrival of the Persian King at that City. To the same scholar students are further under obligation for the edition of the Aethiopic version of the Life of Saint Onophrios, transcribed from a London and a Paris Mss., and also, as we may add here incidentally, for the reprint of the History of Vespasian according to the Portuguese edition of 1496. (See p. 156).

Persian scholars who have in mind the excellent Notes on the Journey through Persian Kurdistan by the late Sir Henry Rawlinson, will be delighted to learn that a great mass of material for continuing these studies has been lately collected by Dr. **Oskar Mann**, who by a subvention of the German Government was enabled to bring a journey through Western Persia during a period of three years (1901—3) to a successful end. The first result of his studies, Dr. Mann has now published a grammatical sketch of the Mukri-Kurds together with some sixteen good specimens of Kurdic Epic and Lyric, collected at Suybulāķ and communicated both in Roman and Persian transcripts. A translation of these pieces is promised in the near future, and it is intended that the remaining dialects of Western Persia, the Tagik vernaculars of Fars, the so-called "central" dialects, the vernaculars of the Lur-tribes and Southern Kurds should subsequently be likewise illustrated. (See p. 89).

As a sequel to Dr. D. H. Muller's and to his own large collections of Mehri and Sokotri Text, Dr. **A Jahn** has now compiled a Grammar of the Mehri Language, which is published in the Sitzunsberichte of the Vienna Academy. It is here needless to point out what importance is to be attributed to these studies for a comparative Grammar of the Semitic Languages as well as for an exact knowledge of the valuable new texts in so puzzling a Semitic tongue. Arabic scholars should certainly make themselves acquainted with Dr. Jahn's Grammar, which exhibits a clearly written exposé of the grammatical rules and a good and full collection of paradigms. (See p. 88).

We have received the new parts of Dr. **Lepsius'** "Der Christliche Orient" (1905, May to Nov.), which for the Eastern Missionary appear to contain some useful information. It might be interesting to English readers to see that a German translation of Lord Cromer's article in the Church Missionary Intelligencer, July, 1905, has been embodied in Part II of the "Orient". — That Mission Work is now and then vigorously counteracted, is shown by a Persian poem published in the same Number. And we might add that even in the City of London an Islamic Fraternity or "Pan-Islamic Society" has been established, and that of "The Light of the World", the literary result of that movement, No. 1 of Vol. II (January, 1906) has reached us.

Two years ago, we had occasion to notice Dr. Velten's excellent Swahili Grammar, of which we now welcome a second edition, thorougly revised, with 80 additional pages. The exercises will render it even more useful than it was already. (See p. 157).

From the S. P. C. K. we have received a revised and enlarged edition of the Temne (Sierra Leone) Hymn Book (Kafa ka Malen ka at a Temne), and a reprint (which has long been a **desideratum**) of the late T. F. Schön's **Magana Hausa** These tales etc, collected by Dr. Schön as long ago as 1856, were originally published in 1885, but have for some time been out of print, and are now reissued by Canon Robinson, who has already deserved well of students by his Hausa Grammar and Dictionary. The editor while leaving Dr. Schön's work as far as possible unaltered, has corrected obvious errors and adopted a simpler method of transliteration. It is interesting to known that Dorugu and Abega, who were brought to Europa by the late Dr. Barth in 1856, and dictated much of the matter contained in this book, are still living. Dorugu is employed by the English government officials as a teacher of Hausa at Zungeru, and Abega is the native chief at Lokoja on the Niger.

Professor Meinhof has devoted a very thorough study to the complicated question of clicks in the Bantic languages. In his **Hottentottische Laute und Lehnworte im Kafir**, he examines the Xosa words containing clicks more carefully than this has ever yet been done from a phonological point of view. He is convinced that the clicks did not exist in primitive Bantu. They may have originated in one of three possible ways. 1). By independent development out of genuine Bantu sounds. This is unlikely, as the only Bantu who have clicks in their languages are those who have been in contact with Hottentots or Bushmen. The hypothesis does not appear to be defended by any one. 2). By development from genuine Bantū sounds under the influence of click-languages. This is maintained by Herr P. H. Brincker, and there appears in fact to be a certain amount of evidence for it, which Prof. Meinhof adduces on pp. 728—9. α). Certains sounds, which might be denominated half-clicks actually do arise from genuine Bantu sounds, as in Venda (North Transvaal) where **mw** sometimes becomes a Velar-labial nasal", sounding "almost like a labial click". (We do not know whether or not to connect with this phenomenon the curious avoidance in Zulu of the combinations **mw**, **bw**, **pw**, so common in other Bantū languages) which forces verbs with labial stems to undergo a series of phonetic changes in the passive: **lotshwa** for **lobwa**, **lunywa** for **lumwa**, **botshwa**, for **bopwa**. Cf also **unyezi** with the Nyanja **mwezi**, **utshwala** with Sechuana **boyala** (boala, bwala) etc.) Some difficult sounds in Kuanjama, corresponding with original l. c. nt, mp may belong to the same category. *b*). There āppear to be some cases of genuine clicks occuring in undoubted Bantū roots. Prof. Meinhof gives a small list of examples (some of which had been independently noted in a paper published in the African Society's Journal for July, 1903), but contends that these observations are entirely valueless, as, in spite of the

greatest pains, no law of correspondence between clicks and other sounds can be discovered. The results, moreover, are vitiated by insufficient precision in the methods of comparison — e. g. the tones have been entirely left out of account, as well as the question whether the clicks were aspirated or not. On the whole, it seems improbable that any general laws can be discovered. (We should, however, feel inclined to ask whether there are not indications of a certain relation between the sound **ts** and the dental, and between **ng'** and the nasalised dental click) 3). The words or stems in which clicks occur are borrowed from the languages of the Hottentots and Bushmen. This was the view adopted by Bleek at a time when materials for forming a judgment were more scanty than is now the case. It is also the one finally approved by Prof. Meinhof, after an exhaustive analysis of Xosa and Hottentot phonetics which we cannot here follow. — It seems to us, however, that this hypothesis does not altogether exclude the previous one, and that, while most of the words containing clicks are of Hottentot origin, in a few cases clicks may have been substituted for other sounds in Bantū words. — It is not impossible that further light might be thrown on the subject from the little known Bushman language, and we cannot help calling attention to the following passage from the late Dr. Bleek's Second Report concerning Bushman Researches (1875): "A most curious feature in Bushman folk-lore is formed by the speeches of various animals, recited in modes of pronouncing Bushman said to be peculiar to the animals in whose mouths they are placed. It is a remarkable attempt to imitate the shape or position of the mouth of the kind of animal to be represented. Among the Bushman sounds which are hereby affected often entirely commuted, are principally the clicks. These are either converted into other consonants, as into labials (in the language of the Tortoise), or into palatals and compound dentals and sibilants (as in the language of the Ichneumon, or into clicks otherwise unheard in Bushman, as in the language of the Jackal, who is introduced as making use of a strange labial click, which bears to the ordinary labial click a relation in sound similar to that which the palatal click bears to the cerebral click. Again, the Moon — and it seems also the Hare and the Anteater — substitute a most unpronounceable click in place of all others, except the lip click. Another animal, the Blue Crane, differs in its speech from the ordinary Bushman, mainly by the insertion of a **tt** at the end of the first syllable of almost every word."

Al-Hilal, April, 1906, Vol. XIV, No. 7. (See p. 165).

Al-Hilal, May, 1906, Vol. XIV, No. 8. (See p. 165).

Al-Machriq, 1906, No. 6, contains: Un Document Pontifical. — La découverte des taches du Soleil, by P. P. de Vregille. — Philologie arabe, (suite), by D. G. Marta. — Le rôle de la femme dans l'éducation de l'enfant, by P. C. Lesain. — Le diocèse arménien catholique d'Alep, by V. P. Balit. — Bibliographie Orientale. — etc., etc. (See p. 165).

Al-Machriq, 1906, No. 7, contains: Les décorations officelles du St. Siège, by P. A. Rabbath. — Les proverbes populaires de Bagdad, by J. Ghanimé. —

Philologie arabe (suite), by D. G Marta. — L'alimentation en Syrie. Les fruits. — L'art culinaire, by H. Negre. — Un Manuscrit rare, by I. A. Malouf and P. L Cheïkho. — Bibliographie Orientale. — Die Provincia Arabia, Vol II, by P. H. Lammens. — Questions et réponses. — etc., (See p. 165).

Al-Machriq. 1906, No. 8., contains: La Résurrection de J. C. dans l'Archéologie chrétienne, by P. L. Cheïkho. — L'Alimentation en Syrie, by H. Negre. — Lettre des Grecs de Tripoli à Grégoire XIII, (1584), edited by P. A. Rabbath. — Les MSS. arabes de la Bibl. Orientales de l'Université St. Joseph (suite.) Les écrivains Melkites et Chaldéens, by P. L. Cheïkho. — Bibliographie Orientale. — Questions et réponses. — etc. etc. (See p. 165).

Al-Machriq, 1906, No. 9, contains. Décret de la Sacrée Congrégation du Concile sur la Communion quotidienne. — Le Maroc, by P. A. Davier. — Philologie Arabe, by G. Marta, — La religion des Gallas, by A. M. Raad. — Bulletin historique, par les professeurs de la Faculté Orientale. — Bibliographie Orientale. — etc., etc. (See p. 165).

Al-Machriq, 1906, No. 10, contains: Les plantations de palmier, by M. E. Samaha. — Un aprocryphe ressuscité ou l'Epistola Lentuli, by P. C. Cheïkho. — Un traité inédit sur l'orgue à flutes par les Bani Monsa (IXe Siècle), by P. L. Cheïkho. — Note sur ce traité avec figure, by P. M. Collangettes. — Bulletin historique, par les Professeurs de la faculté Orientale. — Un nouveau document sur le premier Oriental entré en Amérique, by P. A. Rabbath. — Les découvertes assyriennes et la Bible, by J. Offord. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 165).

American Antiquarian, March and April, 1906, Vol. XXVIII, No. 2, contains. The Bow in the Cloud; The Token of a Covenant. — Sociology of Aboriginal Tribes in Australia, by R. H. Mathews. — Chinese Drums Bells and Towers, by H. Proctor. — Collection of Earliest Printed Books. — Anthropological Notes, by A. F. Chamberlain. — A New Aspect of the Sumerian Question. — Archeological Notes. — Giant Races in Arabia Petra. — Railroads in Palestine. — Book Review. — etc., etc. (See p. 165).

American Journal of Semitic Languages and Literatures, April 1906, Vol. XXII, No. 3, contains: President Harper, and Old Testament Studies, by F. Brown. — The Hebrew stem Nahal, to Rest, by P. Haupt. — Glossen zu O. A. Toffteen's "Geographical List to R. F. Harper's Assyrian and Babylonian Letters, Vols. I—VIII by M. Streck. — Assyriological Notes. — A Letter of Esarhaddon (Bu. 91—5—9, 210; R. F. Harper, 403), by C. Johnston. — Zu dem Berichte über die Niederlage der Turkomanen bei Kairo, by S. Poznanski. — (See p. 165).

American Journal of Theology, April, 1906, Vol. X, No. 2, contains: William Rainey Harper. — Changes in Theology among American Congregationalists, by W. Walker. — Theology from the standpoint of Functional Psychology by E. Scribner Ames. — The Old Testament and the Christ, by Milton S. Terry. — The Rise of Individualism among the Hebrews, by J. M. Powis

Smith. — Armenian Paulicianism and the Key of Truth, by L. Arpee. — Document. — Recent Theological Literature. — (See p. 165).

Arya, February, 1906, Vol. V, No. 8, contains: The Depressed Condition of India, by D. B. R. Ragoonath Row. — Prasthana Traya or the Tripod of Vedanta, N. K. R. Iyah. — Can Music ,express Determinate Sentiments, by C. T. Naidu. — Thoughts for the New Year, by T. A. Vaizagee. — Supplement. etc , etc. (See p. 1 (:)

Arya, March, 1906, Vol. V, No. 9, contains: The Aryan Religion, by D. B. R. Ragoonath Row. — The Song of the Indian Cart Driver, by T. R. Pillai. — Hinduism, by S. R. Aiyar. — Should the Religions of the World be in their Essence antagonistic to one another? by V. R. Pillai. — Agricultural Notes, by D. B. R. Ragoonath Row. — Kindergarten in India, by C. L. Gillingham. Supplement. — etc., etc. (See p. 165).

Arya, April 1906, Vol. V, No. 10, contains: The Stage, by D. B. R. Ragoonath Row. — Yoga Principles in Sacrifices, by S. R. Aiyar. — Travancore Worthies, by S. R. Aiyar. — The Philosophy of Action, by N. Narasinga Row. — Supplement. — etc., etc. (See p. 165).

Baptist Missionary Review, March, 1906, Vol. XII, No. 3, contains: Helps and Hindrances. or Dangers and Needs, in Missionary Life, by J. Stewart. — The Revised Burmese Gospel according to St. John, by E. V. Stevens. — Editorial. — Exchanges and Reviews. — etc., etc. (See p. 165).

Baptist Missionary Review, April, 1906, Vol. XII, No. 4, contains: The Native Church as an Evangelizing Agency, by J. Speicher. — Denominational Unions, by D. Downie. — The Northward Spread of the Gospel, by F. Kurtz. — Editorial. — Mission News and Correspondence. — etc. etc. (See p. 165).

Brahmavâdin, January, 1906, Vol. XI, No. 1, contains: The Bhagavad Gita. — Concepts of Religion by Philos. — Life and Teachings of Swami Vivekananda, by K. S. R. Sastri. — Samadhi; by H. Nath Sinha. — Caste System and Vedanta, by Ch. Tirthakar. — Editorial. — etc., etc. (See p. 165).

Brâhmavâdin, February, 1906, Vol. XI, No. 2, contains: The Bhagavad Gita. — Life and Teachings of Swami Vivekananda, by K. S. R. Sastri. — Samadhi, by H. Nath Sinha. — Concepts of Religion by Philos. — Editorial. — Notes and Thoughts. — etc. etc. (See p. 165).

Brahmavâdin, March, 1906, Vol. XI, No. 3, contains: The Bhagavad Gita. — Samadhi, by N. Nath Sinha. — Caste System and Vedanta, by Ch. Tirthakar. — The Visible and the Invisible World, by N. K. Ramaswami Aiya. Editorial. — Notes and Thoughts. — Vedanta Work. — etc., etc. (See p. 165).

Brahmavâdin, April, 1906, Vol. XI, No. 4, contains: The Bhagavad Gita. — Notes of some Wandering with the Swami Vivekananda. — Samadhi, by H. Nath Sinha. — Concepts of Religion, by Philos. — Human Progress, by Venkataramana Row. — Editorial. — Notes and Thoughts. — etc., etc. (See p. 165).

Chinese Recorder, February, 1906, Vol. XXXVII, No. 2, contains: Independence and Cooperation in the Church of Christ in Japan, by A. Oltmans. — Lao Tzu Redivivus, by W. A. Cornaby. — Bishop Westcott on Missions, by A. Forster. — Church Praise Department. — Educational Department. — Correspondence. — Our Book Table. — Missionary News. — etc. etc. (See p. 165).

Chinese Recorder, March, 1906, Vol. XXXVII, No. 3, contains: What caused the Lien-chow Massacre? by H. V. Noyes. — On the Use of "Ni" in Prayer, by W. H. Gillespie. — Lao Tzu Redivivus, by W. A. Cornaby. — Bishop Westcott on Missions, by A. Forster — Statistics of Missions and Churches whose Head-quarters are at Hangchow for the Year Z. E., ending Jan. 24, 1906, by G. E. Moule. — Educational Department. — Correspondence. — Diary of Events in the Far East. etc., etc. (See p. 165).

Chinese Recorder, April 1906, Vol. XXXVII, No. 4, contains: Relation of Converted Polygamists to Christianity, by D. Ferguson. — Letters from an Old Missionary to his Nephew. VI. Study your Servants. — Hsu Ting Fu Science Hall, by W. Wilson. — Educational Department. — Correspondence. — Missionary, (See p. 165).

Comité de l'Asie française, March, 1906, Vol. VI, No. 60, contains: La Dernière session du conseil supérieur de l'Indo-Chine, by E. P. — La Défense de l'Indo-Chine par l'armée annamite, by G. Rumilly. — Les Origines du Protectorat français au Cambodge, by H. Froidevaux. — Les Allemands à Kiao-tchéou, by M. Muret — Questions monétaires d'Extrême-Orient, by J. Franconie. — Asie Française. — Chine. — Japon. — Perse. — Asie Anglaise. — Bibliographie. — etc., etc. (See p. 165).

Comité de l'Asie française, April, 1906, Vol. VI, No. 61, contains: Zoölogie de l'Indo-Chine, by R. Blanchard. — Vingt — cinq ans d'administration coloniale à Tahiti, by P. Bracconi. — Asie française. — Siam. — Chine. — Japon. — Bibliographie. — etc. etc. (See p. 165).

Comité de l'Asie française, May, 1906. Vol. VI, No. 62, contains: La Direction des douanes impériales Chinoises: une manifestation de la "Chine aux Chinois." — L'Affaire du Sinaï. — Un Conflit turco-persan. — Note sur les populations de l'Indo-Chine et de la Chine mèridionale by M. Courant. — La Pressé chinoise. Le Kouang-si, by E. P. — Les Plantes utiles de la Cochinchine et du Cambodge, by D. Bois. — Asie française. — Siam. — Corée. — Japan. — Arabie. — Asie Anglaise. — Bibliographie. — etc., etc. (See p. 165).

Crescent, 1906, Vol. XXVII, No. 686, contains: The Sheikh at Sheffield. — The Creed of Islam. Lecture by Sheikh A. Quilliam Bey. — The Spirit of Islam. — Editorial Notes. — Indian Muslims in Liverpool. — etc., etc. (See p. 165).

Crescent, 1906, Vol. XXVII, No. 687, contains: Sidna Ibrahim, The Friend of

Allah. — The Grievances of the Indian Pilgrims. — New Soudan Railway. — Orientals in Liverpool. — Free Education", by Fiordelisa. — Editorial Notes. — etc., etc. (See p. 165).

Crescent, 1906, Vol. XXVII, No. 689, contains: Sidna Ibrahim, The Friend of Allah. — Women under Islam. — Jews in China and Java. — Editorial Notes. — Brief Biographical Sketches of Muslims and other Persons whose Lives are of Interest to True-Believers. — etc., etc. (See p. 165).

Crescent, 1906, Vol. XXVII, No. 690, contains: Sidna Ibrahim, the Friend of Allah. — Editorial Notes. — More Converts to Islam. — Brief Biographical Sketches of Muslims and other Persons whose Lives are of Interest to True-Believers. — etc., etc. (See p. 165).

Crescent, 1906, Vol. XXVII, No. 693, contains: The Religions of Japan. — Editorial Notes. — etc., etc. (See p. 165).

East and West, March, 1906, Vol. V, No. 53, contains: The Royal Visit-Some Impressions and Reflections, by H. H. the Aga Khan. — Nur Jahan, by S. J. Singh. — A True Indian Poet, by H. Bruce. — Radium — can it make Life? by A. D. Cooper. — An Old World Romance, by C. A. Kincaid. — Benares — the Holy City of the Hindus, by Indu Bhusan Muzumdar. — Joseph Tieffentaller, by Father Noti. — Some Recent Books. — Editorial Note. — Current Events. — etc., etc. (See p. 165).

East and West, April, 1906, Vol. V, No. 54, contains: South Africa in the Stew Pan; by J. Stanley Little. — From West to East, by F. Blake Crofton. — Raja Sir T. Madhava Rao, K. C. S. I., by Raja P. Singh. — Goethe's Religion, by J. Nelson Fraser. — Joseph Tieffentaller, by Father Noti. — Editorial Note. — etc., etc. (See p. 165).

East and West, May, 1906, Vol. V, No. 55, contains: Hinduism — its True Inwardness, by D. K. Pandia. The Partition of Bengal, by J. D. Anderson. — Nur Jahan by S. J. Singh. — An Independent University, by L. Alston. Emilie de Morsier, by E. Tissos. — Raja Ram Mohan Roy in England, by S. Ch. Dey. — The Political Philosophy of Burke, by P. A. Wadia. — Editorial Note. — Current Events. — etc., etc. (See p. 165).

Far East, The Vol. I, No. 8, contains: Some Ssech' wen Graves, by Th. W. Kingsmill. — The Vicinity of Shanghai, by W. W. — The Pedagogical Literature of the Chinese, by J. Genähr. — Chinese Marriage Tales. — etc., etc. (See p. 165).

Geographical Journal, April, 1906, Vol. XXVII, No. 4, contains: The Rhodesia Ruins: their probable Origin and Significance, by D. Randall Mac Iver. — Anthropogeographical Investigations in British New Guinea, by C. G. Seligmann, and W. Mersh Strong. — Reviews, etc., etc. (See p. 165).

Geographical Journal, May, 1906, Vol. XXVII, No. 5, contains: The Geographical Functions of Certain Water-plants in Chile, by G. F. Scott Elliot. — Geographical Conditions affecting Population in the East Mediterranean Lands,

by D G. Hogarth. — A. Note on the Ruwenzori Group, by D. W. Freshfield. — Reviews. — etc., etc. (See p. 165).

Geographical Journal, June 1906, Vol. XXVII, No. 6. contains: Exploration in the Abai Basin, Abyssinia, by H. Weld Blundell. — Dr. Sven Hedin's Journey in Central Asia: Scientific Results, by W. Broadfoot. — Recent Earthquakes, by R. D. O. — Dr. Sven Hedin in Persia. — Reviews. — etc., etc. (See p. 165).

Indian Antiquary, February 1906, Vol. XXXV, Part 439, contains: The Sok and Kaniska, translated from the German by Miss C. Nicolson. — Tales of the Telugu Vaishnavas, translated by N. Kuruthalvar. — Harvest Festivals in Honour of Gauri and Ganesh, by B. A. Gupte. — Book-Notice. — (See p. 166).

Indian Antiquary, March, 1906, Vol. XXXV, Part 440, contains: A Bibliography of the Panjabi Languages, by G. A. Grierson. — The Rock Inscriptions at Mulber, by A. H. Francks. — The Chuhras, by J. Youngson. — Book-Notice. — etc., etc. (See p. 166).

Indian Forester, February, 1906, Vol. XXXII, No. 2, contains: The United States Forest Service. — Forest Museums. — Chickrassia Tabularis, by M. Rama Rao. — The Distribution of the Forest Flora of the Bombay Presidency and Sind. Part II, by W. A. Talbot. — Brush Wood Burning in the Changa Manga Plantation, by Atma Ram. — Types of Forest Rest Houses in India, by Editor. — A Cure for White Leprosy, by K. Banerjee. — Correspondence. — Reviews and Translations. — Shikar, Travel, and Natural History Notes. — Miscellanea. etc., etc. (See p. 166).

Indian Forester, March, 1906, Vol. XXXII, No. 3, contains: Provincial Forest Training Schools. — On the Life History of Termes (Coptotermes) Gestroi, Wasm. the Hevea Rubber Termite, by E. P. Stebbing. — Forestry in the East Africa Protectorate, by E. Battiscombe. — Proportion of Staff to Revenue in Burma, by T. A. Leete. — The Distribution of the Forest Flora of the Bombay Presidency and Sind. Part III. by W. A. Talbot. — Correspondence. — Reviews and Translations. — Miscellanea. — etc., etc. (See p. 166).

Indian Forester, April, 1906, Vol. XXXII, No. 4, contains: Forestry Tuition at Oxford and Dehra Dun. — On some Bamboos in Martaban South of Toungoo between the Salwin and Sitang Rivers, by Sir D. Brandis. — Selection by Area, by A. G. Hobart-Hampden. — Felling Work in Bashahr, by G. S. H. — Correspondence. — Reviews and Translations. — Shikar, Travel, and Natural History Notes. — Miscellanea. — etc., etc. (See p. 166).

Indian Magazine, April, 1906, No. 424, contains: The N. I, A. in London. — The Edinburgh Indian Association. — Indian Folk-Lore. — Shaik Abdul Qadir's Lecture before the East Indian Association. — Dr. Grierson's Lecture on the Linguistic Survey of India. — Reviews. — Obituary — Miss C. Teschemacher. — Bombay Branch of the N I. A. — Indian Intelligence. — etc. etc. (See p. 166).

Indian Magazine, May, 1906, No. 425, contains: English Rural Life, by Mrs. Weguelin Greene. — A Modern Hindustani Poet. — Seistan: Past and Present. — National Indian Association: Miss Manning Memorial Fund. — A Departed Worthy: A Retrospect and Appreciation, by W. Martin Wood. — Miss Mary Carpenter Scholarships for 1906. — Obituary. — Reviews. — Indian Intelligence. — etc., etc. (See p. 166).

Indian Magazine, June, 1906, No. 426, contains: The Return from India of the Prince and Princess of Wales, by N. S. — Modern Ahmedabad, by V. R. Mahipatram. — India in Water-colours, by Abdul Qadir. — Indian Folk Lore. — Review. — National Indian Association. Miss Manning Memorial Fund. — Indian Intelligence. — etc., etc. (See p. 166).

Indian Review, February, 1906, Vol. VII, No. 2, contains: Editorial Notes. — Freedom of the Press in India, by Editor. — Administration of Criminal Justice in England and India. — Comparison, by Syed Ameer Ali. — The Ethics of the Vedanta, by R. B. V. J. Kirtikar. — Three Episodes in the Life of Akbar, by H. Beveridge. — Some New Industries for India, by D. Gostling. — The Swadeshi Movement. — Industrial India. — The Brahmans and Kayasthas of Bengal, by B. G. Dutt. — Current Events. — etc., See p. 166).

Indian Review, March, 1906, Vol. VII. No. 3, contains: Editorial Notes. — The Swadeshi Movement, by Sister Nivedita and Goculdas Parekh. — The More Excellent Way with the Empire, by H. Crossfield. — Famous Sayings and their Authors, by G. Barnett Smith. — Sugar Industry in India, by B. Mitter. — Shelley and Vedantism, by S. Venkatarangam. — The Art Industries of the United Provinces, by G. D. Ganguli. — The Brahmans and Kayasthas of Bengal V, by D. G. Dutt. — Current Events, by Rajduari. — World of Books. — etc., etc. (See p. 166).

Indian Review, April, 1906, Vol. VII, No. 4, contains: Editorial Notes. — A Plea for Fiscal Autonomy by H. Crossfield. — The Services and Sufferings of a Loyal Hindu during the Mutiny, by S. Chandra Ray. — Indian Asceticism, by R. B. V. J Kirtikar. — The Need for a Hindu University, by V. G. Byapurkar. — The Rejuvenation of the Hindu Race, by G. Subramania Aiyar. — The Chronology of the Siddhantas, by V. Gopala Aiyar. — Current Events. — World of Books. — etc., etc. (See p. 166).

Indian Review, May, 1906, Vol. VII, No. 5, contains: Editorial Notes. — The Swadeshi Movement, by L. Lajpat Rai. — Development of Lift Irrigation, by A. Chatterton. — The Cultivation of Para Rubber, by A. M. Sawyer. — Kulinism in Bengal, by B. G. Dutt. — Local Self-Government in India, by A. A. Khan. — Current Events. — etc., etc. — (See p. 166).

Islamic World, Vol. VI, No. 80, contains: The Jews under Muslim Rule, by His Excellency Shiekh Abdullah Quilliam Bey. — (See p. 166).

Islamic World, Vol. VI, No. 81, contains: The Jews under Muslim Rule, by His Excellency Shiekh Abdullah Quilliam Bey. — Glacial Observations in

Switzerland, by C. B. Travis. — A Short History of Kashgar, by H. Mustapha Leon. — The Philosophy of the Sri Brahma Dara of his Holiness Sri Agamya Guru Paramahamsa the Tiger Mahatma, by Yehyaen-Nasr Parkinson. — etc., etc. (See p. 166).

Journal of the African Society, April, 1906, No. XIX, contains: The Basuto of Basutoland, by A. Mabille. — Tonga Religious Beliefs and Customs, by A. G. Mac Alpine. — Animal-Worship in Africa, II, by J. Weissenborn. — Note on the Kele Verb, by W. H. Stapleton. — North-Eastern Rhodesia, II, by G. Pirie. — Books Reviewed. — etc., etc. (See p. 166).

Journal of the Moslem Institute, January—March, 1906, Vol. I, No. 3, contains: A Rare Document, by M. Hedayat Hosain. — Memoirs of 'Abd-ul-gádir, Sábit Jang, by W. Irvine. — Translations from the Poetesses of Bengal, by Harinath De. — Gesture — Language and Picture-Writing by H. A. Stark. — The Principles of Sankhya Philosophy, by Y. C. Sastree. — An Idealistic View of Student Life in Modern India, by S. A. Latif. — Hakím Saná'i and his Work, by A. M. Mahfuz. — Reviews. — Our Book Table. — etc, etc. (See p. 166).

Journal of the Royal Asiatic Society, April 1906: contains: — Studies in Ancient Indian Medicine, by A F. Rudolf Hoernle. — A Historical Enquiry concerning the Origin and Development of Sufism, with a list of Definitions of the terms 'Sufi' and 'Tasawwuf' arranged chronologically, by R. A. Nicholson — Aurangzeb's Revenues, by H. Beveridge. — Durgā: Her Origin and History, by B. C. Mazumdar. — A Poem attributed to Al-Samau'al, by D. S. Margoliouth — The History of the Logos, by Herbert Baynes — Notice of some Arabic Inscriptions on Textiles at the South Kensington Museum, by A. R. Guest. — The Meaning of Adhakōsikya in the Seventh Pillar Edict of Aśoka, by J. F. Fleet. — Antiquarian Notes in Java, by R. Sewel- Miscellaneous Communications. — Testimonial to Professor Rhys Davids. — Obituary Notice. — Cecil Bendall. — Notes of the Quarter, etc. etc. — (See p. 166).

Korea Review, January, 1906, Vol. VI, No. 1, contains: The Seasons. — Min Yong Whan. — A Korean Cinderella. — American Enterprise in Korea. — A Trip to Sorai Beach. — Editorial Comment. — etc, etc. (See p. 167).

Korea Review, February 1906, Vol. VI, No. 2, contains: Are the Koreans Increasing in Numbers? — Korean New Year Folklore. — Women's Rights in Korea. — Korean Conundrums. — Report of Bible Committee of Korea for 1905. — Editorial Comment. — etc., etc. (See p. 167).

Korea Review, April, 1906, Vol. VI, No. 4, contains: Are the Koreans increasing in Numbers? — The Three Wise Sayings. — A Visit to Seoul in 1975. — Biblewomen. — Editorial Comment. — News Calendar. — etc., etc. (See p. 167).

Madras Christian College Magazine, March, 1906, Vol. V, No. 9, contains:

The Self-Hiding God and the Soul-Saving Hunger, by A. G. Hogg. – The Malayars of Cochin: I, by L. K. A. Krishna Iyer. — The Song of the Indian Cart-Driver, by T. Ramakrishna. — Notes of the Month. — Science Notes. etc., etc. (See p. 167).

Madras Christian College Magazine, April, 1906, Vol. V, No. 10, contains: Unfulfilled Purposes, by Rev. J. Mackenzie. — The Army Problem. — The Study of Frogs: II, by C. R. Narayana Rau. – The Malayars of Cochin: II, by L. K. A. Krishna Iyer. — Notes of the Month. — Science Notes. — Recent Periodical Literature. — etc., etc. (See p. 167).

Madras Christian College Magazine, May, 1906, Vol. V. No. 11, contains: The Confessions of St. Augustine, by W. W. Dawson. — Thomas Carlyle: The Man and his Message: III, by P. V. Saraswati. — The Travallers of Cochin, by L. K. A. Krishna Iyer. — Notes of the Month. — Literary Notices and Notes. — Recent Periodical Literature. — etc. etc. (See p. 167).

Maha-Bodhi Journal. February, 1906, Vol. XIV, No. 2, contains: Religions in Ancient and Modern India. — Sayings of the Omniscient Buddha. — Roman Catholicism in Japan. — Buddhism in Japan. — Notes and News. — etc., etc. (See p. 167).

Maha Bodhi Journal, April, 1906, Vol. XIV, No. 4, contains: Professor Anesaki. — Sayings of the Ominiscient Budda. — Col. Olcott and the Sacred Tooth Relic. — Jehovah Analysed. — Notes and News. — etc. etc. (See p. 167).

Man, February, 1906, contains: Flint-Engraved Pottery from the Ruins at Khami and Dhlo Dhlo, Rhodesia, by H. Balfour. — Notes on the Stone Age in Northern Chile, by O. H. Evans. — Note on the Relative Variability of Modern and Ancient and Rural and of Urban Peoples, by C. S. Myers. — The Introduction of the Blow-Gun into Southern India, by N. Annandale. — Note on a MS. in the British Museum, by N. W. Thomas. — Reviews. — Proceedings of Societies. — etc. etc. (See p. 167).

Man, March, 1906, contains: Investigations at Knowle Farm Pit, by H. G. O. Kendall. — Note on a Trephined Skull from New Britain, by C. G. Seligmann. — Ancestor Worship in Japan, by W. G. Aston. — Decorated Shields from the Solomon Islands, by A. von Hügel. — Reviews. etc., etc. (See p. 167).

Man, April, 1906, contains: Burial Customs of the Wa-Kavirondo in the Kisumu Province, by A. S. Millikin. — Note on a Series of Akikuyre "Ndomi" in the British Museum, by T. A. Joyce. — Anthropology at the Universities, by C. H. Read. — Egyptian Craniology, by A. Thomson and D. Randall-Mac Iver. — Reviews. — etc., etc. (See p. 167).

Man, May, 1906, contains: Notes on the Grave-posts of the Kadiuéo, by E. Fric. — Animal Names of Australian "Class" Divisions, by A. Lang. — Notes on

the Tugere Tribe, Netherlands New Guinea, by C. Seligmann. — Solomon Island Basket, by J. Edge. — Partington. — Reviews. — etc. etc. (See p. 167).

Open Court, April, 1906, Vol. XX, No. 599, contains: To My Army. Poem, by the Emperor of Japan. — Mediumistic Reading of Sealed Writings, by D. P. Abbott. — The Statue of King David and What it Teaches, by E. J. Banks. The Waning of the Light of Egypt, by E. L. Larkin. — Solstitial Temples according to Lockyer, by Editor. — Modern Art in Japan. — Hinduism Different from Buddhism. — Book Reviews and Notes. — etc., etc. (See p. 167).

Open Court, May, 1906, Vol. XX, No. 600, contains: Frontispiece. — Yin Chih Wen, a Religious Tract of Cathay, by Editor. — Babel and Bible, conclusion, by Fr. Delitzsch. — Comments on Stone Worship, an Aftermath, by Editor. — Ethnology of Japan, by a Japanese. — Some Outstanding Characteristics of the Japanese Language, by H. Learner Latham. — Music in Education, by Editor. — Book Reviews and Notes. — etc. etc. (See p. 167).

Orient, der Alten, Vol. VII, Part 4, contains: Dämonenbeschwörung bei den Babyloniern und Assyrern. Eine Skizze von O. Weber. — (See p. 167).

Orientalistische Litteratur-Zeitung, March, 1906, Vol. IX, No. 3, contains: Archäologisches aus Russisch-Turkestan. II, by M. Hartmann. — Beiträge zur Kyrossage, by G. Hüsing. — Aus meinem Inschriftenwerk, V, by E. Glaser. — Sabäisch ba'al, by H. Winckler. — Besprechungen. etc., etc. (See p. 167).

Orientalistische Litteratur-Zeitung, April, 1906, Vol. IX, No. 4, contains: In Sachen der ostwestlichen Beziehungen in der Kunst der islamischen Länder, by M. Hartmann. — Zur Technik des Tontafel Schreibens, by L. Messerschmidt. — Nochmals sabäisches אבצל ביתחמו, by E. Glaser. — Besprechungen. — etc., etc. (See p. 167).

Orientalistische Litteratur-Zeitung, May, 1906, Vol. IX, No. 5, contains: Archäologisches aus Russisch-Turkestan III, by M. Hartmann. — Aus meinem Inschriftenwerk, by E. Glaser. — Nochmals sabäisch ba'al, by H. Winckler. — Südarabische Tempelstrafgesetze, by H. Grimme. — Assyriologische Miscellen 9, by M. Streck. — Besprechungen. — Das Zeichen [cuneiform sign] im Altbabylonischen by F. Hommel. — Eine persische Miniaturen-Handschrift, by M. Hartmann. — etc. etc., (See p. 167).

Palestine Exploration Fund. Quarterly Statement, April, 1906, contains: Notes and News. — The Immovable East, (cont.) by Ph. G. Baldensperger. — The Bedouin of the Sinaitic Peninsula (cont.) by W. E. Jennings-Bramsley. — Occasional Papers on the Modern Inhabitants of Palestine (cont.) by R. A. Stewart Macalister, and E. W. G. Masterman. — Gezer and Taanach, by R. A. Stewart Macalister. — The Egyptian Statuette from Gezer, by F. L. Griffith. — The Crucifixion, Burial and Resurrection of Jesus, by A. Davison. Notes on Palestine Folk-Lore, by Miss G. Dickson. — Browne's Travels in Palestine, 1797, by R. A. Stewart Macalister. — Notes on Palestine Archa-

eology, by C. R. Conder. — Notices of Foreign Publications. Notes and Qneries. — etc. etc. (See p. 167).

Pandit, July and August, 1905, Vol. XXVII, Nos. 7 and 8, contains: Brahmamritavarshini, translated by S. Venkataramanan. — Pátanjala Sûtra Vritti of Nágesh Bhutt, edited by P. T. P. Jewa Nath Misra. — Bidhiveka of Mandana Misra with Commentary Nyayakanika by Wachaspatti Misra, edited by P. R. Shastri Taitlang. — Memansa Nyayaprakash by Apodeva, edited by P. Ganganath Jha. — Bhāvabodhinī Tīkā of Jaideva's Prasannaraghava Natak, edited by P. Ganganath Jha. — (See p. 167).

Pandit, September, 1905, Vol. XXVII, No. 9, contains: Brahmamritavarshini; translated by S. Venkutaramana. — Bidhiviveka of Mandana Misra with Commentary Nyayakaniko by Wachaspatti Misra, edited by P. R. Shastri Tailang. — Yshā Vásyopanishat, edited, by S. R. Mishra Shastri. — (See p. 167).

Parsi, March, 1906, Vol. II, No. 9, contains: The Week. — The Desirable Alien. New Discoveries in the East, by Prof. Flinders Petrie. — Mainly Parsi. — Civilization and Birth Rate. — Educational Thought and Progress. — Parsi Topics in the Press. — Literature. — etc., etc. (See p. 167).

Parsi, March, 1906, Vol. II, No. 10, contains: The Week. — First Steps in Communism. — Some Features of Suphism in Persian Literature, by H. M. Husain Khan. — Mainly Parsi. — Correspondence. — Scientific and Medical. Literature. — etc., etc. (See p. 167).

Parsi, March, 1906, Vol. II, No. 11, contains: The Week. — The Paid Legislator. — Education for Success and Education for Culture, by Sir John A. Cockburn. — Mainly Parsi. — The Wild Grandeur of Girnar. — Correspondence. — Parsi Topics in the Press. — Scientific and Medical. — Literature. etc., etc. (See p. 167).

Parsi, 1906, Vol. II, No. 12, contains: The Week. — Hear Ye and Judge. — The East and the West, by Jessemine Sims. — Do We Believe. — Mainly Parsi. — The Indian Decision. — Educational Thought and Progress. — The Tata Iron Project. — Scientific and Medical. — Literature. — etc., etc. (See p. 167).

Parsi, 1906, Vol. II, No. 13, contains. The Week. — Alcohol. — Curious Traits in Men of Genius, by Cesare Lombroso. — Mainly Parsi. — Some Features of Suphism in Persian Literature, by H. M. A. Husain Khan. — India and America. — What would become of Bombay. — Literature — etc., etc. (See p. 167).

Parsi, 1906, Vol. II, No 14, contains: The Week. — The Power of Veto. — Christians and Zoroastrians. — Under the Sasanides, by G. K. Nariman. — Mainly Parsi. — Parsis as Volunteers. — Jamshedi Naoroz Banquet in London. Literature. — etc., etc (See p. 167).

Parsi, April, 1906, Vol. II, No. 15, contains: The Week. — Revolution in Rus-

sia. — Effects of Imperialism on Nationality, by R. Garnett. — Mainly Parsi. — Parsis as Volunteers. — Scientific and Medical. — Literature. — etc., etc. (See p. 167).

Parsi, April, 1906, Vol. II, No. 16, contains: The Week' — The Inventation of Language. — The Testament of Darius the Great, by S. J. Bulsara. — Mainly Parsi. — Education of the Zoroastrians in Persia, by A. V. Jackson. Educational Thought and Progress. — Literature. — etc. etc. (See p. 167).

Parsi, April, 1906, Vol. II, No. 17, contains: The Week'. — Rejected Experiment. Mainly Parsi. — Ethical Influences in University Life. — Scenes of Floods in Cashmere. — The Testament of Darius the Great, by S. J. Bulsara. — Literature. — etc., etc. (See p. 167).

Parsi, May, 1906, Vol. II, No. 18, contains: The Week. — The Regulation of Wealth — The Love of Auranzeb, by "Historicus." — Mainly Parsi. — Future of India. — Babylonean and Egyptian Magic. — Educational Thought and Progress. — Scientific and Medical. — Literature. etc., etc. (See p. 167).

Parsi, May, 1906, Vol. II, No. 19, contains: The Week. — A Counterblast. — The Fight of the Languages, by L. Youat — Mainly Parsi. — Makran. — Concerning Women of Cashmir. — A Notable Pronouncement, by a Great Parsi Financier. — The Native States and Rulers. Correspondence. — Literature. — etc., etc. (See p. 167).

Parsi, May, 1906, Vol. II, No. 20, contains: The Week. — The New Cotton. Daniel and Zoroastrianism, by L. H. Mills. — Eastern and Western Philosophy — Two Royal Tours in India. — Mainly Parsi. — Latest Parsi News by the English Mail. — Correspondence. — Sport and Pastime. — Literature. etc., etc. (See p. 167).

Prabuddha Bharata, February, 1906, No. 115, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — The Eternal Quest of Man, by Advaitin. — Vedanta in the West, by Miss E. Gray. — Selection from Sanskrit: Gargi's two Questions to Yajnavalkya. — Review: Self-Knowledge. — News and Miscellanies. — etc., etc. (See p. 167).

Prabuddha Bharata, March, 1906, No. 116, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — Leaves from the Gospel of Sri Ramakrishna. — "Ultimate Questions", by Mrs. E. Palmer Cape. — Selection from Sanskrit: The two Aspects of God. — Wanted a National Language for India. — Vivekananda Home of Service, by B. R. Somayajulu. — Wisdom from Islam. Review: Rajam Aiyar's Rambles in the Vedanta. — The Ramakrishna Students' Home, Mylapore. — Vedanta in America. — News and Miscellanies. — etc., etc. (See p. 167).

Prabuddha Bharata, April, 1906, No. 117, Contains: Sri Ramakrishna's Teachings. — Occasional Notes. — Food and Energy, by F. M. Hallock. Selection from Sanskrit: The Step between the Absolute and the Relative. — Hindu Temple in San Francisco. — Letters to the Editor. — News and Miscellanies. — etc. etc.; (See p. 167).

Prabuddha Bharata, May, 1906, No. 118, contains: Sri Ramakrishna's Theachings. — Occasional Notes. — The Virtue of Simplicity. — A Puzzle in Personality. — Selection from Sanskrit: The Insatiability of Desire. — Leaves from the Gospel of Sri Ramakrishna. — News, and Miscellanies. — etc., etc. (See p. 167).

Proceedings of the Society of Biblical Archaeology. Vol. XXVIII, Part 3, contains: Unpublished Hittite Inscriptions in the Museum at Constantinople, by A. H. Sayce. — Discovery of the Tomb of Si-ptah in the Bibân el Molûk, Thebes, by E. N. Ayrton — The Folklore of Mossoul I, by R. Campbell Thompson. — Two Kabbalistic Planetary Charms, by E. J. Pilcher. — Note on Two Figures found near the South Temple at Wady Halfa, by P. Scott. — Moncrieff. — etc., etc. (See p. 167).

Proceedings of the Society of Biblical Archaeology, May, 1906, Vol. XXVIII, Part 4, contains: Le dieu Seth et le Roi Séthôsis, by V. Loret. — The Ivriz Text; The Ardistama Inscriptions; Some Hittite Seals, by A. H. Sayce. The Himyaritic Inscription from Jabal Jehaf, by D. H. Müller. — The "Throne of Nimrod", by F. C. Burkitt. — etc., etc. (See p. 167).

Punjab Educational Journal, March, 1906, Vol. II, No. 1, contains: News and Notes. — Wanted: a National Language for India. — A Common Script for all India. — Education in Indian Rural Schools. — Education in Bombay. — Education in Madras. — Science Notes. — Our Book Shelf. — Correspondence. — Notice. — etc., etc. (See p. 167).

Punjab Educational Journal, April, 1906, Vol. II, No. 2, contains: News and Notes. — Education in the Punjab. — Government College, Lahore. — University Education in Bengal. — Reformatory Schools. — Science Notes. — Punjab News. — Madras News. — Our Book Shelf. — Notice. — etc., etc. (See p. 167).

Punjab Educational Journal, May, 1906, Vol. II, No. 3, contains: News and Notes. — Physical Measurements of Students. — The Aligarh College — its History and Work. — The Durable Satisfaction of Life. — Science Notes. Punjab News. — Madras News. — Notes. — etc., etc. (See p. 167).

Review of Religions, March, 1906, Vol. V, No. 3, contains: Usury, II. — Sell on Islam, VIII. — A Prophecy fulfilled and a Prophecy Announced. — Notes and Comments. — etc., etc. (See p. 167).

Review of Religions, May, 1906, Vol. V. No. 5, contains: A Short Sketch of the Ahmadiyya Movement. — Extraordinary Occurrences. — A Fresh Sign. Notes and Comments. (See p. 167).

Sasthramukthâvalî, a Collection of Vedanta Mimamsa and Nyaya Works, March, 1904, No. 55. (See p. 167).

Sasthramukthâvalî, a Collection of Vedanta Mimamsa and Nyaya Works, April, 1904, No. 56. (See p. 167).

Sâsthramukthâvalî, a Collection of Vedanta Mimamsa and Nyaya Works, May, 1904, No. 57 (See p. 167).

Sphinx, Vol. X, No. 1, contains: Papyrus coptes du Musée d'Alexandrie, by S. de Ricci and E. O. Winstedt. — Extrait de la Revue africaine Nos. 258—259. — 3e et 4e Trimestres 1905, by E. Lefébure. — Comptes rendus critiques. — etc., etc. (See p. 168).

Spolia Zeylanica, April, 1906, Vol. III, Part 12, contains: Termite Truffles, by F. Doflein. — Description of a New Species of "Opius" from Ceylon, by P. Cameron. — Notes. etc., etc. (See p. 168),

Toung Pao, March, 1906, Vol. VII, No. 1, contains: Bibliotheca Indo-Sinica: Essai d'une Bibliographie des Ouvrages relatifs à la presqu'ile indochinoise. Première Partie: Birmanie et Assam, by H. Cordier. — Le cycle turc des douze animaux, by E. Chavannes. — Le dieu malgache Zanahari by G. Ferrand. — Mélanges. — Bulletin Critique. — etc., etc. (See p. 168).

Tropical Agriculturist, February, 1906, Vol. XXVI, No. 1, contains: The Past, Present and Future of the Ceylon Agricultural Society. — The Direct Export of Rubber Latex. — Ayapana, a Reputed Medicinal Plant, by H. F. Macmillan. — The Crude Camphor Industry. — Entomological Notes, by E. E. Green. — etc., etc. (See p. 168).

Tropical Agriculturist, March, 1906, Vol. XXVI, No. 2, contains: New Products in Ceylon. — Pollarding and Thumb-nail Pruning Rubber Trees. — Cultivation of Cinchonas on the Pacific Coast. — Banana Flour, by C. Drieberg. — Entomological Notes, by E. E. Green. — etc., etc. (See p. 168).

Tropical Agriculturist, April, 1906, Vol. XXVI, No. 3, contains: Agricultural Tools. — Rubber Culture in the Philippine Islands, W. I. Hutchinson. — Pea Nuts or Ground Nuts. — Agricultural Education in Various Countries. — Current Literature. — Correspondence. — etc. etc. (See p. 168).

Wan Kwoh Kung Pao, February, 1906, Vol. XVIII, No. 1, contains: Conformity to Type. — Drummond, by Editor. — Belgium and its People, by Editor. — Religion of the Intelligence. — Dr. Bowne, by Editor. — Attitude of Chinese towards Foreigners, by Editor. — History of Electrical Science, by W. A. Cornaby. — Editorials. — Science and Invention. — etc., etc., (See p. 168).

Wan Kwoh Kung Pao, March, 1906, Vol. XVIII, No. 2, contains: Torture should be sincerely abolished in China. Conformity to Type, II, by H. Drummond. — Memorandum on Christianity in China, by A. H. Smith. — Religion of an Intelligent Man, II, by Bowne. — President Roosevelt, on Chinese Immigration. — Rise of Athenian Constitution, by W. A. Cornaby. — True Education based on True Religion, by O. F. Wisner. — Editorials: — Science and Invention. — etc. etc. (See p. 168).

Wan Kwoh Kung Pao, April, 1906, Vol. XVIII, No. 3, contains: The Opium Monopoly in China. — Chinese Students in Japan. — Chinese Domestic Slavery. — Shanghai during 1905. — Progress of a Great City. — The Ope-

ning of the Peking Union Medical College. — The Present Trend of Chinese Policy, by E. S. Little. — Editorials. — Science and Invention — etc. etc. (See p. 168).

Zartoshti, Vol. III, No. 3, contains: The Dasatir, by E. S. Dadabhai Bharucha. — An Ancient Fire-temple at Abarkuh near Yezd, by A. V. Williams-Jackson Iran-Vej, the original Home of the Aryans, where was it situated? by F. S. Bardi. — The Colophons with Notes of Old MSS. pertaining to Iranian Literature prepared for the Trustees of the Parsi Panchayet, by E. N. Barjorji Desai. — Lectures on the Cuneiform Inscriptions delivered under the Auspices of the Gnyan Prasarak Association, by E. S. Dadabhai Bharucha. Ancient Ceremonies and the Changes they have undergone, by E. K. Erachji Pavri. — etc., etc. (See p. 168).

Zeitschrift für Assyriologie, Beiheft zum XIX. Band, contains: Ibn Qutaiba's 'Ujûn Al Ahbâr, edited by C. Brockelmann. Part III. (See p. 168).

II.

NEW ORIENTAL BOOKS.

Published in England.

ABBOTT (G. F). — Through India with the Prince. 8vo. Cloth. pp. 322. 1906. 12*s*. 6*d*.

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I.

REVIEWS, NOTES AND NEWS.

The third volume of the **Columbia University Indo-Iranian Series**, published under the editorship of Professor **A. V. Williams Jackson**, is **"A Bibliography of the Sanskrit Drama**, with an introductory sketch of the dramatic literature of India", by Mr. **Montgomery Schuyler**. This neat little volume comprises a large amount of bibliographic material that will be of great value to students of the Hindu drama, as in addition to its historical review it gives separate lists of Hindu works on the dramatic art, a bibliography of critical and historical writings on Indian dramas and dramatists and of collected translations of dramas, indices of the authors and of the names of their works, and two appendices, one on "Some dramas in the modern vernaculars" and the other on "Classification of the dramas". The work has the merit of good arrangement; its chief weakness is its incompleteness. The latter fault is very prominent in the sections given to Hindu vernacular translations and original plays, as may be seen by a glance at the vernacular catalogues of the British Museum, which the author has injudiciously omitted to consult; and if he had paid more attention to the Government Catalogues of Printed Books Registered, he would have been able to give a much fuller list of Sanskrit and vernacular publications specially for the period from 1892. The treatment of modern Indian names also shows some want of experience. It is, to say the least, unwise to register editors' names in such forms as "G. D. Sastri" and "R. S. Vavilla" (the latter obviously a mistake for "Vavilla Ramasvami Sastri"), or "R. Udayarama" (obviously Ranchodbhai son of Udayarama); while the entry "Maikela Madhresūdanadatta, Sármiṇiṣtha" among the Sanskrit titles needs some interpretation before it can be recognised as signifying the Bengali "Sarmiṣthā" by Michael Madhusūdan Datt. But these slight blemishes are more than counterbalanced by the solid merits of the book. It is a real help to scholars and will be welcomed by them. (See p. 164).

We have received **India and her People**, by the Swami **Abhedananda**, a publication of the Vedanta Society of New York. In the first chapter the author undertakes to give an outline of the chief Hindu philosophies, concluding with the Vedānta and making up for deficiencies in scientific exactitude by his idealising enthusiasm. He then proceeds to sketch the religions of modern India, and especially his own Vedantic doctrine, in the same idealistic vein and the same inaccuracy of presentation. A follower of any religion is entitled to read into his doctrine any ideals which it is capable of bearing; but at the same time he must be doubly careful in his statement of facts, and

herein, we fear, the Swami is open to criticism. The third chapter deals with the social divisions of India, and does not call for remark. By its statement (p. 112) that "social progress is at present checked by the vigorous efforts of an unsympathetic, greedy, selfish and despotic government, those heartless officials are sucking the life-blood of the Hindu nation", etc., it leads up to chapter the fourth, on the political institutions of India, which after a brief and roseate sketch of former conditions paints in gory hues a picture of India under the social and financial mismanagement of England. We fear however that even the frankest critics of our rule in India—even the gentlemen whose statistics furnish some of the colours to the Swami's blood-curdling picture — will disagree with him in his vague generalities and indiscriminate rhetoric. It is a relief to find that in the next chapter, "Education in India", he gives England some credit for introducing English education, though he qualifies this praise by severe criticism of the Government's niggardliness and sluggishness. The following chapter, on the influence of India on Western civilisation and vice versa, is interesting, though not exact. The same may be said of the last essay, "Woman's Place in Hindu Religion"; for it will be news to students of Hindu literature that "Hindu legislators realized that both sexes were equal" (p. 257) or that "marriage, according to the Hindu ideas, must be based on the ideal of the spiritual union of the souls" (p. 273). So sum up, the Swami deserves credit for his enthusiasm in defence of his nation's ideals, as he understands them; but he would do better service to India if he paid more regard to precision of statement and sobriety of thought. (See p. 199).

We have received **The S. S. Howland Collection of Buddhist Religious Art in the National Museum,** by **I. M. Casanowicz**, reprinted from the Report of the United States National Museum for 1904. This comprises an introductory sketch of Buddhism and its history, a brief description of the objects contained in the Howland Collection, (which, it may be remarked, contains several Chinese, Japanese, and Burmese articles unconnected with Buddhism), and lastly 17 good plates illustrating the most important objects in the collection. Mr. Howland in his travels acquired a considerable number of interesting Orientalia, which are now lodged in the United States National Museum; and the appearance of this catalogue will serve to direct the attention of the public to them.

Many of our readers may remember the interesting and exciting letters which appeared in the "Morning Post" during the visit to India of the Prince and Princess of Wales. These letters, written by Mr. H. P. Prevost Battersby, are now published, together with a good deal of fresh matter, in book-form under the title: **India under Royal Eyes.** Besides the use of the pen the author of this sumptuous volume understands the manipulation of the camera, the result being that the value of his literary work is increased tenfold. No less than 165 excellent illustrations adorn this work, which is full of interest not only to the general reader but also to the Anglo-Indian, to whom the land of the Aryas is now but a memory or a dream. (See p. 199).

Under the title **Education among the ancient Irânians**, Mr. **J. J. Modi** has republished two lectures which have already appeared in print as a paper contributed to „The Parsi." The first of the lectures was originally delivered at the public opening of the Victoria Swimming Bath at Back Bay; the second was delivered at the Framjee Cowasjee Institute under the auspices of the Dnyàn Prasarak Society. The same author has also published another work which deals with the early history of the Parsis, after their emigration to India, which he entitles **A Few Events in the Early History of the Parsis and their dates**. The object of the author has been to furnish students with reliable information on the subject of which he treats. (See p. 99).

The development of Devenagari script as illustrated from certain peculiar forms of Indian characters found in Jaina Mss of the XV-XVIIth Centuries has been made the subject of a paper contributed by Dr. **J. Kirste** to the last Oriental Congress. It has now appeared under the title: **Notes de paléographie indienne**. (See p.).

An Inquiry into the Principles of Modern Theosophy, by **Pestonji A. Wadia**, is a little work that well deserves the attention of all who are interested in the philosophical thought of modern India. The author, who is professor of history and political economy in the Gujarat College, subjects all the chief topics of theosophic doctrine to a searching and acute examination from the standpoint of modern idealism. After pointing out the weakness of theosophic method in its objectivity, he criticises its Absolute or First-Principle, pointing to its logical fallacies. He then proceeds to examine its theories of a Manifested God or Logos, who in turn stands in irreconcileable dualism with its Root of Matter or Not-Self, while the two are incapable of harmonisation, on the principles of theosophic pantheism, with the Absolute. He next turns to ethical theories and religion, shewing how theosophy ultimately ignores moral values, and how it fails to realise the highest claims of the heart and the reason in its view of the relation of the individual soul to the Divine, while the scheme of reincarnation which it adopts as a solution of the problem of evil really leaves the difficulty unsolved. Finally asking the question whether theosophy supplies a practical remedy for the intellectual and spiritual needs of India, he answers No. Most Western readers of this able little book will probably agree with him.

In France the interest in the questions affecting the Far East in never likely to wane. Since the great struggle on the plains of Manchuria we have had several volumes, mostly by travelling scholars of the Paris University, on the many-sided sons of Dai Nippon. The latest contribution is from the pen of **M. Louis Aubert**,, and is entitled **Paix Japonaise**. The book is largely political, but also to some extent historical. In order to understand and appreciate the full effect and far-reaching results of the Pax Japonica we must know all the causes, direct and indirect, which tend to its accomplishment. Accordingly M. Aubert is at pains to set forth the international problems

and conditions prevailing both before and after the war. We would specially commend to the readers attention the text of the Treaties concluded between the several Powers interested in the Far East, and that part of the book which, deals with the relations subsisting between China and Japan. But our author has a word for the lover of nature as well as for the politician and the historian. The chapter on Japanese landscape is certainly one of the best in this interesting little work. (See p. 147).

We are glad to see that those charming Compendiums on the Literatures of Eastern Peoples are making good progress. There has now been issued Part III of Professor **K. Florenz's** "Japanese Literature", containing a short account of the "Older Stories" (monogatari), the so-called "Diaries", the "Woman's literary Work" (990—1070) and the beginnings of historical romance and popular writings of the Hayan Period. (See p.).

The Model Settlement, by **C. M. Dyce** (London, 1906). The "Model Settlement" is an extensive piece of territory adjoining the native city of Shanghai, conceded for the habitation of foreigners by the Chinese government and under their exclusive jurisdiction. Its rise and development form a brilliant page in the annals of successful colonisation, and still stand in need of adequate historical treatment. Thirty years' residence in this great commercial centre might well qualify Mr. Dyce for the task, though that is not the scope and purpose of the present volume, most of which is devoted to personal reminiscences. Starting "ab ovo" with his apprenticeship to a China silk firm in London, he carries us with him to Shanghai in chapter 2, and describes his first day in the "gorgeous East" with much humour. Afterwards we are regaled with many interesting details concerning silk and tea, the two prime articles of commerce. Those were the palmy days before telegraphic communication between East and West, when large fortunes were often to be made at a single stroke by the clever speculator. Several chapters are taken up with the discussion of various forms of sport. The shooting expeditions which Mr. Dyce describes in racy style make it clear that Shanghai must have been veritably a sportsman's paradise; and the fact that he never but once had serious trouble with the Chinese (and then through the fault of his own men) certainly tends to confirm our opinion of the "black-haired race" as one of the most good-humoured and peaceable on earth. (See p. 143).

Children of Far Cathay, by **C. J. H. Halcombe.** (Hong Kong 1906), is described on the title-page as "a social and political novel", but it reminds one of nothing so much as Bekker's "Charicles" and "Gallus" of which the story is the least important part. In much the same way here, especially in the first half of the book, the slender framework of fiction merely serves to set off pictures of contemporary life and character in the Far East. It is, in other words, quite a little storehouse of Chinese manners and customs, institutions and ceremonies, legends and superstitions. Thus (to take a few examples at random) we are given detailed descriptions of an upper-class Chinese dwelling-house, a city temple, a dinner-party, the exami-

nation system, judicial procedure, etc., besides various notes on such things as dress, tea, novels, pagodas, polite behaviour and etiquette. Considering the extent of the field, Mr. Halcombe's information is on the whole accurate enough, though apparently he does not himself profess much Chinese. We should like, however, to know what poet named Yueh Yuen lived 450. B. C. (p. 55). Can Chü Yüan (B. C. 332—295), the hero of the Dragon-boat festival, be meant? The latter half of the book is less rich in matter, being occupied more with the story, in which an English missionary plays a prominent part. It contains a number of sensational events, but is not equal in real interest to the earlier chapters. (See p. 212).

Under the title **The Chinese at Home**, M. **Emile Bard** has published the impressions he has formed of the Chinese after a sojourn of four years among them. In describing the character of the Chinese he points out their disregard for sincerity and exactness and their misuse of time, but these traits are balanced to some extent by their disregard of comfort. He describes their ancestor worship, and their religions and beliefs. He deals at some length with the efforts of modern missionaries, and describes the native journalism, their system of education and government, the army and navy and their commercial life. With regard to the "Chinese peril" it is satisfactory to learn that in M. Bard's opinion the day is far distant when industrial Europe will be really menaced by Asiatic competition. The book is written in a light and attractive style and is illustrated by some good photographs. In conclusion we may add that Mr. **H. Twitchell**, the translator, has done his work carefully and well. (See p. 79.)

Under the attractive title **Porcelain of All Countries**, Mr. **R. L. Hobson** of the British Museum has published a most serviceable and handy book of reference which will be welcomed not only by collectors and experts but also by the very large class of people who are anxious to know something of this fascinating subject of study. With regard to Oriental porcelain the want of a handbook (to be obtained at a reasonable price) has long been felt, and we are glad to be able to recommend the book before as to our readers as thoroughly reliable. Mr. Hobson wisely supplements his descriptions by means of illustration wherever possible, and the series of very beautiful plates with which the work is illustrated form a most attractive feature of the volume. (See p. 144.)

A series of letters, written by Lieut.-Col. **J. P. Barry** in the course of some tours in the Levant, have just been published in book form under the title **At the Gates of the East**. The ground covered includes Athens, Constantinople, Buda-Pest, Vienna, Caïro. Southern Greece, the Eastern Adriatic and the Western Balkans. The letters are far from being a bare itinerary or a collection of notes of travel, but consist rather of a series of essays dealing with the general aspects and characteristics of the places and countries visited, and incorporating the impressions which they made upon the writer. At the outset Col. Barry disclaims any intention of compiling a guide-book,

and he has succeeded in producing a very readable book which should tempt others to follow in his steps, if they have not already made themselves acquainted with the fascinating regions he describes. (See p. 79).

To the new series of little books dealing in a popular form with **Religions, Ancient and Modern** an interesting volume has been contributed by Mr. **L. D. Barnett** on **Hinduism**. Only the very briefest outline of the subject could of course be attempted in the space of some sixty-five small octavo pages, but the author has given a careful summary of the main facts, and his little book will doubless incite its readers to a more extended study of the important subject with which it deals. Another volume in the same series which we have received is entitled **The Religion of Babylonia and Assyria** by Mr. **T. G. Pinches**, and treats of some of the religious beliefs of these ancient peoples and of the legends they told concerning the origin of the world. (See p. 142).

In the series of little volumes published under the general title of the **Wisdom of the East**, and edited by Mr. **L. Cranmer-Byng** and Dr. **S. A. Kapadia**, a volume has made its appearance on **The Instruction of Ptah-Hotep and the Instruction of Ke'gemni**. Mr. **Battiscombe G. Gunn**, who has written the volume has made himself acquainted with the existing translations of these interesting Egyptian "instructions", or proverbs. which are well worthy of inclusion in this attractive little series of books.

The third Edition of **Die Geschichte des Jüdischen Volkes und seiner Literatur** by Dr. **S. Bäck** has just appeared and is testimony to the popularity of this excellent work. In a compact volume, Dr. Bäck surveys the whole range of Jewish history from the Babylonïan exile to the present day and, without undue compression, deals in a popular manner with the story of Israel's chequered career at first in Palestine and later scattered abroad in many lands. The chapters upon Jewish literature are especially valuable, including, as they do, a number of specimens of the productions of Jewish writers from the Apocrypha, Philo, Josephus and the Talmud down to modern writers. These extracts, that are rendered into German Prose and poetry, are of especial interest. As a manual to the study of Grätz's standard History of the Jews, Dr. Bäck's work should be in the hands both of the student and the general reader. (See p. 203).

A valuable contribution to the study of the legalism of the Pentateuch has been published by **Rabbiner Dr. A. Gordon** entitled "**Die Bezeichnungen der pentateuchischen Gesetze**". The writer closely analyses the characteristics of the Mosaic laws and separates them into their various categories. Whilst not ignoring the principles of modern criticism, Dr. Gordon does not blindly follow them, but combines a thorough knowledge of the traditional interpretation of the Law with latter-day exegesis. Especial attention is devoted to the Massortic text which naturally form the basis of the author's exposition of the Pentateuchal laws. (See p. 206).

The first part of a very valuable work by Dr. **Bruno Meissner** has just been published, under the title **Seltene assyrische Ideogramme**, as pt. 1 of the twentieth volume in the **Assyriologische Bibliothek** edited by Prof. Delitisch and Prof. Haupt. The book may be regarded as supplementary to Dr. Brünnow's "Cuneiform Ideograms", and its appearance is largely due to the great amount of new lexicographical material which the Trustees of the British Museum have recently made available for students by means of their publication of "Cuneiform Texts." It is scarcely necessary to note that Dr. Meissner has compiled his work with great and painstaking accuracy, and no student of Assyrian can afford to be without it as a handy work of reference ever at his elbow. We hope that the succeeding parts of this valuable work will speedily make their appearance. (See p. 148.)

We welcome the appearance of the first part of Professor **A. A. Bevan's** critical edition of the text of **The Nakā'id of Jarīr and al-Tarazdak.** In the year 1883 the late Prof. Wright announced his intention of publishing the work in the shorter recension of Abū Obaidak and in the longer recension of as-Sukkarī, and with this object he copied the Bodleian Ms of the work and that which is now preserved in the Library of the University of Strassburg. Some time after his death these copies were entrusted by the late Prof. Robertson-Smith to Mr. Bevan, who has used these in addition to a third Ms in the British Museum, to construct a critical text. This plan, though entailing an infiinitely greater amount of labour, is certainly preferable to that of publishing the recensions separately. It is needless to say that the work has been carried out in a clear and accurate manner, and all those interested in the study of arabic poetry will look with interest for the appearance of the subsequent parts of the work. (See p. 234).

We are glad that with the appearance of its sixth volume the **Beiträge zur alten Geschichte,** edited by Prof. **C. F. Lehmann-Haupt** and Prof. **E. Kornemann,** has adopted the additional title of **Klio**, by means of which it may now be cited without risk of confusion with other works, or the need of symbolical initials. With the appearance of this new volume we venture to offer the editors our sincere congratulations on having founded and established what may now be regarded as the leading German journal dealing with the history of the ancient world. A striking feature of the publication, and one that has in no small measure contributed to its success, is that it does not confine itself to a single branch of historical research. By including oriental as will as classical history within its scope, it has rendered itself indispensable to all those engaged in the study of ancient history, and Professors Lehmann-Haupt and Kornemann have by their achievement laid scholars under a lasting obligation.

A new number of **Der Alte Orient** has been published from the pen of Dr. **Otto Weber** and deals with **Dämonenbeschwörung bei den Babyloniern und Assyrern.** In it the author summarizes the results obtained form a study of the published texts, preserved in the British Museum, which deal with

the subject of demonology as practised among the ancient Babylonians and Assyrians. He gives many quotations from the texts, and his paper should serve to popularize this interesting branch of study among the readers of the periodical in which it has appeared.

Parts 2, 3 and 4 of Professor **G. Jacob's "Türkische Bibliothek"** contain three papers of his pupil **Theodor Menzel,** a perusal of which we would recommend to all interested in Eastern tales and Eastern life. In Vol. 2 will be found a charming little fairy-tale, while Vol. 3 contains a graphic and most instructive description of Turkish life and customs during the Month of Ramazan, and Vol. 4 deals with the so-called Helva-Evening-parties, the various games and jokes and the stories told on such occasions, being treated in a highly amusing way. All these contributions form literal German translations from a Turkish Work of Mehmed Tewfik, the late well-known founder of the satirical newspaper "Chailak", entitled "A Year in Constantinople". (See p. 27).

Dr. **E. Littmann** has inaugurated what should prove to be a very valuable series of studies concerning the languages, literatures and history of Abyssinia under the general title of **Bibliotheca Abessinica.** The first part in the series is contributed by the editor and deals in a scholarly manner with the Legend of the Queen of Sheba in the tradition of Axum. The second part in the series contains a critical study of the text of the Ethiopic version of the Octateuch, with special reference to the age and value of the Haverford Codex, and is the work of Dr. **J. Oscar Boyd**. We congratulate Dr. Littmann on his enterprise and look with interest for the appearance of the other studies which he promises us.

To the well-known large Collections of Arabic Papyri in the Museums of Cairo, Vienna and Berlin, an addition of prime importance has been made through the acquisition of over twelve hundred such documents by the Heidelberg University Library, called the "Schott-Reinhardt-Collection". It contains, among other unique objects, a wooden tablet inscribed with a portion of the text of the seventh Sura of the Koran, an Arabic letter written on the blade-bone of a goat, one of the oldest Arabic books extant (dated in the year 239 H.), a tradition-scroll containing the ṣaḥīfa of Ibn. Lahīa, and a considerable number of most beautifully written financial documents of Korra ibn Sharīk, the governor of Egypt in the second half of the first Century of the Hijra. As a first installment of a complete edition of the Heidelberg Papyri these last-named documents have been published, with autotype facsimiles, transliteration and translation, an Index of Arabic words and a full Introduction, by Dr. **C. H. Becker** of the Heidelberg University. The Oriental Philologist as well as the Historian will find a great deal of fresh material in this splendid edition, and Dr. Becker is warmly to be congratulated upon having so ably succeeded Dr. Karabacek in the art of deciphering some of the most remarkable and most difficult pieces in Arabic writing.

The new sequel of Dr. A. **Boissier's** "Choix de textes relatifs à la divination

assyro-babylonienne", just issued, is chiefly dealing with omen-texts bearing on dreams, and contains a number of fragments of such texts, published here for the first time. The bad condition in which most of these tablets were found, renders the decipherment of such pieces of Babylonian fortune-telling especially difficult. But we are glad to say that Dr. Boissier's explanations are in many instances judicious, and his work will greatly add to a better understanding of an almost desparingly obliterated page in the Book of Assyrian wisdom.

We have received the first part of "Semitica", from the pen of Hofrat **D. H. Müller**, published in the Sitzungsberichte of the Vienna Academy, and containing a number of contributions to Semitic Grammar and Lexicography. Of these four are dedicated to the explanation of certain difficult phrases or words in the famous El-Amarna Tablets, one is dealing with the Old Babylonian Law, and in a concluding note the restoration of a metric system in the Book of Job is endeavoured. Semitic scholars will eagerly look forward to the continuation of these learned and suggestive papers. (See p. 208).

A new theory on the origin of the Canaanaic Alphabet has been farwarded by Professor **Fr. Praetorius** of Halle. He is of opinion, that the oldest forms of the letters of this Alphabet, which originally must have had syllabic values, can be brought in close connection with certain signs of the Cyprian writing, nay, that at least eleven of the twentytwo Canaanaic letters have directly sprung from the Cyprian or from a syllabary previous to it, which was in use in Asia Minor, and from which the Cyprian itself has originated.

We have received the first four numbers of the **Journal of the Moslem Institute** edited by Mr. **A. F. M. Abdul Ali.** a new periodical which has been started with the object of enabling members of the Moslem Institute to publish papers on subjects of oriental interest. One feature which reappears in each number is an article entitled "The Institute Page", giving notes and news of interest to the members. We congratulate the editor on the interesting numbers which he has already issued, and we wish the new venture every success. (See p. 217).

Al-Hilal, June, 1906, Vol. XIV, No. 9. (See p. 216).

Al-Machriq, 1906, No. 11, contains: Eruptions volcaniques et Séismes, by P. M. Collangettes. — Un religieux poète: le P. Georges Issa de la Congr. de Chouéir, by Issa Al. Malouf. — La religion des Gallas, (suite), by M. A. Raad. — Bulletin archéologique, par les Professeurs de la Faculté Orientale. — Bibliographie Orientale. — Questions et réponses. — etc. etc. (See p. 216).

Al-Machriq, 1906, No. 12, contains: Le couvent de la Nativité de la Vierge à Ras Ba'albek, by Th. Djog. — Notes de linguistique, by G. Marta. — Les Proverbes du 'Akkar, by P. S. Ghanem. — Bulletin d' art et archéologie, par les Professeurs de la Paculté Orientale. — L'Irrigation pérenne de la

Moyenne Egypte de Mr. Ed. Béchara, by P. M. Collangettes. — Bibliographie Orientale. — etc., etc. (See p. 216).

Al-Machriq, 1906, No. 13, contains: Description d'un ancien Manuscrit, by P. L. Cheïkho. — La religion des Gallas (suite), by M. A. Raad. — Les porcelaines et les faïences en Orient, by P. L. Cheïkho. — Le Masque chez les Grecs et les Romains, by P. L. Jalabert. — Appendice à la liste des Métropolites de Tyr, by P. C. Bacha. — Bibliographie Orientale. — etc., etc. (See p. 216).

Al-Machriq, 1906, No. 14, contains: La Renaissance des Lettres Arabes à Alep, by P. L. Cheïkho. — La hiérarchie de l'Eglise Chaldéenne Catholique, by P. P. Nasri. — Les Mss Arabes de la Bibl. Orientale de l'Université St. Joseph (suite): Les écrivains Chaldéens et Syriens, by P. L. Cheïkho. — Les récentes découvertes de Papyrus au Fayoum, by P. L. Jalabert. — Bibliographie Orientale. — etc., etc. (See p. 216).

Al-Machriq, 1906, No. 15, contains: Traité sur "l' Education de la jeunesse" attribué à Platon, traduction de Ishaq Ibn Honein, édité par P. L. Cheïkho. — La hiérarchie de l'Eglise Chaldéenne Catholique, by P. P. Nasri. — La Renaissancé des Lettres Arabes à Alep, by P. L. Cheïkho. — Bulletin biblique et religieux, par les Professeurs de la Faculté Orientale. — Les Mss. Arabes de la Bibliothéque Orientale de l'Université St. Joseph (suite): Les écrivains Coptes, by P. L. Cheïkho. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 216).

American Antiquarian and Oriental Journal, May and June, 1906, Vol. XXVIII, No. 3, contains: Tertag and Sarkis: An Armenian Folk-Tale, translated from the Ethiopic, by E. J. Goodspeed. — The Totemistic System in Australia, by B. H. Mathews. — A New Work upon Pompeii. — Oriental Department, edited by C. H. S. Davis. — The Excavator's spade and the Bible, by A. F. Shauffler. — Fragments of the Gospel on Egyptian Pot Sherds. — Ptolemaic and Roman Papyri. — Semitic Department. — Book Reviews. — etc., etc. (See p. 216).

American Journal of Semitic Languages and Literatures, July, 1906, Vol. XXII, No. 4, contains: Semitic Verbs Derived from Particles, by P. Haupt. — Inscribed Palmyrene Monuments in the Museum of the Syrian Protestant College, Beirut, by H. Parterand and Ch. C Torey. — Recent Contributions to Assyriology, by W. Muss-Arnolt. — A Mandacan Hymn on the Soul, by S. Ochser. — Some Contributions to the Interpretation of the Song of Songs, suggested by Travel in Palestine, by H. H. Spoer. — Book Notices. — General Notices. — etc., etc. (See p. 216).

American Journal of Theology, July, 1906, Vol. X, No. 3, contains: Changes in the Theology of American Presbyterianism, by W. A. Brown. — The Old Testament, Theory of Atonement, by H. P. Smith. — Theological Presuppositions of Ritschl by W. C. Keirstead. — The Church and Divorce, by J. W. Richard. — The Catholic Cultus of the Virgin Mary, by H. A. Thompson. —

Document: The Scorn of the World: A Poem in three Books. Book III, by S. Macauley Jackson. — Recent Theological Literature. — Book Received. — etc., etc. (See p. 216).

Arya, May, 1906, Vol. V, No. 11, contains: Select Prayers, by D. B. R. Ragoonath Row. — Yoga Principles in Sacrifices, by S. Ramaswami Aiyar. — Salvation or the Way of the Eternal Life, by W. M. G. Edsall. — A Brief History of Dancing, by C. T. Naidu. — Prasthana Traya or the Tripod of Vedanta, by N. K. R. Aiya. — Supplement. — etc., etc. (See p. 216).

Asiatic Quarterly Review, July, 1906, Vol. XXII, No. 43, contains: An Indian Militia for India's Defence, by S. S. Thorburn. — "Baluchistan", by C. E. Yate. — Criminal Justice in India, by C. H. Buck. — A Behar Planter on the Opium Question, by D. N. Reid. — The Education Problem in Ceylon, by A. G. Wise. — Quarterly Report on Semitic Studies and Orientalism, by E. Montet. — General. — Proceedings of the East India Association. — Correspondence, Notes, and News. — Reviews and Notices. — etc., etc. (See p. 216).

Baptist Missionary Review, June, 1906, Vol. XII, No. 6, contains: Revivals of the Old and New Testaments, by Mrs. W. V. Higgins. — The Revival in the Lushai Hills, by J. Pengwern Jones. — The Revival at Mukti, by Miss Abrams. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 216).

Baptist Missionary Review, July, 1906, Vol. XII, No. 7, contains: A Survey of our Educational Work in the Light of Present Conditions, by L. E. Martin. — Our Educational Work in its Relation to Government, by W. L. Ferguson. — Shall we have an Educational System of our Own, by C. A. Nichols. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 216).

Biblical World, June, 1906, contains: Frontispiece. — Editorial. — Faith and Superstition, by W. D. Mackenzie. — The Prophetic Teaching Concerning Sin, by G. Barker Stevens. — The Language of the Face, by H. E Jackson. — Religious Education in State Universities, by W. N. Stearns. — Notes from Jerusalem, by A. Goodrich-Freer. — Expository and Practical Studies on the Life of Christ, by I. W. Allen, H. T. Colestock, L. Phillips, O. J. Price, J. R. Slater. — Exploration and Discovery, by Th. F. Wright. — Work and Workers. — Book Reviews. — etc., etc. (See p. 216).

Biblical World, July, 1906, Vol. XXVIII, No. 1, contains: Frontispiece. — Editorial. — The Origin of Yahweh. — Worship in Israel: I, by L. Bayles Paton. — The Message of Buddhism to Christianity: I, by E. Washburn Hopkins. — Man's Last Refuge, by H. E. Jackson. — The Optimism of the Christian Religion, by S. Mac Comb. — History, the Teacher of Mankind, by J. W. Moncrief. — The New Testament Apocrypha, with special Reference to Recent German Contributions: I, by W. Muss-Arnolt. — Expository and Practical Studies on the Life of Christ, by W. E. Chalmers, A Hoben, W. C. Keirstead, G. D. Heuver. — Exploration and Discovery, by J. H. Breasted. — Book Reviews. — etc., etc. (See p. 216).

Brahmavâdin, May, 1906, Vol. XI, No. 5, contains: Notes of some Wanderings with the Swami Vivekananda. — Samadhi by H. Nath Sinha. — Human Progress, by Venkataramana Row. — The Visible and the Invisible World, by N. K. Ramaswami Aiya. — Editorial. — Notes and Thoughts. — Vedanta Work. — etc., etc. (See p. 216).

Chinese Recorder, May, 1906, Vol. XXXVII, No. 5, contains: Policy and Methods for the Evangelization of Korea, by S. A. Moffett. — Our Relations with the Chinese, by J. Sadler. — Notes on the Situation in Manchuria, by J. W. Inglis. — Church Praise Department. — Educational Department. — Correspondence. — Missionary News. — etc., etc. (See p. 216).

Chinese Recorder, June, 1906, Vol. XXXVII, No. 6, contains: Chinese Christianity, by F. R. Graves. — The Question of Union. I. A General Statement, by J. B. Cochran. II. A Possible Plan, by A. Sydenstricker. III. Some Objections, by R. M. Mateer. — Bible and Tract Distribution to Japanese Soldiers in Manchuria. — The China Centenary Missionary Conference, (Programme, etc.) — Educational Department. — Our Book Table. — Editorial Comment. — Missionary News. — etc., etc. (See p. 216).

Chinese Recorder, July, 1906, Vol. XXXVII, No. 7, contains: The Study of the Japanese Language, by D. C. Greene. — Letters from an Old Missionary to His Nephew. VII. — The Missionary's Book-Bill, by F. W. Bible. — The Bible and Missions, by J. W. Bashford. — Educational Department. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 216).

Comité de l'Asie française, June, 1906, Vol. VI, No. 63, contains: Lettre d'Indo-Chine, par ***. — Les Réserves indigènes en Indo-Chine, by G. Rumilly. — Les Voies de pénétration au Laos français et au Siam. — Les Chemins de fer de Turquie d'Asie, by J. de Nettancourt. — La Politique anglaise sur la frontière Nord-Ouest de l'Inde et la première guerre d'Afghanistan. — Asie Française. — Chine. — Japon. — Asie Russe. — Turquie. — Perse. — Bibliographie. — etc., etc. (See p. 216).

Crescent, Vol. XXVII, No. 696, contains: Nothern Nigeria. — Editorial Notes. — A Visit to Stamboul. — Muslim Education in West Africa. — Islam in Canada. — etc., etc. (See p. 216).

Crescent, Vol. XXVII, No. 699, contains: The Christian Doctrine of the Atonement. — Germanising Persia. Bagdad Railway Scheme. — Editorial Notes — Napoleon the Great's Invasion of Egypt and Syria. — etc., etc (See p. 216).

Crescent, Vol. XXVII. No. 700, contains: The Introduction of Christianity into Japan. — England and the Moslems. — Editorial Notes. — Egyptian's Romantic Story of Missing Antiquities. — Muslim Ceremonial Ablutions. — etc., etc. (See p. 216).

Crescent, Vol. XXVII, No. 701, contains: Buddhism. — Editorial Notes. — Eng-

land's Attack on Turkey. — Japanese Religion. — Islamic Education. — etc., etc. (See p. 216).

Crescent, Vol. XXVIII, No. 703, contains: Buddhism. — Islam in Africa. — Editorial Notes. — Constantinople. — (See p. 216).

Crescent, Vol. XXVIII, No. 704, contains: Muslim Liturgical Prayer. — Editorial Notes — Buddhism. — The Power to Infiuence, by Ali Gibbs. — etc, etc. (See p. 216).

Crescent, Vol. XXVIII, No. 705, contains: Buddhism. — Ancient Order of Zuzimetes. — Editorial Notes. — Annual Meeting of the British Muslim Association. — Spain and its Rulers. — etc., etc. (See p. 216).

Crescent, Vol. XXVIII, No. 706, contains: British Muslims' Foreign Policy. — Sread of Islam in Russia. — Editorial Notes. — The New Propaganda. — Itinerary of a Native African Pilgrim from West Africa to Mecca and Back. — Islam in Liberia. — Are Christians Sun—Worshippers? — etc., etc. (See p. 216).

Epigraphia Indica, October, 1905. Vol. VIII, Part 4, contains: Karkala Inscription of Bhairava II, by H. Krishna Sastri. — Nagpur Museum Plates of Mahabhavagupta I, by E. Hultzsch. — Nilambur Plates of Ravivarman, by T. A. Gopinavha Rao and G. Venkoba Rao. — Five Grants of Govindachandra, by F. Kielhorn. — Pikira Grant of Simhavarman, by E. Hultzsch. — Epigraphical Discoveries at Sarnath, by J. Ph. Vogel. — etc., etc. (See p. 216).

Geographical Journal, July, 1906, Vol. XXVIII, No. 1, contains: The Rhodope Balkans, by F. R. Maunsell. — Recent Change of Level in Alaska, by R. S. Tarr and L. Martin. — The Physical Features of the Transvaal, by T. G. Trevor. — Reviews. — etc., etc. (See p. 216).

Indian Antiquary, April, 1906, Vol. XXXV, Part 441, contains: Boats and Boat-Building in the Malay Peninsula. by H. W. Smyth. — The Symbolism of the Savitri-Vrata, by B. A. Gupse. — Notes on some Frontier Shrines, by al Shah. — Miscellanea. — Book—Notice. — etc., etc. (See p. 217).

Indian Antiquary, May, 1906, Vol. XXXV, Part 442, contains: Self-Immolation which is not Sati. by S. K. Aiyangar. — The Travels of Richard Bell (and John Campbell) in the East Indies, Persia and Palestine, 1654—1670, by Sir R. C. Temple. — Folktales from Northern India, collected by W. Crooke. — Miscellanea. — etc., etc. (See p. 217).

Indian Forester, May, 1906, Vol. XXXII, No. 5, contains: The Indian Budget and the Forest Department. — On some Bamboos in Martaban South of Toungoo between the Salwin and Sitang Rivers. Part II, by Sir D. Brandis. — Fire Protection and the Natural Regeneration of Deodar in the Kulu Division, Punjab, by G. Dutta Mal. — Catechu and Catechu Boiling, by H. A. Latham. — Correspondence. — Reviews and Translations. — Shikar Natural History, etc. — Miscellanea. — etc, etc. (See p. 217).

Indian Forester, Vol. XXXII, No. 6, contains: The Indian Forest Research Institute. — On some Bamboos in Martaban, South of Toungoo between the Salwin and Sitang Rivers, by Sir D. Brandis. — The American Forest Reserves, by C. H. Shinn. — Types of Forest Rest Houses in India, by Editor. — Reviews. — Miscellanea. — etc., etc. (See p. 217).

Indian Magazine, July, 1906, No. 427, contains: Annual Meeting of the National Indian Association. — A Little Known and Remarkable Library, by J. Cassidy. — National Indian Association: Miss Manning Memorial Fund. — Personal Intelligence. — etc., etc. (See p. 217).

Indian Magazine, August, 1906, No. 428, contains: About Milan and Northern Italy, by L. H. Yates. — A Practical Lesson in History, by A. A. S. — The Fens as Fairyland, by A. Yusuf-Ali. — Where East touches West, by A. A. Smith. — Indian Folk-Lore, by T. Begum Bilgrami (Mrs. Karim Khan). — Obituary. — Indian Intelligence. etc., etc. (See p. 217).

Indian Review, June, 1906, Vol. VII, No. 6, contains: Editorial Notes. — The Opium Revenue, by "An Indian Publicist". — The Preaching of Sermons, by A. P. Smith. — Abul Fazl-I-Allami, by S. Chunder Dey. — Education in India, by L. L. Rai. — The Swadeshi Movement, by P. R. Datta Chaudhri. — Four New Books, by S. Naidu. — A Native Council for India. — Current Events. — etc., etc. (See p. 217).

Islamic World, Vol. VI, No. 82, contains: The Jews under Islamic Rule, (cont.), by Sheikh Ab-dullah Quilliam Bey. — (See p. 217).

Islamic World, Vol. VI, No. 83, contains: The Jews under Islamic Rule, (cont.), by Sheikh Abdullah Quilliam Bey. — Calcium and its Minerals, by A. A. Dallman. — D. S. Margoliouth on Mohammed, by J. Yehya-en-Nasr Parkinson. — etc., etc. (See p. 217).

Journal of the African Society, July, 1906, No. 20, contains: The Basuto of Basutoland, II, by H. E. Mabille. — Tonga Religions Customs and Beliefs, by A. G. Mac Alpine. — The Aborigines of South Africa, by A. Werner. — Northern Nigeria, from Colonial Report, No. 476. — The Regeneration of Africa, by P. K. Isaka Seme. — Books Reviewed. — Mr. Wason's Lecture. — North-Eastern Rhodesia, III, by G. Pirie. — Report of Annual General Meeting. — Editorial Notes. — etc., etc. (See p. 217).

Journal of the Royal Asiatic Society of Great Britain and Ireland, July, 1906, contains: The Sanskrit "pratoli" and its New-Indian Derivates, by J. Ph. Vogel. — Identifications in the Region of Kapilavastu, by W. Vost. — Modifications of the Karma Doctrine, by E. Washburn Hopkins. — The Persian and Turkish Manuscripts in the Hunterian Library of the University of Glasgow, by T. H. Weir. — The Cuneiform Inscriptions of Van. Part VII, by A. H. Sayce. — The Tradition about the Corporeal Relics of Buddha, by J. F. Fleet. — Miscellaneous Communications. — Notices of Books. — Notes of the Quarter. — etc., etc. (See p. 217).

Korea Review, May, 1906, Vol. VI, No. 5, contains: Gleanings by the Waysid — Translation of the Scriptures into Korean. — The Tiger and the Babie — Correspondence. — Editorial Comment. — etc., etc. (See p. 218).

Madras Christian College Magazine, June, 1906, Vol. V, No. 12 contains: Th Goodness and Severity of God, by J. Mackenzie. — Locksley Hall: A Lectur by J. M. Russell. — Kalippankulam or the Swimming Pond: A Histori Tank in Travancore, by T. Ramalingam Pillai. — The Ulladans of Cochin by L. K. Anantha Krishna Iyer. — Notes of the Month. — Literary Notice and Notes. — Recent Periodical Literature. — etc., etc. (See p. 218).

Madras Christian College Magazine, July, 1906, Vol. VI, No. 1, contains: Th Search for Truth, by J. H. Maclean. — Kodaikanal Observatory, by E. Mon teith Macphail. — The Kadars of the Cochin State: I., by L. K. Ananth Krishna Iyer. — Aruneya and Mrityu, by B. Robinson. — The New Grant in-Aid Code. — Notes of the Month. — Literary Notices and Notes. — Scienc Notes. — College Notes. — etc., etc, (See p. 218).

Maha-Bodhi Journal, May, 1906, Vol. XIV, No. 5, contains: The Doctrine c Annatta. — The Realisation of Nirvana. — Sayings of the Omniscient Buddha — Theosophy and Buddhism. — etc., etc. (See p. 218).

Maha-Boddi Journal, June, 1906, Vol. XIV, No. 6, contains: Vincent Smith' Asoka. — Sayings of the Omniscient Buddha — Monng Shway Oh of Burma — Notes and News. — etc., etc. (See p. 218).

Monatsschrift für Geschichte und Wissenschaft des Judentums, May an June, 1906, Vol. L, Part 5—6, contains: Judentum und Christentum, by F Urbach. — Studien zum Buche Esther, by S. Jampel. — Mathematik be den Juden (1551—1840), by M. Steinschneider. — Die Juden und die deutsch Literatur, by L. Geiger. — Besprechung. — etc.. etc. (See p. 218).

Open Court, June, 1906, Vol. XX, No. 601, contains: Frontispiece. — The Mos que Life of the Muslim, by Th. P. Hughes. — Origin and Observance c Sunday, by Wm. Weber. — The Christian Sunday, by Editor. — Goethe' View of Immortality, by Editor. — The Head of the Oldest Statute of Semite, by E. J. Banks. — Book Reviews and Notes. — etc., etc. (See p. 218)

Orientalistische Litteratur-Zeitung, June, 1906, Vol. IX, No. 6, contains: Ar chäologisches aus Russisch-Turkestan, III, by M. Hartmann. — Zur Techni des Tontafel-Schreibens, by L. Messerschmidt. — Die Namen der Herrsche von Shirgulla, by V. Brummer. — Südarabische Tempelstrafgesetze, by H Grimme. — Besprechungen. — etc., etc. (See p. 218).

Orientalistische Litteratur-Zeitung. July, 1906, Vol. IX, No. 7, contains: Ar chäologisches aus Russisch-Turkestan III, by M. Hartmann. — Zur Techni des Tontafel-Schreibens (Schluss), by L. Messerschmidt. — Die Namen de Herrscher von Shirgulla (Schluss), by V. Brummer. — Aus meinem Inschrift enwerk VI, by E. Glaser. — Südarabische Tempelstrafgesetze (Schluss), b H Grimme. — Besprechungen. — etc., etc, (See p, 218).

Palestine Exploration Fund. Quarterly Statement, July, 1906, contains: Notes and News. — Weights found in Jerusalem. A Consideration of the Ancient System of Weights, by Sir Ch. Warren. — The Immovable East (cont.), by Ph. G. Baldensperger. — The Bedouin of the Sinaitic Peninsula (cont.), by W. E. Jennings-Bramley. — Notes on the Topography of Jerusalem, by J. C. Nevin. — Cities in the Negeb, and Tribal Boundaries, by Caleb Hauser. — Occasional Papers on the Modern Inhabitants of Palestine: A History of the Doings of the Fellahin during the First Half of the Nineteenth Century (cont.), by R. A. Stewart Macalister, and E. W. G. Masterman. — Recent Discoveries in Jerusalem, by J. E. Hanauer. — Dead Sea Observations, (cont.) by E. W. G. Masterman. — Notices of New Books and Foreign Publications. — Notes and Queries. — etc., etc. (See p. 218).

Parsi, May, 1906, Vol. II, No. 21, contains: Ourselves. — The Week. — National Handicaps. — The Strangest and Strongest thing in the World, by Sir W. Ramsay. — Mainly Parsi. — The Matheran Railway. — Sankara, the Forerunner of Scientific Philosophy. — Scientific and Medical. — Literature. — etc., etc. (See p. 218).

Parsi, June, 1906, Vol. III, No. 1, contains: The Week. — The Swadeshi Activity. — A Native Council for India. — Our Social Responsibilities, by Sir O. Lodge. — Educational System of Japan. — The Bombay School of Art and the Reay Art Workshops. — Seistan. — Men and Things. — Literature. — etc., etc. (See p. 218).

Parsi, June, 1906, Vol. III, No. 2, contains: The Week. — An Important Resolution. — Mend or End. — The Parsis of Persia. Lecture by Major Sykes. — The Parsi at Matheran. — A Beneficient Parsi Charity. — A Unique Cricket Match at Matheran. — Educational thonght and Progress. — Literature. — etc., etc. (See p. 218).

Parsi, June, 1906, Vol. III, No. 3, contains: The Week. — Siam and her Grievances. — The Parsis of Persia. Lecture by Major Sykes. — The Bombay School of Art and the Reay Art Workshops, II. Correspondence. — Our Kith and Kin in the Land of Pars. — Literature. — etc., etc. (See p. 218).

Parsi, June, 1906, Vol. III, No. 4, contains: Zoroaster. — The Week. — Prison Administration in India. — Unrest in Russia. — The Bombay School of Art and the Reay Art Workshops. — Religious and Social Reform in India. — Literature. — etc., etc. (See p. 218).

Parsi, July, 1906, Vol. III, No. 5, contains: The Week. — Political Agitation in India. — A Plea for an Organised effort. — Art among Parsis, by G. Scrinzi. — Trade with Persia. II. Means of Expansion. — The first Parsi Judge of the High Court. — Janjira. A Picturesque Corner of the Presidency. — Literature. — etc., etc. (See p. 218).

Parsi, July, 1906, Vol. III, No. 6, contains: The Week. — Nationality in India. — Famine in Eastern Bengal. — Daniel and Zoroastrianism, by L. H. Mills. —

Parsis and Music. — Parsi Visitors to England. — Correspondence. — Literature. — etc., etc. (See p. 218).

Parsi, July, 1906, Vol. III, No. 7, contains: The Week. — An Old-World Nativ State, by a "Travancorean". — Travels in Persia. — The Greatest Forties in Central Asia. — The Parsi "Jasan" Ceremony in its Modern Form. — Persian Trade Notes. — Correspondence. — Scientific and Medical. — etc. etc. (See p. 218).

Parsi, July, 1906, Vol. III, No. 8, contains: The Week. — An Indian Militia. — Persian Dualism, by H. Goodwin Smith. — India in Japan. — Law an Native Races of India. — Janjira. A. Picturesque Corner of the Presidency — Literature. — etc., etc. (See p. 218).

Prabuddha Bharata, June, 1906, No. 119, contains: Sri Ramakrishna's Tea chings. — Occasional Notes. — The Master as I saw Him, III, by Siste Nivedita. — Selection from Sanskrit: A Meditation of Prahlada. — Existenc of God: A Study from Swami Vivekananda. — News of Miscellanies. — etc etc. (See p. 218).

Prabuddha Bharata, July, 1906, No. 120, contains: Sri Ramakrishna's Teaching — Occasional Notes. — The Master as I saw Him, IV, by Sister Nivedit — Selection from Sanskrit: The fourfold Means. — Moral Sayings, V, b Sitarama Aiyar. — News and Miscellanies. — etc., etc. (See p. 218).

Proceedings of the Society of Biblical Archaeology, June, 1906, Vol. XXVII Part 5, contains: Magic Ivories of the Middle Empire. III, by F. Legge. — An Inscription of S-ankh-Ka-ra, Karian and other Inscriptions, by A. H. Sayce — The Burgh Papyrus. Transcribed, Translated and Annotated, by E. Revil lout. — A Hebrew Amulet against Disease, by W. L. Nash. — The Positio of Tausert in the XIXth Dynasty, by E. R. Ayrton. — Note on the Boss c Tarkutimme, by E. Sibree. — etc., etc. (See p. 218).

Punjab Educational Journal, June, 1906, Vol. II, No. 4, contains: News an Notes. — Education. A change of Ideals. — Canal Irrigation in the Punjal — Sir Charles Rivaz as the Central Training College. — Geographical Note — Punjab News. — Madras News. — Eastern Bengal and Assam News. — Notes. — etc., etc. (See p. 218).

Punjab Educational Journal, Jūly, 1906, Vol. II, No. 5, contains: La Martinie College, Lucknow. — The Martiniere Boys and the Defence of the Residenc Lucknow, 1857. — News and Notes. — Education: a Change of Ideals, I — The Greatest Need in Research. — Geographical Notes. — Punjab New — Madras News. — Notes. — Correspondence. — etc., etc. (See p. 218).

Reis and Rayyet, Vol. XXV, No. 1226, contains: House of Commons. The Opiu Traffic. — The first Indian Advocate General, Bengal. I. — The Scarcity Eastern Bengal. — etc., etc. (See p. 218).

Reis and Rayyet, Vol. XXV, No. 1227, contains: The first Indian Advocate G-

neral, Bengal, II. — The Withdrawal. — A European Lady on India. — etc., etc. (See p. 218).

Review of Religions, June, 1906, Vol. V, No. 6, contains: The Revival. — The Founder of the Ahmadiyya Movement. — (See p. 218).

Review of Religions, July, 1906, Vol. V, No. 7, contains: The Muslim Law of Inheritance. — Agnosticism and the Future. — Downfall of Dowie. — Notes and Comments. — etc., etc. (See p. 218).

Sâsthramukthâvalî. — A Collection of Vedanta Mimamsa and Nyaya Works No. 58. (See p. 218).

T'oung Pao, May, 1906, Vol. VII, No. 2, contains: Bibliotheca Indo-Sinica: Essai d'une Bibliographie des Ouvrages relatifs à la presqu'île indo-chinoise. — Première Partie: Birmanie et Assam, by H. Cordier. — Trois généraux chinois de la dynastie des Han orientaux, by E. Chavannes. — Nouvelles considérations sur le cycle turc des animaux, by J. Halévy. — Bulletin critique. — Nécrologie. — Chronique. — Notes and Queries. — etc., etc. (See p. 219).

Tropical Agriculturist, May, 1906, Vol. XXVI, No. 4, contains: Some Possibilities of Improvement in Village agriculture, by J. C. Willis. — Future Curing of Ceylon Rubber. — Citronella and Lemon Grass in Ceylon, by H. Wright. — Tomato Cultivation in the Tropics. — Entomological Notes, by E. E. Green. — Correspondence. — Ceylon Board of Agriculture. — etc., etc. (See p. 219).

Tropical Agriculturist, June, 1906, Vol. XXVI, No. 5, contains: Possibilities of Improvement in Village Agriculture, by J. C. Willis. — Plantation Rubber and the Home Trade. — The Keeping Qualities of Coconut Oil. — Entomological Notes, by E. E. Green. — Agriculture and the Empire. — Correspondence. — etc., etc. (See p. 219).

Vienna Oriental Journal, Vol. XX, No. 1, contains: Bṛhaddevatā und Mahābhārata, by M. Winternitz. — Die Mu'allaga des Tarafa, übersetzt und erklärt, by B. Geiger. — Was bedeuten die Titel Tantrākhyāyika und Pañcatantra? by J. Hertel. — Review. — Miscellaneous Notes. — etc., etc. (See p. 219).

Wan Kwoh Kung Pao, May, 1906, Vol. XVIII, Mo. 4, contains: The Second Hague Conference. — War Inconsistent with the Christian Religion. — Defects of Buddhism, by W. A. Cornaby. — Persections oj Marcus Aurelius, by F. Ohlinger. — Editorials. — Science and Invention. — International Topics. — etc., etc. (See p. 219).

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Zeitschrift für Assyriologie, July, 1906, Vol. XIX, Part 3—4, contains: Texte inédits ou incomplètement publiés, by Ch. Fossey. — Bemerkungen zu Be zold's Ausgabe des Kebra Nagast, by Fr. Praetorius. — Das athiopisch Maccabaerbuch, by J. Horovitz. — Bemerkungen zu den „Annals of the King of Assyria" I, by M. Streck. — Zu R. Geyer's „Zwei Gedichte von Al'-A'sâ" by S. Fraenkel. — The Kings of early Irān according to the Sidrā Rabbā by L. H. Gray. — Canti popolari tigrai, by C. Conti Rossini. — Die Ecol Supérieure des Lettres in Algier und die Medersas Algeriens auf dem XIV Orientalistenkongress, by M. Hartmann. — Sprechsaal. — Bibliographie. — etc., etc. (See p. 219).

Zeitschrift der Deutschen Morgenländischen Gesellschaft, Vol. LX, Part 2 contains: Eine Jaina-Dogmatik. Umāsvāti's Tāttvārthādhigama Sūtra über setzt und erlautert von H. Jacobi. — Zur haplologischen Silbenellipse im Semitischen, by C. Brockelmann. — Zur alchimistischen Literatur der Araber by M. Steinschneider. — Indischer Einflus in China im 4 Jahrhundert v. Chr by A. Conrady. — Sarbēl-Tutaēl, by E. Nestle. — Zum arabischen Wörter buch, by S. Fraenkel. — Zu Sūra 101, 6, by A. Fischer. — Anzeigen. — Kleine Mitteilungen. — etc., etc. (See p. 219).

Zeitschrift für Hebraeische Bibliographie, January—April, 1906, Vol. X, No 1/2, contains: Einzelschriften: Hebraica. — Judaica. — Daniel Bomberg und seine hebraische Druckerei in Venedig, by Freimann. — Zum „Judeneid", by Ackermann. — Daniel Bomberg's Bücherverzeichnis, by Freimann. — Die Streitschrift eines Schülers Saadja's gegen Salmon b. Jerocham, by Poznanski — Genesis. — Rabba Fragmente, by Marmorstein. — Miszellen und Notizen by M. Steinschneider. — etc., etc. (See p. 219).

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Ceylon National Review. Edited for the Ceylon Social Reform Society, by Ananda K. Coomaraswamy and W. A. de Silva. No. 1. January 1906. 4to. pp. 118. 2*s.* 6*d.* *Net.*

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ORIENTAL AND COLONIAL RECORD.
(FOUNDED JANUARY, 1886).

Third Series. — OCTOBER, 1906. — Vol. XXII. No. 44.

CONTENTS.

PUBLISHED: ORIENTAL INSTITUTE, WOKING.

Agents: Luzac & Co.

5s. *net.* (*Number of pages*, 224.)

46, GREAT RUSSELL STREET, LONDON, W. C. *(opposite the British Museum).*

E. J. Brill, printers, Leiden. Holland.



VOL. XVII. NOS. 9–10.

SEPT.—OCT.

1906.

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I.

REVIEWS, NOTES AND NEWS.

We have received the seventh volume of the **Linguistic Survey of India**, containing **Specimens of the Marāthī Language**. This volume has been prepared by Dr. **Sten Konow** of Christiania under the editorship of Dr. **G. A. Grierson**. It deals with the different types of Marathi spoken in the three provinces, *viz.*, the Bombay Presidency, Berar, and the Central Provinces, including the Konkani dialect. In his Introduction the author has given an interesting philological account of the origin and formation of the Marathi language, with remarks on the history and development of its literature, and brief notices of Marathi poets from the time of Nāmadeva, who "probably flourished in the middle of the thirteenth century", to Mahīpati who died in 1790, and short references to subsequent poets of minor importance. According to popular opinion Mukundarāja, the author of the **Vivekasindhu**, was the first Marathi poet, but in a recently published treatise on Marathi literature by Hari Nārāyana Apte, entitled **Marāthī vānmayāchā abhyāsa** (Poona, 1903), it is clearly shewn that Mukundarāja came after Nāmadeva and his contemporary Jñāeśvara. The early references to the Marathi language and its dialects, particularly to the Konkani dialect which was much in use by the early Portuguese missionaries as far back as the middle of the 17th century, and the list of authorities given in this volume, are most complete and useful. The author's notes on the pronunciation of Marathi, its written character, and etymology, and his short skeleton grammar showing the forms of declensions and conjugations of verbs, will be of great assistance to the student. The specimens of Marathi and its dialects as spoken in the various provinces are mostly in the Bālbodh or Devanāgarī character, and are accompanied by transliterations and translations and remarks on the peculiarities of each dialectic form. The various types of Konkani are particularly interesting. Two of three specimens are given in the Canarese character. There is also an excellent specimen of the Modi, or cursive character of Marathi writing (p. 249), which is very generally employed for commercial transactions, and in which the greater number of the *bakhars*, or historical chronicles, translations of Pauranic stories, legends, etc., are usually written. The Modi alphabet is given on page 20. There is an excellent map illustrating the dialects of Marathi, and a list of words and sentences in the various dialects. In short, the work has been prepared with the thoroughness, careful elucidation, and scholarly ability that characterises all the publications of the learned compiler of the Linguistic Survey of India.

The eighth volume of the **Asiatic Society Monographs** is a treatise by the

indefatigable and brilliant philologist Dr. **G. A. Grierson** upon **The Piśāca Languages of North-Western India.** These are the languages spoken in the countries of Kashmir, Gilgit, Chitral, Kohistan, Kafiristan, and Laghman, and comprise (1) the Kafir dialects, viz. Bashgali, Wai-ala, Veron, Pashai, Gawar-bati, and Kalasha, (2) Chitrali or Kho-war, and (3) the Dard dialects, viz. Shina, Kashmiri, Garwi, and Maiyã. All of these present a common basis, which has a strong likeness on the one hand to the Sanskritic languages of India, on the other to the Eranian tongues; but this affinity, according to Dr. Grierson, is one of sisterhood, not of daughtership; "these languages", he tells us, "which I group together under the name of 'Modern Paiśācī' form a third, independent, branch of the great Aryan family.... they are neither Eranian nor Indian, but something between both. They seem to have left the parent stem after the Indo-Aryan languages, but before all the typical Eranian characteristics, which we meet in the Avesta, had become developed (incidentally we venture to suggest that the Old Persian would have been in some cases a better criterion than the much later Avestic dialect). In the treatment of his theme, which as usual is admirably done, Dr. Grierson first gives an outline of the ancient Paiśācī Prakrits known to the Sanskrit grammarians, which are intimately connected with this Modern Paiśācī, and then proceeds to the phonetic system and accidence of the latter tongues, adding a vocabulary, after which come a chapter of "phonological details" and copious indexes. The book is in every way worthy of its author's reputation. (See p. 275)

It is very gratifying to observe the energy with which prominent members of the Jain community are addressing themselves to the task of publishing the Sanskrit works of ancient scholars of their church, and the skill and success with which they are conducting this labour of love. In particular we have to note the new series, styled **Jaina-Yaśovijaya-grantha-mālā**, which is now being issued at Benares from the Svetāmbara Jain Sanskrit College bearing the name of the late Mahāmahopādhyāya **Yaśovijaya.** The external form of these volumes is worthy of the classical importance of their contents; they are well and carefully printed, in elegant Nagari type, upon good paper. The first volume of this series is the **Pramāṇa-naya-tattvālokālaṃkāra** of **Vādi Deva Sūri**, a famous Jain logician of the 12th century. In the eight chapters of this little volume the author aphoristically sets forth the orthodox Jain doctrines of epistemology as based upon 'pramāṇa' or means to valid knowledge and upon 'naya' or the rational modes of grasping mental concepts. It need hardly be added that this publication is a most valuable contribution to the study of Indian philosophy, the Jain section of which has hitherto been very imperfectly explored by European scholars.

Second in the series is a well known work of the great medieval Jain grammarian **Hemachandra**, the **Lingānuśāsana**, together with an 'avachūri' or brief running commentary. This is a treatise upon the gender of Sanskrit nouns. In spite of its popularity, editions are extremely rare; and students of Sanskrit grammar will welcome this addition to their authorities. The

third volume of the series is a more ambitious work, the **Siddha-hema-śabdānuśāsana** or complete Sanskrit grammar of **Hemachandra**, together with the author's 'Laghu-vṛitti' or brief commentary and his **Dhātu-pāṭha** or list of verbal roots. Hemachandra set himself the task of smoothing the rough paths of grammar for the benefit of Jain students of Sanskrit, and within the limits that he imposed upon himself he achieved distinct success, his teaching being lucid and effective. The present volume is a stately royal octavo of 580 pages, magnificently printed in large Nagari type. Despite the abundance of manuscripts, no editions of this important grammar are known in Europe, which ought to welcome this handsome and scholarly publication. Fourth in the series comes a work of great historical interest, the **Gurvāvalī** of **Munisundara Sūri**, a famous divine of the 15th century. In this volume the writer gives in graceful Sanskrit verse a list of the pontiffs of the Brihat-tapā-gachchha of the Jain church, with the dates and various historical and bibliographic notes concerning them. This is also an 'editio princeps', and furnishes valuable supplements to the meagre notices published by Dr. Klatt, Dr. Hoernle, and the few other scholars who have laboured in the fields of Jain literature. In view of the extreme paucity of historical data in Indian literature, this work merits the close attention of scholars. The fifth volume of the series consists of the first two chapters of the **Pramāṇanaya-tattvālokālaṃkāra** of **Vādi Deva Sūri**, which we have already noticed, together with the copious commentary **Ratnākarāvatārikā** of **Ratnaprabha Achārya,** the supercommentary or 'tippaṇa' upon the latter by Jnānachandra, and the 'panjikā' or gloss of **Malladhāri Rājaśekhara.** This again is an 'editio princeps' and conveys much matter of high importance for students of philosophy, to whom we can heartily commend it. The sixth volume of the series consists of the **Siddha-hema-sūtra-pāṭha**, or the aphorisms of the Siddha-hema-śabdānuśāsana noticed above, printed without commentary. It is a handy little book, and western readers will find it useful for purposes of reference as a supplement to volume 3. The seventh volume is part I of a **Jaina-stotra-sangrabra**, or 'collection of Jain hymns'. The contents of this book are highly interesting and curious, well illustrating the workings of the oriental intellect The purely devotional poems in it are few; among them we note with pleasure the fine hymn ascribed to Kumārapāla. Most of the other writings belong to the order of 'artificial' poetry. We find for example several in which each verse exhibits a personal pronoun in a different case, especially in bold compounds, and several in which the devotional wording of the verses is ingeniously employed as an example of a grammatical rule, duly explained in the accompanying commentary; and we may also notice the **Naya-karṇikā** of **Vinayavijaya**, a metrical epitome of part of the Jain epistemology, with the commentary of **Gambhīravijaya**. It is a singular branch of literature; and though it is open to the reproach of pedantry, it really repays study.

Wenger's Bengali Grammar. Fifth edition, revised and enlarged. Edited by **G. H. Rouse,** M. A. This work, originally written by the Rev. W. Yates as Vol. I of an "Introduction to the Bengali Language" (Calcutta, 1847),

under the editorship of Dr. Wenger, has always been considered to be the most useful grammar of that language, and, as such, it has for many years been one of the prescribed textbooks for the examination of Indian Civil Service Candidates. In the present edition — to quote from the editor's preface — "this grammar has been thoroughly revised, considerably enlarged, and brought up to date. Alterations and additions have been made all through the book". These consist mainly of a more complete explanation and exemplification of the rules of **sandhi** and **samāsa**, a better arrangement and elucidation of the conjugation of Verbs, and of the uses and formation of the Tenses, additional rules on the Derivation of words, a revised Syntax, a chapter on translation into Bengali from English, an entirely re-written chapter on Bengali poetry, with the addition of several useful Exercises, a short Reader, and a glossary. It is to be regretted that the now obsolete spelling of the word "Sanskrit" has not been rectified. In one place only (page 173) does the correct form of "Sanskrit" occur, but in the very next line, and elsewhere throughout the work, the old spelling remains unaltered. In the same page the word "Vaishnab" is neither phonetic, nor correct in spelling. It would have been as well to explain also the principal contractions and altered forms of words — especially of verbs — which occur in the spoken language, and are also so freely used in modern Bengali literature; such, for instance, as **Kheye,** for **Khāiyā, jāchchhi** for **jāitechhi, nite** for **laite**, and such like. The type, both English and Bengali, the paper, and general get-up of the work are all that could be desired. The excellency and utility of the grammar are greatly enhanced by the corrections and additional matter contained in this edition. The work is invaluable to all students of the Bengali language, whether of the colloquial, or of the literary style. (See p. 214).

We have received the first volume of a reprint of **"The Good Old Days of Honorable John Company**, being curious reminiscences illustrating manners and customs of the British in India during the rule of the East India Company from 1600 to 1858", by **W. H. Carey.** The author in this work presents first a brief outline of the history of the British settlements in India and then a well arranged series of often lurid and always interesting side-lights upon the antiquities of Calcutta, the social, official, commercial, military, administrative, literary, and scholastic life under the rule of the Company, compiled for the most part from contemporary documents, letters, and periodicals, chiefly relating to the Bengal Presidency. The value of these voices from the grave as supplementing the works of professed historians can hardly be overrated. They give vivid glimpses of the real life of British India, which the historians do not — a life too often sordid, coarse, and debauched, and imperfectly restrained by official control. These pages, while often giving pause to readers possessed by the flattering idea of the "mission" of the British rule in India, may also inspire some satisfaction by the thought that the days of the Company are now "old", if not "good". (See p. 212)

ndische Missionsgeschichte, by **Julius Richter,** is in the first instance a

history of the Christian missions in India; and in addition to this — or rather, we may say, by reason of this — it contains a large fund of relevant information as to the social and religious condition of the country. After an excellent preliminary account of the country, the ethnic divisions of its inhabitants, and their religious and social divisions, Pastor Richter sketches in his first chapter the history of the early missions of the Roman and Syrian Churches from the legendary but not wholly mythical labours of St. Thomas down to the early 19th century. He then proceeds to describe the course of Protestant propaganda, commencing with the early days of the East India Company and then tracing the history of the Danish Mission pioneered by Ziegenbalg and Plütschau; and then follows a review of British, American, and German missionary work from the time of Carey onward to the present day. The problems that are placed in the way of missionary propaganda by the social and religious divisions of India, the various modes of missionary activity, and the actual results hitherto obtained, are the themes of the next chapters; and finally comes a review of the rival native movements, firstly the Brahma-Samaj, then the "ignes fatui" of Theosophy and Swami Vivekananda, and lastly the modern reforming sects such as the Arya Samaj, the Prarthana Samaj, and the new currents in Indian Mohammedanism. Pastor Richter writes clearly, honestly, and by no means unjustly towards fair opposition. His book is a rich store of carefully compiled information on all the subjects that he treats, and will be henceforth for many years indispensable to all who are interested in the welfare of India. (See p. 209).

It speaks much for the interest of Europe and America in Buddhism that Colonel **Henry S. Olcott's** little "Buddhist Catechism" has reached its 36th edition; and it is significant of the growing influence of Buddhist thought in Germany that this forms the third edition of the German translation by Dr. **Erich Bischoff**, which appears under the title **Der Buddhistische Katechismus** as volume I in the series "Morgenländische Bücherei". This edition has been thoroughly revised and illustrated, and as it is printed in clear and well cut type, it seems admirably fitted to continue its mission of popular propaganda.

Though primarily intended for readers in Ceylon, the English translation of **Ribeiro's History of Ceilão** by Mr. **P. E Pieris**, of which the first volume has recently reached us, will have an interest for all students of eastern history. Joam Ribeiro came to Ceylon in 1640, and his chronicle, completed more than a generation after that date, contains a rich store of information as to the stirring events of his own and the preceding century, as well as a fund of intelligent observations on the social and political conditions of the island. Mr. Pieris has added considerably to the value of his book by incorporating notes from the works of De Barros, Bocarro, and De Couto, and deserves the thanks of many classes of students, especially in view of the rarity of Ribeiro's book and the unsatisfactory nature of the French translation of Le Grand and Lee's English rendering of the latter.

We have received the second No. of **The Ceylon National Review**, the organ of The Ceylon Social Reform Society, whose President is Dr. Amanda K. Kumârasvâmi. Besides articles dealing with the problems and questions referred to in the Society's Manifesto the Review contains essays of an historical and antiquarian character such as "Old Sinhalese Embroidery", "Prehistoric Ceylon" and "Sigiriya Paintings". We wish the Review all the success it deserves. See p. 270).

We are glad to be able to inform our readers that an English translation has just been published of Dr. **E. Snouck Hurgronje's** valuable monograph on **The Achehnese**, whose obstinate resistance to Dutch rule in Sumatra has only recently been brought to an end. More than fifteen years ago Dr. Hurgronje was sent by the Netherlands-India Government to Acheh to make a special study of the religious element in the political conditions of that country. A previous residence in Arabia had rendered him familiar with Mohammedan fanaticism, and the knowledge he had these acquired proved exceedingly useful in his study of the influenee of Islam upon the political, social and domestic life of the Achehnese. His monograph upon the subject appeared in its original form in 1893—94, and the English translation of this work, which has just been published, was made by the late Mr. **A. W. S. O'Sullivan**, formerly Assistant Colonial Secretary in the Straits Settlements. Since the first publication of the book events in Sumatra have marched rapidly, and the whole kingdom of Acheh, with the dependencies connected with it, is now subject to Dutch rule. All these districts are administered by heriditary chiefs under the supervision of Dutch officials, and the military force is engaged in hunting down and reducing to impotence the last elements of disorder. But Dr. Hurgronje has wisely decided to allow his work to appear in its English translation practically under its original form, and has confined the treatment of recent events in Acheh to an introductory chapter. It is true that since the conquest more abundant data with regard to the people of Acheh has become available for study, but, as this has only confirmed Dr. Hurgronje's original conclusions, it was unnecessary to rewrite the book. But use has been made of it in giving fuller explanations upon special points. The first volume of the work deals with the distribution of the people, the forms of government, and the administration of justice; Achehnese Calendars, festivals and seasons; agriculture, navigation and fishery; and domestic life and law. The second volume is concerned with the learning and science of the Achehnese, and their literature, their games and pastimes and their religion. We offer the publishers of the book our congratulations on the manner in which it has been produced; print, paper, binding and plates are all that could be desired, and the large map of Acheh in the second volume has been most carefully compiled. The work is also furnished with a very full index, contributed by Mr. **R. J. Wilkinson**, Inspector of Schools in the Federated Malay States. (See p. 280).

China and the Gospel is the new title under which the annual Report of the China Inland Mission will henceforth appear. The present volume, dealing

with the year 1905, has been prepared on the same lines as its predecessors. It opens with a general review of the year, which was an eventful one in many respects. Not only did it see the close of the great war between Japan and Russia, which assures China a new lease of life, but also a most far-reaching reform in the Chinese examination system which has been in vogue for more than a thousand years. The Inland Mission is sharing in the general tide of progress, as may be gathered from the detailed reports from fifteen provinces as well as from the statistical tables given at the end of the book; its chief difficulty indeed is to cope with the overwhelming opportunities which now appear on all sides. Several good photographs illustrate this useful handbook.

Mr. **L. Cranmer-Byng** and Dr. **S. A. Kapadia** have included in their attractive series of little books on the **Wisdom of the East** a volume entitled **Musings of a Chinese Mystic.** The volume contains selections from the philosophy of Chuang Tzu, drawn with a few slight modifications from the translation by Prof. H. A. Giles. The selection has been made by Mr. **Lionel Giles**, who has also contributed an interesting introduction. (See p. 201).

Anthropology is a wide subject consisting of many departments, hence there is room for a vast number of workers of different views and varying tendencies. Of all such none is more original than Dr. J. G. Frazer, the author of **Adonis, Attis, Osiris**. Readers of **The Golden Bough** will be prepared for the standpoint taken up in this new volume, which indeed will form part of the third edition of that work. In the field of philology it has long been recognised that the physical features of a country have a good deal to do with its language, but the same has not so often been held with regard to mythology and religion. Now Dr. Frazer believes that religion 'has been profoundly influenced by physical environment, and cannot be understood without some appreciation of those aspects of external nature which stamp themselves indelibly on the thoughts, the habits, the whole life of a people'. That Osiris and Isis were originally corn-god and corn-goddess seems startling, but the numerous facts adduced by our author in connexion with their history and worship go far to prove his contention. And there now appears to be little doubt that the worship of Adonis and Attis was connected with vegetation and fertility. Quite apart, however, from all debatable matter there is much to instruct and interest in this able work.

Under the title **Die Religion des Alten Testaments unter den Religionen des vorderen Orients** Ptofessor **Karl Marti** has published as a separate work the very interesting study on this subject which he contributed to the "Hand-commentar zum Alten Testament". In this work the author has analysed the religion of the Old Testament and has attempted to separate the different strands of belief which were woven together in the canonical books. Thus he traces the changes which took place in the Hebrew religion from the early nomadic stages of the race, through their establishment as peasants and farmers in Canaan, and so on through the prophetic period down to their existence under the law, the final stage of development dating

from the Deuteronomic legislation in the reign of Josiah. It is scarcely necessary to say that the professor has brought to bear upon his subject a wide knowledge of recent research with regard to the ancient religions of Western Asia. (See p. 89).

No student of Islâm should fail to read **The Miracle of Muhammad** by Shaikh M. H. Kidwai, of Qadia. It is at once learned and lucid, giving us an insight into the conditions prevailing before the prophet's appearance and describing the marvellous changes wrought by his life and work. In this country Muhammadanism is often misjudged, and it is well for Englishmen to have the opportunity of seeing it from the standpoint of one who knows and who is able to cite the leading authorities in the subject. (See p. 201).

The first volume of Father **Antoine Rabbath's** corpus of documents relating to the history of Christian missions in the East has now made its appearance under the title **Documents inédits pour servir à l'histoire du Christianisme en Orient**. The volume opens with a series of documents relating to the journey in Ethiopia undertaken in 1627 by Father Aymard Guérin and a number of other Jesuit priests. This series is followed by one of equal interest dealing with Jesuit missions in Syria in the year 1652, while other of the documents here published for the first time relate to similar missionary enterprise in Persia and Turkey during the seventeenth century. To all those interested in the history of Christian missionary work the volume before us will have the greatest value. We congratulate the author on the care with which he has compiled and edited his materials, and we shall look with interest for the appearance of other volumes in the series. (See p. 250).

We have read with interest the fifth volume of the series "Morgenländische Bücherei", **Im Reiche der Gnosis**, by **Dr. Erich Bischoff**. The author traces in clear and readable summaries the rise of Gnostic ideas in Jewish and Christian thought, from the exilic portions of the Old Testament onward to the writings of the Church Fathers; a third chapter sketches the doctrines of the Mandaeans, who still profess their strange creed of half biblical, half Babylonian mysticism; and thence we are brought to the largest chapter, the account of Manichaeism, which concentrated in its system all the forces of ancient Gnosticism, and thus proved the most dangerous foe that Christianity had yet encountered. Finally the last chapter, "Astralmythus und Mystik", shews the extent to which these systems have been influenced by the "solar mythology" of the ancient East. The general conclusion that is drawn by Dr. Bischoff is that all these currents of thought which are classed together under the name of "Gnosis" derive their ultimate origin in the astral mythology and lustratory rituals of early Babylon, or, more exactly, of the Sumerian culture which developed into that of Babylon. With this conclusion in the main we agree; but we venture to think that it needs considerable qualification. However this may be, Dr. Bischoff has written a most fascinating book, which may be heartily recommended to the attention of every student of religion.

Dr. **L. Landau** has edited and published **Das Apologetische Schreiben des Josia Lorki an den Abtrünnigen Don Salomon ha-Lewi** This little work is one of the many minor monuments that mark the sorrowful paths of Jewish history. It arose in consequence of the savage persecutions of 1391 in Spain, which led into the arms of the Catholic Church Rabbi Solomon ha-Levi of Burgos, who assumed the name of Paulus de Santa-Maria, and became a leading ecclesiastic of the Spanish Church and a bitter opponent of his whilom coreligionists. His fierce and apparently unscrupulous attacks upon them evoked a protest from a former pupil and friend Joshua ben Joseph Ibn Vives of Lorca, who in a Hebrew epistle criticised with courtesy and dialectical skill the attitude of Paulus, and set forth the main arguments which prevent the Jewish peoplefrom accepting Christianity. This interesting text is now edited by Dr. Landau anew with a critical apparatus and a German translation, and should be welcomed by a wide circle of readers. (See p. 207).

The first volume of an English translation of **Ad-Damîrî's Hayât al-Hayawân** has just been published by Col. **Jayakar**, formerly of the Indian Medical Service. Ad-Damìri, who flourished in Cairo in the second half of the fourteenth century, composed several works, principally commentaries, and by far the most important of them was the Ḥayât al-Ḥayawân, or zoological lexicon. Ad-Damìri was not himself a naturalist and he simply compiled the facts regarding animals which were known in his time and these he arranged in lexicographical form. But he does not confine himself to natural history, for his work is full of digressions and contains information on almost every branch of Arab and Islamic lore. The book contains a mine of wealth for the student of Semitic beliefs, aud the general reader will find much amusing reading in the quaint descriptions and stories with which the volume teems.

English students of Arabic will be glad to learn that the American Press at Beirut has issued a new edition of **Abcarius' English-Arabic Dictionary.** This is the third edition of this valuable lexicon that has made its appearance, and the work has been very carefully revised and a large number of additionel entries has been incorporated. While compiled in the first instance for the use of native students of English, the dictionary has already proved of the greatest service to students of Arabic, and in its most recent form it may be warmly recommended.

The late Dr. **Joh Gottfried Wetzstein,** who for fifteen years held the post of German Consul at Damascus, was keenly interested in the study of modern Arabic, and his official position afforded him unrivalled opportunities of acquiring a thorough knowledge of the Damascene dialect. Among the literary remains which he left was the Arabic text of a Damascene shadow-play, which Dr. Wetzstein had written down, translated and annotated. This Dr. **G. Jahn** has now edited and published under the title **Die Liebenden von Amasia**. The new text will be keenly studied by those interested in Syrian Arabic, while the substance of the play itself will be no less interesting to students of folklore. (See p. 146.)

We have received the second part of Vol. I of **The Naḳā'id of Jarīr and al-Farazdaḳ** edited by Professor **Bevan** of Cambridge, who is to be congratulated on the progress he is making with this monumental work. The publication of the text will be completed in two volumes, each consisting of three parts, while the third volume will contain the Indices and Glossary. The late Prof William Wright formed the intention of publishing the Naḳā'id of Jarīr and al-Farazdaḳ and with this intention he copied the Bodleian MS. and that in the Library of the University of Strassburg. But he did not live to complete the work, and after his death his copies were entrusted to Prof. Bevan who undertook the task of editing them. From these two MS. and from a third recently acquired by the British Museum Prof. Bevan has constructed a text, on the basis of the Bodleian MS. which is the fullest of the three. The editing of this very long text must have involved a great amount of labour, and the editor has spared no pains to produce an accurate text.

Mr. **A. D. Russell**, Chief Magistrate of the Colony of the Gambia, and Mr. **Suhrawardy** have produced a very interesting little book entitled **First Steps in Muslim Jurisprudence**. The book is intended in the first place as a handbook for the use of commissioners and other legal officers in our West African Colonies and Protectorates, but as a matter of fact it may be recommended to a far wider circle of readers. Inasmuch as it gives the Arabic text of the excerpts it contains on the opposite page to the translations, the book may be recommended to Englishmen beginning the study of Arabic with the view of entering either the Indian on the Egyptian service. The volume is furnished with a historical and biographical introduction in which the principal characteristics of Muslim jurisprudence are fully discussed. (See p. 280).

The Religion of the Crescent has been revised throughout and a second edition has appeared. **Dr. Tisdall's** long residence among Muhammedans in Persia entitles him to some authority in writing on the religion of Islam. But when personal observation is combined with wide and intimate acquaintance with the best native sources, the result is, as was naturally to be expected, a popular treatise based upon the most reliable original documents. (See p. 146).

The fourth volume of the late, Mr. **E. J. W. Gibb's History of Ottoman Poetry** covers the period 1700—1850 and brings us down to modern times. This part of the work is chiefly interesting because it treats of the most original and independent poetry ever produced by the Turks, who had hitherto generally derived their inspiration from Persia. From the beginning of the 18th century onward the influence of national sentiment grows increasingly stronger, while Persianism continues to decline. It is needless to say that this change and the phenomena which accompany it are illustrated by the author with the same masterly skill as he displays in the preceding volumes of the work. Here the history of the Old School of Turkish Poetry comes to an end. For the remaining period, which belongs to the New School — Shināsī Efendi, Ziyā Pasha, Kemāl Bey, Hāmid Bey and others who were profoundly influenced by French literature — Gibb unfortunately left only three chapters,

and the gap cannot be filled; for, as Professor Browne observes in his Preface, "no European even approached the late Mr. Gibb either in knowledge of sympathy with the Modern School of Turkish writers." The next volume will probably contain the three chapters mentioned above together with a supplement written by a native scholar, and also the Indices to the whole work. The Turkish texts of all the poems translated by the author will appear in the sixth and concluding volume. (See p. 177).

La Roseraie du Savoir. We would especially welcome this publication, by **Husain Azād Tabrīzī**. It consists of a large collection of quatrains selected with great discrimination from the whole range of Persian mystic poetry, embodying the characteristic tenets of the Sufis whose history and doctrines engaged the attention of so many Western writers and scholars at the present day. The work comprises two volumes: the first containing the Persian text in neat type; while the second gives a French translation, and has its value greatly enhanced by an introduction and excellent footnotes giving Western parallels to many of the ideas and sentiments of the Sufis. (See p. 209).

Those of our readers who have taken an interest in omen-texts from Babylonia based upon an investigation of the livers of certain animals used for offerings, will be glad to learn that an important contribution to these studies has been given by Dr. **C. Thulin**, being the first part of Vol. III of Proff. **Dieterich** and **Wünsch's** "Religionsgeschichtliche Versuche und Vorarbeiten". Dr. Thulin holds that on the famous bronze liver from Piacenza, inscribed with the names of Etrurian deities, the astrological division of the celestial sphere was represented, and some similar statement with reference to the Babylon models of a liver would explain in a highly satisfactory way the astrological terms found upon these objects. A new discussion on the name of deities in Martianus Capella's Encyclopedia "de nuptis Mercuri et Philologiae" concludes this interesting pamphlet.

A monograph on the Prophet Isaiah's relation to the political events during his life-time has been prepared by Dr. **Küchler**, which appears to be one of the best contributions to the history of Palestine recently published. We can only approve of what Dr. Küchler says on the often-discussed land Muṣri of the cuneiform historical texts, and we would wish that Assyrian scholars would dispense with the erroneous idea of assuming a Northern Arabic kingdom called Muṣri in the Old Testament as well as in the Babylonian inscriptions, the existence of which has never been proved. (See p. 36).

As the result of many a year's study and work Dr. **Fr. Thureau-Dangin** has given to the world a compendious volume of transliterations and translations of nearly all the inscriptions from Sumer and Accad, including a revised edition of those of Gudea. The painstaking accuracy for which the learned French Assyriologist is so well known, becomes evident also in his new work on almost every page. Assyrian scholars have thus obtained a throughout reliable and at the same time handy text-book for the oldest period of cuneiform texts. If ever the Sumerian problem should come to a satisfactory

solution, it is from a fresh study of the documents here collected that it must start.

The second volume of Professor **Fischer** and **Zimmern's** "Leipziger Semitistische Studien" has been inaugurated by two very useful contributions in the realm of Assyriology. Dr. **E. Behrens** has selected a number of Babylono-Assyrian letters, despatched in the time of Sargon II and now in the Kuyunjik-Collection of the British Museum, in order to show which cultic elements are contained in such documents and what is to be learned from them for the development of the religious conceptions and life in ancient Babylonian. A good glossary to the texts of these letters contains some fresh material for the Assyrian lexicon. Dr. **Karl Frank** has studied the attributes and emblems found upon representations of the various deities in the Assyrian pantheon. The description of these attributes, which is illustrated by a number of good photographs, has the special advantage of being independent of the "astral system", by which in recent times almost every outcome of religious belief in Western Asia has been explained by certain Assyriologists. It is just by such judicious and sober investigations as Dr. Frank has here laid one before scholars, that the said system will receive the most severe blows, and thereby Assyriology will regain some of its former reputation. An appendix from the pen of Prof. **Zimmern**, dealing with the emblems on the so-called Kudurru of Nazimaruttash, enhances the importance of this part of the "Studien". (See p. 210).

A short Grammar of the Amharic Language, with reading lessons and an Amharic-German and German-Amharic Glossary, has been compiled by Dr. **L. Mahler** of Vienna with the purpose of aiding travellers in Abyssinia and students of the African tongues. Semitic scholars will certainly have always recourse to the excellent works of Proff. Praetorius and Guidi on the subject; the few literary documents appended at the end of the Volume, however, will not fail to attract their attention also. Among these wo would mention here a letter addressed to Queen Victoria in 1835 by Sāhla-Selāsē, the King of Shoa. (See p. 32).

To Dr. **Turaev** Ethiopic scholars are under fresh obligation for the issue of two important works: Vol. III of the "Monumenta Aethiopiae hagiologica" containing the ge'ez text of the life and miracles of Saint Eustathius, transcribed from two MSS. of the British Museum, and the most valuable Catalogue of the Abyssinian MSS. in the Imperial Library of St. Petersburg. This latter work especially will prove to be of the greatest value to Semitic students. It is compiled with constant reference to the corresponding manuscripts in other European Libraries, and moreover, is interspersed with a number of long extracts from rare or unique literary sources, both the Ethiopic text and the Russian translation being given. An Index of Proper Names and a few phototypes conclude this compendious Catalogue.

"Altjemenische Nachrichten' is the title of a series of pamphlets which Dr. **E. Glaser** intends to publish from time to time as a kind of prolegomena to

his "Corpus" of Mino-Sabean Inscriptions, to the issue of which Semitic scholars have now been eagerly looking forward for a good many years. The first Part of the Nachrichten deals with four inscriptions collected by Dr. Halévy, of which new renderings are given. In comparing these recent translations of Glaser's with those offered some time ago by Prof. Grimme, one can not help thinking that very much indeed has yet to be done, before the History of ancient Arabia can be written. It is hardly necessary to say that Dr. Glaser's assertions should be heard by all who would wish to make a study of Southern Semitic Palaeography.

Part 5 of Prof. **G. Jacob's "Türkische Bibliothek"** to which we have referred in our last issue, contains a literal German translation, with numerous explanatory notes, of a charming fairy-tale, extant in Turkish as well as in Armenian prints. It is the story of a clever lad who had been robbed of a cock and revenges himself in a most amusing way, hereby receiving the nickname "Brother Cock", from which tho whole story's title has been derived. Lovers of Folklore and Turkish scholars will be equally grateful for the rendering of this booklet. Simultaneously, Prof. Jacob has prepared a third edition of his Bibliography of the Ombres chinoises, which is brought up to date and enriched by a few very rare specimens of this branch of literature.

Prof. **K. Florenz's "Japanese Literature"** is making good progress. We have received a new part of it since our last issue, dealing with the "post-classical" literary documents of the Kamakura and Muromakhi Periods (1186—1601). A number of quotations from poems, which are given in German translation, illustrate the literary capacity of the mediaeval Japanese writers. (See p. 27).

The Maronite Priest, Dr. **B. Ghobaira al-Ghazīrī** has made a collection of all the documents referring to the History of the Maronites up to the 16th Century, as extant in Syriac, Arabic, Latin and French Literature. This work has now been issued and contains among other documents, quotations from Theodoret's Ecclesiastic History on the life of Saint Maron, a discussion on the origin of the Maronites, previous to Eutychius, and a number of extracts from Arabic sources. To the historian of the Christian Church in Syria, Pater Ghobaira's Volume will be a welcome contribution.

In celebration of the veteran Hebrew scholar Dr. Steinschneider's 80th birthday, Dr. **S. Poznanski** has published for the first time the Commentary on Judges, from the pen of Rabbi Yahuda ben Balam, who played so important a part among the Jewish exegets of his time. It is needless to say that this edition has been excellently made and will be highly welcomed by Hebrew students. (See p. 263).

"The Story of the three lads and the old man" is the title of a Persian romance, which has been translated into French by Dr. **A. Bricteux** in a recent issue of the "Muséon". As Professor **Chauvin** remarks in an Appendix to that work, the Persian redaction of this tale was made in modern times and to

some extent is to be related to the Story of "Bag o Bahar". Incidentally, some three or four fairy-tales, wellknown from the Arabian Nights, are embodied in the chief narrative of this romance.

A reply to a pamphlet of Professor Marti's of Bern gives Dr. **H. Winckler** an occasion of repeating his well-known ideas on the religious conceptions in Western Asia, including the Jewish Faith as well as the Old Babylonian religion: One and the same doctr.ne — according to his view — is the base of every kind of mythology, and this doctrine is fully developed, when our knowledge of the history of mankind begins, viz., in earliest Babylonia and in Egypt. Religion is doctrine, and religion is astral doctrine, as may be seen from about 15 works of Prof. Winckler, and should now speedily be adopted by the shortsighted world of modern Oriental scholars and Theologians. (See p. 211)

A very important work on the language of the Qoran has lately been completed by Professor **Vollers** of Jena, whom a close investigation into the rhyme-prose (the so-called saj), so frequently met with in the various surahs, has led to the conclusion that the readings now generally adopted by our Qoran editions have in a good many instances to be replaced by dialectic variants. From this it would seem to the learned Professor that the whole of the traditional Qoran does not represent an unchanged original, but has undergone a revision at an early period, tending to an amelioration of its language. Although we can not as yet fully approve of the whole strain of the conclusions set forth in this Volume for the first time, it will generally be admitted that Dr. Vollers' work is most suggestive and decidedly marks a step forward in the higher criticism of Muhamed exegesis.

To those who would wish to make themselves acquainted with the present state of Semitic Philology and of the comparative Grammar of the Semitic Languages perhaps nothing can be better recommended than a perusal of the excellent compendium "Semitische Sprachwissenschaft" which has just been published by Professor **C. Brockelmann** as No. 291 of the well-known Collection "Goschen". Two comparatively short parts of this booklet deal with the Semitic Languages in general and the origin of Semitic script respectively, while in a third the learned author has communicated his own views on the comparison of those languages after the method now generally employed for the Indo-European tongues. A more detailed comparative Semitic Grammar is promised by Dr. Brockelmann in due course.

We have received Part 9 of the German edition of Professor **M. Jastrow's** excellent History of Babylono-Assyrian Religion which maintains the high standard of Vol. 1 of this indispensible textbook. After having finished with the important chapters on the penitential psalms and lamentations of the Babylonians, the industrious author gives an interesting sketch of the oracle texts amply used in Assyria, with trustworthy translations of the best specimens of that branch of cuneiform literature. As we learn, Dr. Jastrow is at present engaged on the omen tablets, so that a good and speedy progress of his great work may be expected. (See p. 150).

Professor **H. Lietzmann's** "Handbuch" to the New Testament is fairly progressing. We have received the first part of Vol. III, containing a Commentary on the Epistle of Paul to the Romans from the pen of the Editor himself, which appears to be excellently done. Of special use will be found some extracts from Diogenes Laërtius, Philo and Hermes Trismegistos, added at the end of this part for the benefit of students. (See p. 270).

Al-Machriq, 1906, No. 16, contains: La religion des Gallas, (fin), by A. M. Raad.— La description du Mont Sinai par le diacre Ephrem, edited by P. L. Cheïkho.— Les découvertes assyriennes et l'Ancien Testament, by J. Offord. — Un médecin poète: Ibn at Tilmid (1075—1165), by P. L. Cheïkho. — Bibliographie Orientale. — etc., etc. (See p. 270).

Al-Machriq, 1906, No. 17, contains: Sur les ruines de Baalbek! by F. Farès.— Un médecin poète: Ibn at-Tilmid (1075—1165), by P. L. Cheïkho. — La description du Mont Sinai par le diacre Ephrem, edited by P. L. Cheïkho. — Arabic Palaeography, edited by B. Moritz. — Bibliographie Orientale. — etc., etc. (See p. 270).

Al-Machriq, 1906, No. 18, contains: Mon voyage au Choa, by A. M. Raad. — Bibliothèque Orientale Carme, by P. Anastase. — Le "Sancta Sanctorum" et ses reliques, by P. L. Cheïkho. — Le Papyrus et les Papyrus, by P. Jalabert. — Sur les ruïnes de Baalbek!, by F. Farès. — Bibliographie Orientale. — etc., etc. (See p. 270).

American Antiquarian and Oriental Journal, July and August, 1906, Vol. XXVIII. No. 4, contains: Desert of Sahara and the Great American Desert Compared. — Mythology of the Plains Indians, by C. Staniland Wake. — Birth Place of Buddha. — Copper Relics from the Mounds, by S. D. Peet.— Ancient Egyptian Art. — The Care of Ancient Monuments. — Archaeological Notes. — Oriental Wit and Wisdom. — Deneholes or Under Ground Chambers, by A. L. Lewis. — Literary Notes. — Editorial Department. — Book Reviews. — etc., etc. (See p. 270).

Arya, June, 1906, Vol. V, No. 12, contains: The Provincial Social Conference, by R. B. M. Adinarayaniah. — The Mission of the Brahmo Samaj, by V. R. Pillai. — A Unique Religious Ceremony, by P. S. Aiya. — Stray Thoughts on Social Reform, by V. Harihara Iyer. — Tulsi Dass, by R. K. Row. — Supplement. — Reviews. — etc., etc. (See p. 270).

Baptist Missionary Review, August, 1906, Vol. XII, No. 8, contains: Need we tell him how to Work?, by Miss A. Wilson-Carmichael. — The Attitude of the Educated Hindu mind towards Christianity, by H. Pakenham-Walsh. — Homes for Missionaries' Children, What and Where should they be?, by Pater Familias. — Editorial. — etc., etc. (See p. 270).

Biblical World, August, 1906, Vol. XXVIII, No. 2, contains: Frontispiece. — Editorial. — The Nature. — Poetry of the Psalms, by W. T. Allison. — The Message of Buddhism to Christianity. II, by E. Washburn Hopkins. — The Oldest Fixed Date in History, by J. H. Breasted. — The Origin of Yah-

wəh-Worship in Israël. II, by L. Bayles Paton. — The Religious Life of the College Student, by C. C. North. — The New Testament Apocrypha with Special Reference to Recent German Contributions. II, by W. Muss-Arnolt.— Expository and Practical Studies on the Life of Christ, by L. Hulley, J. H. Randall and F. L. Anderson. — Work and Workers. — Book Reviews. — etc., etc. (See p. 270).

Biblical World, September, 1906, Vol. XXVIII, No. 3, contains: Frontispiece. — Editorial. — George Barker Stevens: In Memoriam, by F. C. Porter. — The Excavation of Ancient Gezer, by E. W. G. Masterman. — The Influence of the Young Men's Christian Association upon the Religious Life of College Students, by C. C. North. — Are Courses in the Bible suited to the Curriculum of a Preparatory school? by S. B. Burgess. — Expository and Practical Studies on the Life of Christ, by H. Beach Carré, R. Roy Perkins, B. A. Greene, L. A. Crandall. — The Religious Education Association. — Book Reviews. — etc., etc. (See p. 270).

Brahmavadin, June, 1906, Vol. XI, No. 6, contains: The Bhagavad Gita. — Samadhi, by H. Nath Sinha. — Notes of some Wanderings with the Swami Vivekananda. — What is Religion?, by Swami Atmananda. — Indian Universities and their Future, by Syamaraj. — Editorial. — Review. — etc., etc. (See p. 270).

Brahmavadin, July, 1906, Vol. XI, No. 7, contains: The Bhagavad Gita. — Samadhi, by H. Nath Sinha. — Shade and Shine by Pilgrim. — Indian Universities and their Future, by Syamaraj. — Jnana Yoga, by P. Parameswara Aiyar. — Editorial. — Notes and Thoughts. — etc., etc. (See p. 270).

Calcutta Review, July, 1906, No. 245, contains: From Pekin to Sikhim, through Gobi and Thibet, by Count de Lesdain. — The Genius of Tamil Literature, by S. V. Subrahmanya Aiyar. — On the Teaching of Languages in European Schools in India, by C. W. Newton. — Scientific Judicial Sentencing, by W. C. Madge. — Macaulay in Lower Bengal, by S. C. Sanial. — Some little—known Visitors to Calcutta in the 18th Century, by J. Macfarlane. — Summary of Annual Reports. — Critical Notices. — etc, etc. (See p. 270).

Ceylon National Review. No. 2. July, 1906, contains: Old Sinhalese Embroidery, by Ethel M. Coomaraswamy—Prehistoric Ceylon, by A. M. Gunasekara, Mudaliyar. — Notes on the Sports and Games of the Sinhalese, by J. L. Amaresekere—Philosophy and Everyman, by J. Parsons. B. Sc. — Anglicisation of the East, by Ananda K. Coomaraswamy—Sigireya Paintings, by G. A. Joseph. — The Dhajagga Sutra, by E. R. Gooneratne, Mudaliyar—The Teacher and his Work, by A. S. Fraser, M. A. — Public Policy and National Progress in Ceylon, by W. A. de Silva, J. P. — Dyeing with Chaya Root as practised in the Northern Province, by S. Katiresu, Proctor. — Notes. Reviews. — Supplement. — etc., etc. (See p. 270).

Chinese Recorder, August, 1906, Vol. XXXVII, No. 8, contains: The Study of the Chinese Language, by D. W. Lyon. — The Bible and Missions, II, by

J. W. Bashford. — The Opium Question: A New Opportunity, by J. A. Anderson. — Educational Department. — Correspondence. — Missionary News.— etc., etc (See p 270).

Comité de l'Asie française, August, 1906, Vol. VI, No. 65, contains: L'Evolution de l'esprit annamite. — La situation financière de l'Indo-Chine, by E. Payen. — La Création d'un Parlement persan, by R. C. — L'Angleterre, le Thibet et la Chine — La Question des Douanes chinoises. — Asie française. — Siam. — Chine. — Asie Russe. — Perse. — Bibliographie. — etc., etc. (See p. 270).

Crescent, 1906, Vol. XXVIII, No. 707, contains: Buddhism, by Sheikh Abdullah Quilliam Bey. — Editorial Notes. — The Price of Intellect. — Pilgrimage to Mecca from West Africa. — etc., etc. (See p. 270).

Crescent, 1906, Vol. XXVIII, by Sheikh Abdullah Quilliam Bey. — Editorial Notes. — The Anglo-Turkish Question. — Christian Atrocities in South Africa. — etc., etc. (See p. 270).

Crescent, 1906, Vol. XXVIII, No. 710, contains: Work and Edueation. — Editorial Notes. — Liverpool and the Slave Trade. — etc., etc. (See p. 270).

Crescent, 1906, Vol. XXVIII, No. 711, contains: The Christian Narrative of the Life of Sidna Isa, whom Christians erroneously call "Jesus Christ, the Son of God", by Sheikh Abdull Quilliam Bey. — Editorial Notes. — A Good Word for the Sultan. — The British Atrocities on Mussulmans In Egypt. — etc., etc. (See p. 270).

Epigraphia Indica, January, 1906, Vol. VIII, Part 5, contains: Epigraphical Discoveries at Sarnath, by J. Ph. Vogel. — Two Inscriptions on Buddhist Images, by T. Bloch. — Dhulia Plates of Karkaraja, by D. R. Bhandarkar — Two Grants of Dhruvasena II, by E. Hultzsch. — Jaina Inscriptions on Mount Abu, by H. Lüders. — Appendix — etc., etc. (See p. 270).

Geographical Journal, August, 1906, Vol. XXVIII, No. 2, contains: Travels on the Boundaries of Bolivia and Peru, by Baron E. Nordenskiöld. — The Economic Geography and Development of Australia, by J. W. Gregory. — Notes to accompany Lieut.-Colonel Maunsell's Map of Eastern Turkey in Asia. — The Survey of India. — Reviews. — etc., etc. (See p. 270).

Geographical Journal, September, 1906, Vol. XXVIII, No. 3, contains: Recent Survey and Exploration in Seistan, by Sir H. McMahon. — The Economic Geography and Development of Australia, by J. W. Gregory. — Southern Peru: Notes on Two Expeditions, by C. R. Enock. — Recent Changes in the Course of the Lower Euphrates, by H. W. Cadoux. — Reviews. — etc., etc. (See p. 270).

Hindustan Review, July, 1996, Vol. XIV, No. 83, contains: A History of Assam, by R. Burn. — The Changing Relations between Britain and India, by S. H Swinny. — Indian Economics and German Economics, by A. Griffith. — Raja Ram Mohan Roy's Labours, by S. C. Dey. — Labour Problems in India, by

K. Perrajn. — Upper Indian Architecture, by Niaz Mohammad. — The Jyotisha Vedanga Explained, by Barhaspattyah." — Reviews and Notices. — Topics of the Month. — etc., etc. (See p. 271).

Indian Antiquary, June, 1906, Vol. XXXV, Part 443, contains: The Dipavamsa and the Mahavamsa and the Historical Tradition in Ceylon, by W. Geiger. — The Travels of Richard Bell and John Campbell in the East Indies, Persia, and Palestine, 1654—1670, by Sir R. C. Temple. — Folktales from Northern India, collected by W. Crooke. — Book-Notice. — etc., etc. (See p. 271).

Indian Forester, July, 1906, Vol. XXXII, No. 7, contains: Working Plans for Cantonment Forests. — On Pollard-Shoots, Stool-Shoots and Root-Suckers, by R. S. Hole. — The Effects of the Great Frosts of 1905 on the Forests of Northern India. — Correspondence. — Reviews and Translations. — Shikar, Travel, Natural History, etc. — Miscellaneous. — etc., etc. (See p. 271).

Indian Magazine, September, 1946, No. 429, contains: Social Amenites of the Last London Season. — A Year of Female Education in India. — Indian Folk-Lore, by T. B. Bilgrami. (Mrs. Karim Khan). — Obituary. — International Law among the Saracens, by Syed Abdul Majid. — Review. — Indian Intelligence. — etc, etc. (See p. 271).

Indian Review. July, 1906, Vol. VII, No. 7, contains: Editorial Notes. — Professor Bose on "Plant Response". — The Press and Public Opinion in India, by A. J. Fraser Blair. — The Rulers and the Ruled in India, by "an Indo-Anglian." — Western "Culture in Eastern Lands, by an Indian." - The Development of Muslim Government, by S. Khuda Bukhsh. — The Bengalee Works of Ram Mohun Roy, by J. Nath Bose. — The Egyptian Unrest, by "an Indian Politician". — Current Events, by Rajduari. — World of Books.— etc., etc. (See p. 271).

Indian Review, August. 1906, Vol. VII, No. 8, contains: Mr. Mosley on Indian Affairs, by the Editor. — The Double Patriotism, by a Retired Anglo-Indian. — The Problem of the Far-East, by F. A. Coleridge. — Bridegroom's Price, by D. B. K. Krishnaswami Row. — Public Life in Bengal, by N. Ch. Sen Gupta. — Mysticism, by V. J. Kirtikar. — Municipal Reform in South India, by M. R. Rao. — The Mystery of Life, by P. L. Narasu Naidu. — Current Events. — World of Books. — etc., etc. (See p. 271).

Journal of the Anthropological Society of Bombay, Vol. VII, No. 6, contains: The Phudgis and the Methods adopted for Improving them, by P. B. Joshi.— The Influence of Religion on the Formation of a Nation's Character and its Social Institutions and Usages, by R. K. Dadachanji. — Statistics of Suicides in Bombay during the Year 1905, by K. B. B. Byramjee Patell. — A note on the Primitive Method of Computing Time, by S. Chandra Mitra. — Note on a Case of Marriage to a Dagger in the Ratnagiri District, by S. M. Edwardes. — The Twentieth Annual Report. — etc., etc. (See p. 271).

Journal of the Siam Society, Vol. II, contains. A Propos des Origenes et de l'Histoire Ancienne du Siam, by P. Petithuguenin. — Researches into Indi-

genous Law of Siam as a Study of Comparative Juresprudence, by T. Masao. — Note sur les Populations de la Region des Montagnes des Cardamones, by J. Brengues. — Some Archaeological Notes on Monthon Puket, by W. W. Bourke. — A Supposed Dutch Translation of a Siamese State Paper in 1688. — Annual General meeting of the Society. — Report and Account. — etc., etc. (See p. 272).

Korea Review, June, 1906, Vol. VI, No. 6, contains: Korean Sketches. — Kennan and Korea. — A Korean Cyclopaedia. — Korean and Ainu. — Editorial Comment. — News Calendar. (See p. 272).

Korea Review, July, 1906, Vol. VI, No. 7, contains: The Korean Mining Laws. — A Korean Cyclopaedia. — Opium in Korea. — The American Hospital in Pyeng-Yang. — Correspondence. — The Korean Emigrant Protection Law. — Export Duties. — Editorial Comment. — News Calendar. — etc., etc. (See p. 272)

Madras Christian College Magazine, August, 1906, Vol. VI, No. 2, contains: The Missionary Martyrs of Thāṇa. by G. P. Taylor. — John Graham of Claverhouse. by W. Miller. — The Kadars of the Cochin State. II, by L. K. A. Krishna Iyer. — The Ganga-Játra: A Curious Non-Aryan Religious Celebration, by N. Chandrasekharam. — Notes of the Month. — Literary Notices and Notes. — etc., etc. (See p. 272).

Maha-Bodhi Journal, July, 1906, Vol. XIV, No. 7, contains: Indian Notes. — The Indian Industrial Association. — Sayings of the Omniscient Buddha. — The Nirvana Dharma. — Theosophical Degenerates. — Mind and Matter. A Lecture by T. Claye Shaw. — etc., etc. (See p. 272).

Open Court, July, 1906, Vol. XX, No. 602, contains: Frontispiece. — The Psychology of a sick man, by Ch. Caverno. — The Great San Francisco Earthquake, by E. L. Larkin. — Professsr Haeckel as an Artist, by Editor. — Zoroastrian Religion and the Bible. — A Japanese Writer's History of his Theology. — Book Reviews and Notes. — etc., etc. (See p. 272).

Open Court, August, 1906, Vol. XX, No. 603, contains: Frontispiece. — The God-Idea of the Japanese, by H. L. Latham. — Zodiacs of Different Nations, by Editor. — Jacques Casanova, Adventurer, by E. H. Eppens. — Sunday and the Resurrection. A Letter to the Editor by J. C. Allen. — Book Reviews and Notes. — etc., etc. (See p. 272).

Open Court, September, 1906, Vol. XX, No. 604, contains: Frontispiece. — The new Salton Sea, by E. L. Larkin. — The Dog's Racing Levers and Burrowing Outfit (Illustrated), by Woods Hutchinson. — Chinese Life and Customs, by Editor. — Akbar the Eclectic, by J. N. Johnson. — Japanese Education. — Book Reviews and Notes. — etc., etc. (See p. 272).

Orientalistische Litteratur-Zeitung, August, 1906, Vol. IX, No. 8, contains: Archäologisches aus Russisch-Turkestan III, (Schluss), by M. Hartmann. — Beiträge zur orientalischen Kunst, by A. Hermann. — Nachwort zu den süd-

arabischen Tempelstrafgesetzen, by H. Grimme. — Persische Eigennamen, by A. Hofmann—Kutschke. — Haben die Babylonier bei der Eroberung Ninives mitgewirkt?, by R. Meissner. — Besprechungen. — Ablu, by A. Ungnad. — Babylonische Kurznamen passivischer Bedeutung, by K. Tallqvist. — etc., etc. (See p. 272).

Pandit, October, November and December, 1905, Vol. XXVII, Nos. 10, 11, and 12, contain: Bhávabodhiní Tíká of Jaideva's Prasannaraghava Nataka, edited by P. G. Nath Jha. — Vidhiviveka of Mandana Miśra with Commentary Nyayakanika by Wachaspatti Misra, edited by P. R. Shastri Tailang. — Brahmámritavarshiṇi, edited by S. Venkataramana Iyer. — Padártharatnamálá, edited by N. P. Dharmadhikari. — Padártha-Dharma-Sangraha, translated by P. Gangaṇath Jha. — Padārthatattvanirupaṇa of Raghunātha Siromanī, with the Commentary of Raghudeva, edited by P. V. Dvivedin. — Pátanjalasutravritti of Naghes Bhutt, edited by T. P. J. Nath Mishra. — Shribhāshya of Rāmānuja (Text only), edited by J. J. Johnson. (See p. 272).

Parsi, July, 1903, Vol. III, No. 9, contains: The Week. — Indian Copyright. — Overland from London to Calcutta. — The New Alexandra Docks, Bombay.— Literature. — ete., etc. (See p. 272).

Parsi, August, 1906, Vol. III, No. 10, contains: The Week. — Persian Dualism, by H. Goodwin Smith. — Indian Colonists in Fiji. — Trade and Commerce.— Zoroastrianism and Akbar's Religion. — Literature. — etc., etc. (See p. 272).

Parsi, August, 1906, Vol. III, No. 11, contains: The Week. — Sati. — Mr. Bryan on the East. — Christianity and Zoroastrianism. — India and Anglo-India. — Some Amusing Blunders about the Parsis in recent Books on India.— Mr. John Morley. — Literature. — etc., etc. (See p. 272).

Parsi, August, 1906, Vol. III, No. 12, contains: The Week. — Reforms in Persia and the New Persian Prime Minister. — Rewadanda. — Men and Things.— Defence of the Desatir, by Mulla Firoze. — An Important Historical Document. — Literature. — etc., etc. (See p. 272).

Parsi, August, 1906, Vol. III, No. 13, contains: The Week. — Defence of the Desatir, by Mulla Firoze. II. — Our Educational Institutions and the Study of Parsi History. — Persia. — The Parsi Cemetery at Shanghai.—The Trust Deed in Court. — etc., etc. (See p. 272).

Parsi, September, 1906, Vol. III, No. 14, contains: The Week. — Parsis and Higher Commercial Education, by S. R. Davar. — Mr. Morley and the Congress Proposals. — The Sayings of the Parsis. — The New Spirit in India.— Correspondence. — etc., etc. (See p. 272).

Prabuddha Bharata, August, 1906, No. 121, contains: In Memoriam: Swami Swarupananda. — Sri Ramakrishna's Teachings. — Occasional Notes. — In Defence of Hinduism. — Selection from Sanskrit: Bondage and Freedom. — Correspondence: A National Language for India. — Swami Abhedananda in Southern India. — News and Miscellanies. — etc., etc. (See p. 272).

Punjab Educational Journal, August, 1906, Vol. II, No. 6, contains: La Martiniere Girls' High School, Lucknow. — News and Notes. — The Late Lola Bihart Lal Puri. — Geographial Notes. — Science Notes. — Punjab News. — Madras News. — The Study and the Class-Room. — Review. — Correspondence. — etc., etc. (See p. 272).

Punjab Educational Journal, September, 1906, Vol. II, No 7, contains: News and Notes. — The Punjab University. — A Suggestion. — Some Accessory Articles of Diet. — The Times and Places of Earthquakes. — Our London Letter. — Punjab News. — Eastern Bengal and Assam News. — Notes. — The Study and the Class-room — etc., etc. (See p. 272).

Recueil de Travaux relatifs à la Philologie et à l'Archéologie égyptiennes et assyriennes, Vol. XXVIII, Parts 3 and 4, contain: Nouveaux renseignements sur les dernières découvertes faites â Karnak, by G. Legrain. — Varia, by W. Spiegelberg. — Demotische Miscellen. by W. Spiegelberg. — Koptische Miscellen, by W. Spiegelberg. — An early Chaldean Incantation of the "Temple not exorcised", by V. Brummer. (See p. 272).

Review of Religions, August, 1906, Vol. V, No. 8, contains: The Reliability of Tradition: Unique Evidence. — Salvation and the Way to its Attainment. — Earthquake and Prophecy. — etc., etc. (See p. 272).

Sâsthramukthâvalî, A Collection of Vedanta Mimamsa and Nyaya Works, July, 1904, No. 59. (See p. 273).

Sphinx, Vol. X, No. 2, contains: Le Buciâne, by B. Lefébure. — Encore le Sphinx, by E. Naville. — Compte rendu critique. — etc., etc. (See p. 273).

Spolia Zeylanica, July. 1906, Vol. IV, Part 13, contains: Sinhalese Earthenware, by A. K. Coomaraswamy. — Hybridization Experiments with the Ceylon Jungle Fowl, by J. L. Thomas. — The Lankesvara Gold Coin, by C. M. Fernando. — Notes. — etc., etc. (See p. 273).

Tropical Agriculturist, July. 1906, Vol. XXVII, No. 1, contains: Possibilities of Improvement in Village Agriculture, by J. C. Willis. — Science of Para Rubber Cultivation, by H. Wright. — Cultivation and Manufacture of Rubber. — Cotton Growing. — Lessons in Elementary Botany, by J. C. Willis. — Correspondence. — etc., etc. (See p. 273).

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Vienna Oriental Journal, Vol. XX, No. 2, contains: Arabic Palaeography, by J. von Karabacek. — Pand-nāmak i Zaratust, by A. Freiman. — Das Nomen mit Suffixen im Semitischen, by A. Ungnad. — Zu Kalīla wa Dimna, by J. Hertel. — Reviews. — Miscellaneous Notes. — etc., etc. (See p. 273).

Wan Kwoh Kung Pao, July, 1906, Vol. XVIII, No. 6, contains: The Schools of London. — Up from Slavery: Booker Washington. — Railway Progress in China, I. — War Inconsistent with the Christian Religion. III. — Recreation of Eden. — The Opium Question and India. — Science and Invention.— etc., etc. — (See p. 273).

Wan Kwoh Kung Pao, August, 1906, Vol. XVIII, No. 7, contains: Chinese Citizenship, by Editor. — Friendly Societies of the World. — Railway Progress in China, II. — English Municipal Councils, by A. Forster. — Basis of Government, by W. A. Cornaby. — Editorials. — Science and Invention. — etc., etc. (See p. 273).

Word, September. 1906, Vol. III, No. 6, contains: The Zodiac. — Occultism in Daily Life, by G. A. Marshall. — Advice from an Old Egyptian, by Miss A. Dixon le Plongeon. — Popol Vuh, by K. S. Guthrie. — Our Magazine Shelf.— etc., etc. (See p. 273).

Zartoshti, Vol. III, No. 4, contains: The Dasatir, by S. L. Bharucha. — The Zoroastrian Women of the Avesta Period, by Miss B. A. Engineer. — Some Moral Gleanings from the Gathas, by E. H. D. Gharda. — The Close Relationship between the Language of the Avesta and Sanskrit, by K. E. Punegar.— The Colophons with Notes of Old MSS. pertaining to Iranian Literature prepared for the Trustees of the Parsi Panchayet, by E. N. Barjorji Desaì — Lectures on the Cuneiform Inscriptions delivered under the Auspices of the Gnyan Prasarak Association, by E. S. D. Bharucha. — The Text of Mobad Rustam Peshutan Hamjiar's Zartosht-nameh written in Old Gujarati Verse with Annotations, by B. T. Anklesaria. — Ancient Ceremonies and the Changes they have undergone, by E. K. Erachji Pavri. (See p. 273).

Zeitschrift für Hebraeische Bibliographie, May-June, 1906, Vol. X, No. 3, contains: Einzelschriften: Hebraica-Judaica. — Daniel Bromberg und seine hebräische Druckerei in Venedig. by A. Freimann. — Miszellen und Notizen, by M. Steinschneider. — Der Midrasch Agur des Menachem di Lonzano, by M. Gaster. — etc., etc. (See p. 273).

Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums, Vol. VII, Part 3, contains: Zu dem Zeugnisse des Irenäus von dem Ansehen der römischer Kirche, by H Boehmer. — The Early Syriac Creed, by R. H. Connolly. — Beiträge aus dem Kirchenslavischen zu den neutestamentlichen Apokryphen und der altchristelichen Literatur, by I.. Franko. — Das Evangelium des Basilides, by H. Windisch. — Ein heutiger Passahabend, by P. Volz. — Miszellen. — etc., etc. (See p. 273).

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(FOUNDED JANUARY, 1886).

Third Series. — OCTOBER, 1906. — Vol. XXII. No. 44.

CONTENTS.

PUBLISHED: ORIENTAL INSTITUTE, WOKING.

Agents: Luzac & Co.

5s. *net.* (*Number of pages,* 224.)

46, Great Russell Street, London, W. C. (*opposite the British Museum*).

E. J. Brill, printers, Leiden, Holland.



1740

VOL. XVII. NOS. 11–12.

NOV.—DEC.

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I.

REVIEWS, NOTES AND NEWS.

In 1901 the Jain community of Western India suffered a severe loss by the early death of **Rajchandra Ravjibhai**, who as a scholar, poet, and religious leader had already done excellent work in his church and without, and seemed destined to become one of the foremost guides of latterday Indian thought. To raise a worthy monument to his memory, a number of Jain gentlemen have raised a fund, which has been employed for the publication of the **Rājchandra-Jain-Śāstra-mālā**, a series of works of prime importance upon the doctrines and practice of Jainism. As these volumes are being printed at the Nirnaya-sagar Press of Bombay, it is needless to say that as regards beauty of type and accuracy they leave little to be desired. The first volume of this series is the **Purushārtha-siddhy-upāya** of Amṛitachandra, a famous Jain philosopher and scholiast of the 10th century. This work is a good exposition, in 226 Sanskrit verses, of Jainism, especially from the standpoint of practical ethics. The editor, Pandit Nāthūrām Premī, has subjoined to each verse a Hindi translation and full commentary, both very good. The second volume comprises the famous **Tattvārthādhigama-sutra** of **Umāsvāti**, one of the Fathers of the Jain Church, with the author's commentary, both in Sanskrit. This work has already been well edited in the Bibliotheca Indica by Mr. Keshavlal Premchand Mody; but as the text often presents difficulties to Europeans, we may heartily welcome this volume, which contains also a Hindi translation by the editor, Pandit Ṭhākuraprasāda Śarmā. Umāsvāti's work is the oldest extant systematic exposition of Jainism, and well repays scientific study. Volume 3 contains the **Pañchāstikāya-samaya-sāra** or **Pañchāsti-kāya-sangraha-sūtra** of the early Church-father **Kundakunda**, a work which in 173 Prakrit stanzas sets forth the Jain doctrine of physics, which have already been published by Professor Pavolini in the "Giornale" of the "Società Asiatica" of Florence. The present volume, which is edited by Pandit Pan-nālāl of Sujangarh, contains in addition to this text a translation and exposition in Hindi, and as an appendix the Sanskrit commentary of Amṛita-chandra, whose Purushārtha-siddhy-upāya we have already noticed. The fourth volume is the **Sapta-bhangī-taranginī** of **Vimaladāsa**, a Sanskrit treatise upon the sevenfold mode of predication which forms the basis of Jain logic. This work has hitherto been known only in the edition recently published at Conjevaram by Pandit Anantāchārya. To this the editor of the present volume, Pandit Ṭhākuraprasāda Śarmā, has added a Hindi paraphrase. Although the subject is not likely to be popular, the book contains much that is interesting and valuable for students of logic, and the Pandit has done his work well.

Under the title **Outline of the Vedanta System of Philosophy according to Shankara**, the Grafton Press of New-York has just issued a translation of the epitome of Vedantic doctrine which Professor **Deussen** appended to his monumental "System des Vedanta". The present rendering is by Messrs. J. H. Woods and C. B. Runkle, and has had the advantage of being revised by Professor Deussen himself. It is superfluous to remark here on the merits of Deussen's "System"; we need only say that it was a happy idea to publish a separate version of his luminous and accurate summary, that the translators have done their work well, and that this neat little volume is sure to be useful to all serious students of this most interesting system of philosophy. (See p. 331).

We have received a reprint from the Journal of the American Oriental Society, vol. XXVII, of Dr. **Louis H. Gray's** translation of the **Viddha-śālabhañjikā of Rājaśekhara**. Although Rājaśekhara ranks only in the second class of Sanskrit dramatists, and lacks constructive skill, his writings are graceful and interesting. The present play is slight in plot, and depicts merely a harem intrigue which ends happily in an addition to the royal hero's already abundant stock of wives; but it is good as a specimen of Sanskrit style of the second order, and Dr. Gray both by his translation and by his notes has done it full justice. His version is perhaps open to some criticisms on details. Often the temptation of metre leads him to paraphrase rather than translate, and thus sometimes to miss a point. Thus "him who is devotion's self to others' weal" (p. 10) is hardly an adequate rendering of the epigrammatic "paropakāra-vyasana"; and "the clarion of the silvern moon" (p. 12) is a strange version of "prātastyas tūryanādaḥ". But apart from these minor details the work is very good, and a special word of praise is due to the notes, which contain a good deal of antiquarian lore. One of them however calls for qualification, viz. the statement that the custom of putting on a red wrist-string at weddings "seems to be of late developement" (p. 65); for it is mentioned in the Jain scriptures.

In its July-September number **Der Buddhist** is well up to its usual level of merit as a popular exponent of Buddhism. Among the articles we may notice "Dharma, die Religion der Erleuchtung", in which Dr. **Paul Carus** sets forth the leading principles of the Buddhist faith; "Animismus und Gesetz", by "**Ananda Maitriya**", a vindication of the scientific character of Buddhism; a translation of the **Girimânanda-Sutta** by "Bhikkhu **Nyânatiloka**"; a summary of the **Mahā-parinibbâna-Sutta**; the first four chapters of a German translation of Mr. **H. Fielding Hall's "Soul of a People"**; and several other papers, including some useful notes on the literary and religious movements which are centring around Buddhism in Europe at the present day. (See p. 334).

"**A real Mahatma**, a personal study", by **T. C. Crawford**, is a short description of the **Agamya Guru Paramahamsa**, whose "Brahma-dhárá" was noticed in these columns recently. The book describes a picturesque and interesting personality, who, disclaiming miraculous powers and secretarian ambitions

preaches a form of popular Vedanta, a mystic monism with a strong emphasis upon ethical ideas, which has evidently considerable attraction for a number of minds in Europe and America.

The **Buddhist Texts quoted as Scripture by the Gospel of John** are John VII, 38 and XII, 34, which, according to Mr. **Albert J. Edmunds**, are derived respectively from the Patisambhidā-maggo and Dīghanikāyo. In this interesting and vivacious little pamphlet, which forms an addendum to Mr. Edmunds' "Buddhist and Christian Gospels", the author continues to trace the derivation of early Christian ideas and phrases from Buddhist sources, and postulates a Greek or Syriac version of the Sūtras as the intermediary. We must however confess to some doubt. That a current of ideas ultimately springing from India may have had some influence in leavening the thought of the early Church and determining certain of its conceptions, seems to us very probable; but the verbal parallels are not conclusive. Mr. Edmunds admits that Mark (IX. 13) quotes as scriptural a statement which is only found in a Midrash ascribed to Philo; but he is wrong in assuming that "the quotation is therefore apocryphal or extra-Judaic." 'Apocryphal' and 'extra-Judaic' are by no means synonyms; Judaism in those days was already an immensely wide field, embracing equally Alexandrine idealism and orthodox legalism. If then Mark quotes as scriptural a Midrash, it is probable that John would do the same; and then there is surely not much difficulty in supposing that John's words "out of his belly shall flow rivers of living water" refer to a lost Midrash on some such passage as Ezekiel's vision (XLVII. 1) of waters arising from the temple, which our Midrash distinctly calls "the navel of the earth.". The second parallel quoted by Mr. Edmunds is even less convincing. But whether we agree or disagree with his conclusions, there is real value in these interesting parallels for the student of comparative religion, whose careful attention this little book well merits. (See p. 309).

Band 151 of the "Sitzungsberichte der kaiserlichen Akademie der Wissenschaften" of Vienna is entitled **Slapat rā'gāwaṅ datow smiṁ roṅ, Buch des Rāgāwaṅ, der Königsgeschichte, die Geschichte der Mon-Könige in Hinterindien,** edited, translated, and annoted by **P. W. Schmidt**. The work is of interest and importance from two standpoints. The Mon or Talaing race is now "magni nominis umbra". Once a powerful empire, standing on a footing of equality with the great Burmese powers, they suffered before the British annexation from misgovernment, misfortune, and above all the ruthless hand of their Burmese conquerors until their national spirit almost wholly perished. Hence not only has the great mass of their literature been lost, but even the language is rapidly approaching to extinction. Herr Schmidt has therefore done good service to philologists and historians alike, for this is the first time that an original Mon book of considerable size has been printed. The work falls into two main divisions, an account of the Buddha's life and of his relics and a history of the Mon dynasty at Hamsāwatī (the modern Hanthawadi). The text is given in the original character, with a

roman transliteration at the foot and a translation appended on the opposite page. Altogether the work is a scholarly and valuable contribution to the knowledge of two important and interesting branches of science.

The first place in the **Bulletin de l'École Française d'Extrême-Orient**, Tome V, nos. 3—4, is held by article 5 of the "Notes Chinoises sur l'Inde", in which M. **Sylvain Lévi** discusses with his usual profundity of erudition "quelques documents sur le bouddhisme indien dans l'Asie Centrale," examining the geographical references to countries north of India which are contained in the Chinese texts of Buddhist sūtras and cognate literature. An "Étude sur les langues parlées par les populations de la haute Rivière-Claire," by M. **Bonifacy**, examines comparatively the grammatical features of the Tho, Mon, Lao, Man ta-pan, Pa-ten, Meo, and Lolo spoken in this region. M. **Chéon** contributes à "Note sur les Muong de la province de Son-tay", in which he studies the geographical division of this race, their dialect, and their ethnography. In "Les hautes vallées du Song-gianh" the Rev. **L. Cadière** gives some notes on the language and other features of the Nguon and Sač tribes inhabiting this district; and the "Notes sur les Chams" by the Rev. **E. M. Durand** contain a series of studies on the history and antiquities of this vanished empire. The "Notes et Mélanges" and "Bibliographie" are as ample and interesting as they usually are in this excellent periodical, an important section of the second being occupied by M. Pelliot's detailed review of the late Mr. Watters' posthumous work "On Yuan Chwang's travels in India." (See p. 334).

The **Wisdom of the East** series has been further extended and enriched by the publication of Mr. A. N. Wollaston's edition of **Pandnamah** or "**Scroll of Wisdom** of Sa'dī. This little volume consists of maxims and proverbs which enshrine the fruit of a long lifetime's close observation and varied experiences of men and things, and teems with shrewd insight into and wise admonition for the conduct of life. By his introduction and translation of this work Mr. Wollaston has placed English readers of Persian literature under still deeper obligation to himself. (See p. 314).

The Rev. **Morris Joseph** stands in the foremost rank of the preachers of modern Jewry, and his latest work, **The Message of Judaism**, will be read with pleasure not only in Jewish circles but likewise by many other religious thinkers outside his fold. It is not, like Mr. Joseph's "Judaism as Life and Creed", a systematic exposition of the principles of the faith, but a series of sermons delivered at various times in the West London Synagogue on divers topics of religion and ethics. Not less remarkable than the grace of style with which Mr. Joseph handles his themes is the warm religious feeling that he displays. Though not formally identified with the party of orthodox Rabbinism, he has a strong sense of the continuity of Jewish religious history and an intense sympathy for the pure and lofty ideals which lay beneath the ceremonial trappings of rabbinic Judaism. Modern critics of the school of Dalman and his congeners, who talk freely of the inferiority

of the ethics of the Synagogue, will do well to perpend Mr. Joseph's discourse on "The Jew and Forgiveness" and indeed the whole of his book. (See p. 311).

I **Sermons in Accents**, by the Rev. **John Adams**, we have a good example of the way in which an intrinsically dry subject may be rendered interesting. The book is a series of studies in the Hebrew accents in their application to the interpretation of the Biblical text. As is well known, the two systems of musical accentuation employed in the Old Testament — that of the Psalms, Proverbs, and Job on the one hand and the prose system of the remaining books on the other — are primarily logical; the elaborate variations of tone which they indicate are not arbitrary, but are in the main determined by the relative importance of the words to which they are applied. They are an integral part of the wonderful machinery by which the Masoretes stereotyped for all time the traditional pronunciation and intonation of the Synagogue, and are of the same authority as the Masoretic vocalism; hence, as indicating the relative logical value of the parts of the sentence, they often supply useful hints for its interpretation. It is from his exegetical standpoint that they are now treated by Mr. Adams, who happily illustrates their values by careful expository studies of various passages, thus, as he himself expresses it, utilising for the service of the pulpit the technical results of grammatical labour. (See p. 307).

The Quarterly Statement of the **Palestine Exploration Fund** contains the conclusion of Sir **Charles Warren's** paper on "Weights found in Jerusalem", in which the writer discusses the four principal systems of weights and measures used in ancient times. Mr. **W. E. Jennings-Bramley** continues his account of the Bedouin of the Sinaitic peninsula, and among other interesting papers contributed to this part may be mentioned the Rev. **J. C. Nevin's** notes on the topography of Jerusalem, and Mr. **Macalisters'** discussion of the supposed fragment of the first wall of Jerusalem. We are glad to learn that the renewal of the Fund's excavations will shortly take place.

With volumes XIV and XV of **The Babylonian Expedition of the University of Pennsylvania** (Series A, Edited by Prof. **H. V. Hilprecht**) students have been furnished with a substantial and valuable instalment of the texts found by that expedition which are being prepared for publication. The two new volumes are the work of Dr. **Albert T. Clay** and are entitled **Documents from the Temple Archives of Nippur dated in the reigns of Cassite Rulers**. In the first of the two volumes are published the texts of one hundred and sixty-eight separate tablets, all with complete dates; the second volume deals with two hundred documents of the same period but with the dates wanting or incompletely preserved. Both volumes are furnished with a series of photographic reproductions of a number of selected tablets, and to both are prefixed valuable introductions containing translations of representative texts. Dr. Clay has also supplied the student with complete concordances of the proper names occurring in the texts, and a list of

signs upon tablets of the period, in addition to indices with full description of the separate documents etc. The greater part of the tablets which are here made available for study were found during the second expedition to Nippur in the years 1889—90 close to the south-west wall of the royal palace in the north-west part of the city, opposite the famous temple of Bêl. Nearly all the tablets from this find were thoroughly baked and are consequently very well preserved. Others, which are here published, were merely sundried or partially baked, and these were found in another spot in the southern part of the city in the years 1893—94. The dated tablets belong to the reigns of Burna-Buriash, Kuri-Galzu, Nazi-Maruttash, Kadashman-Turgu, Kadashman-Bêl, Kudur-Bêl, Shagarakti-Shuriash, and Bitiliash, all kings of the Third, or Cassite, Dynasty of Babylon; and the period of the undated tablets may be readily ascertained by means of the names of the officials mentioned upon them. The inscriptions upon the tablets are, with few exceptions, records of the receipt of taxes or rents from outlying districts about Nippur, or of commercial transactions with regard to this property; the payment of priests' salaries or the wages of store-house keepers and of other officials in the service of the great temple of Bêl. Thus the tablets record the payment of the temple revenues and the disposition of the taxes after they had been collected. The light these texts throw upon the life and constitution of an ancient Babylonian city is remarkable. It has long been known that the temple of the city-god was the most important institution in such a city, but we here learn that it practically supported and controlled everything in its immediate vicinity. The taxes were drawn not only from Nippur itself but from a large number of towns and villages in its neighbourhood, and the payments consisted of animals as well as of grain and general produce. There must have been vast store-houses within the surrounding wall of the great temple of Bêl, and in addition to these the texts prove that each of the larger outlying towns had its own granary and store-house into which the local revenue was collected before it was transferred to the central depôt. In fact the city temple was the centre not only of the religious observances but also of the whole commercial and social life of the community, and its transactions were organized and carried out on the most business-like principles. Dr. Clay gives a minute description of the tablets themselves, and has much to say on the seal-impressions and the thumb-nail marks which were employed as substitutes; the check-marks consisting of round or semi-circular holes; the form of stylus used for inscribing the texts; the forms of new characters; and the composition of the proper names, etc. But we have not space to enter more fully into the many interesting problems which are raised in connection with this valuable series of new texts, and must refer our readers to the volumes themselves. At the same time we must express our satisfaction at the careful and scholarly manner in which Dr. Clay has carried out his work. We are glad to learn that these volumes will be followed shortly by a monograph on the mathematical, metrological aud chronological tablets from Nippur, by Prof. Hilp-

recht, the editor of the series, and we shall look with interest for the appearance of this work. (See p. 257).

The new number of **Klio (Beiträge zur alten Geschichte**, Bd. VI, Hft. 2), edited by Prof. **Lehmann-Haupt** and Prof. **E. Kornemann**, contains a monograph by Dr. **M. Streck** on the earliest history of the Arameans with special reference to contemporary events in Babylonia and Assyria. It has long been known that Aramaic was employed as the official language of the Western half of the Achaemenian empire, and the German excavations at Sinjirli have proved that in Northern Syria it existed as a written language as early as the eight century B. C. But we have not to depend on actual inscriptions in Aramaic for the early history of this Semitic group. Aramean tribes and states are frequently mentioned in the cuneiform inscriptions. Dr. Streck points out that the earliest representatives of the Aramean stock were termed Akhlamê, who are first mentioned in the Tell el-Amarna letters, and later on were conquered by the Assyrian king Arik-den-ilu, about 1350 B. C. Tiglath-pileser I termed the Arameans Akhlamê Armaia, i. e. "Aramean Akhlamê", and they were subsequently known by the generic title of Aramu. Dr. Streck has made a careful compilation of all references to the Arameans throughout the historical inscriptions and he has discussed the limits of the districts occupied by Aramean tribes at different periods. His paper thus forms a valuable treatise on the early history of this branch of the Semitic race. Another interesting paper contributed to this number of Klio is from the pen of Dr. **Heinrich Schäfer**, who translates and discusses the monument termed by Mariette the "stèle de l'excommunication." This monument was found with four others in the great Temple of Napata at Jebel Barkal and is now in the Cairo Museum, and, although the name of the king who set it up has been defaced, it may be assigned to the latter part of the seventh century B. C. Prof. **Lehmann-Haupt** contributes an interesting paper entitled "Schatzmeister- und Archontenwahl in Athen" and he discusses Dr. J. [illegible]fcken's edition of the Sibylline Oracles. The part contains other papers of great interest maintaining the high standard of excellence which has marked the previous volumes of the journal.

Mr. **Seton-Karr** has published an interesting paper on **Flint Implements of the Fayum, Egypt** in which he gives a full description, copiously illustrated by plates, of flints recently found in the Fayum Desert around the shores of the Birket el-Kurun, the shrunken representative of the ancient Lake Moeris. The flints are found on the surface of the desert above the ancient water level, and generally on the crests of undulations from which the prevailing north wind has removed the sand. The nodules of flint which occur all over this desert are of a tough consistency and small, and were thus very suitable for making arrow points and the distinctive and peculiar Fayum flint-implements. A word of praise must be given to the drawing of the plates in which no less than two hundred and fifty-nine specimens are figured.

Mr. **J. de Zwaan** has published the Syriac text of **The Treatise of Dionysius Bar Salibhi against the Jews** from a MS. in the possession of Dr. Rendel

Harris. The object of the publication is to make the text available for study in connection with Dr. Harris's discussion of the "Book of Testimonies". The second part of the work will contain an English translation of the treatise, with full notes, indices, etc. and Dr. Harris will also contribute to that part an introduction dealing mainly with the "Book of Testimonies". We congratulate Mr. de Zwaan on the careful manner in which he has edited the text, and we venture to express the hope that the present work will not form his only contribution to the study of Syriac literature.

We welcome the appearance of the second part of Professor **Merx's** monumentäl treatise on **Die vier Kanonischen Evangelien nach ihrem ältesten bekannten Texte**. This part deals with the gospels of St. Mark and St. Luke, and contains a detailed and exhaustive discussion of their text in the light of the Syriac palimpsest which was found in the convent of St. Catherine upon Mt. Sinai. Mr. Burkitt has made a careful examination of the original photographs of the MS., presented by Mrs. Lewis to the Cambridge University Library, and wherever there was any doubt as to the reading of the published edition, he has furnished Prof. Merx with his corrections. The necessary discussion of the new textual material has so swollen the bulk of the present volume, that the text of St. John's gospel must be treated in an extra volume. Meanwhile Prof. Merx is to be congratulated on having brought his discussion of the Synoptic gospels to so successful a conclusion.

Since the appearance of the late J. F. Schön's **Hausa Grammar** (1862), which long remained the only work on the subject, a fresh impulse has been given to the study of Hausa in England by the annexation of the vast territories now know as Northern and Southern Nigeria. We have already noticed in these pages the Hausa-English and English-Hausa Dictionary of Messrs. Robinson and Brooks (1899—1900), as well as the former author's **Specimens of Hausa Literature** (1896) and **Grammar** (1897). The first (Hausa-English) volume of the Dictionary has just reached a second edition, augmented by about 3000 words. These last have been printed on interleaved pages, so as to avoid breaking up the stereotyped plates of the old edition, and also to issue the new and enlarged one at the same price. The work has undergone a thorough revision, with the assistance of several competent Hausa scholars, and, no doubt, has a career of extended usefulness before it. Canon Robinson has reprinted without alteration the greater part of his original preface, whence we may infer that he has seen no reason to change his view of the fundamental connection between Hausa and Arabic a view which he acknowledges to involve considerable difficulties, and which is combated by Dr. Lippert, in the current **Transactions** of the Berlin Oriental Seminary. Another Hausa manual comes to hand from Germany. It has been prepared by Herr **A. Seidel**, on the Gaspey-Otto-Sauer method, which he has already made use of in his **Duala Grammar**. We present work consists of a grammar in German, French and English versions, and of a systematic vocabulary in four parallel columns; — Hausa, German, French, English. As the grammar proper only comprises about 46 pages, it will be seen that the information

conveyed is packed into the very smallest compass. It does not, however, suffer from want of clearness. Great care has been devoted to the phonology, which, Herr Seidel thinks, his predecessors have not treated with sufficient care. His view as to the philological position of Hausa is that it was originally a Hamitic language, whose grammar and vocabulary have been strongly influenced by the Bantu and Sudanese languages, and which, besides, has adopted numerous Arabic loan-words. The author hopes to set forth his arguments in detail in a pamphlet to be entitled **Der Ursprung des Haussa.**

The Zigula language (sometimes called Zigua or Zeguha) is spoken in German East Africa, near the Luon or Pangani river, and is closely related to Shambala and Bondei All three languages have recently been studied from the point of view of scientific phonetics by Professor **Meinhof** of Berlin. The first attempt at a manual of Zigula was made by the Rev. W. H. Kisbey, of the Universities' Mission to Central Africa, in 1897. (See **O. L.**, Vol. **VIII**, pp. 125, 144). We now welcome the second, revised and corrected, edition of his **Zigula Exercises**, and also a **Zigula-English** and **English-Zigula Dictionary** (120 pp.) by the same author.

From the Society for Promoting Christian Knowledge, we have also received new editions of the Anglican Book of Common Prayer, and of a "Communion Book" by the late Bishop Key, in the Xosa ("Kafir") language; — an "Old Testament History for Young Students" (Ebyafa munsi ebyomu ndagano eyeda) in Luganda; and a "First Catechism" in Gang, a non-Bantu language spoken in the Acholi district, which forms part of the Nile Province (Northern Uganda).

'Al-Hilal, October, 1906, Vol. XV, No. 1. (See p. 334).

Al-Hilal, November, 1906, Vol. XV, No. 2. (See p. 334).

Al-Machriq, 1906, No. 19, contains: Jacques de Sarouge, by P. 'Aziz. — Mon Voyage au Choa, by Ab. M. Raad. — 'Abdallah Ibn al-Fadl al-Antâkì (XIe Siècle), by P. C. Bacha and P. L. Cheïkho. — Les supérieurs généraux Basiliens, by P. T. Geoqq. — L'Observatoire de Stonyhurst, by P. P. de Vregille. — Bibliographie Orientale. — etc., etc. (See p. 334).

Al-Machriq, 1906, No 20, contains: Le commerce maritime de la Syrie au Moyen-age, by P. H. Lammens. — Mon voyage au Choa, by A. M. Raad. — Les actes du Concile Melkite de Daïr al-Mokhallès (1790), by C. Charon. — 'Abdallah Ibn al-Fadl al-Antâki (XIe Siècle), by P. C. Bacha and P. L. Cheïkho.— Sur les bords du désert de Palmyre, by P. L. Cheïkho. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 334).

Al-Machriq, 1906, No. 21, contains: Un traité inédit d'Avicenne, by P. L. Malouf. — Les actes du Concile Melkite de Daïr al-Mokhallès (1790), by C. Charon. — Sur les bords du désert de Palmyre, by P. L. Cheïkho. — Les citations d'Auteurs classiques dans le Nouveau Testament, by G. Offord. — L'histoire du Commerce dans l'antiquité, by P. L. Jalabert. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 334).

Al-Machriq, 1906, No. 22, contains: Avant la naissance et après la mort, by P. A. Salhani. — Mon voyage au Choa, by A. M. Raad. — Les actes du Concile Melkite de Daïr al Mokhallès (1790), by C. Charon. — Un traité inédit d'Avicenne, by P. L. Malouf. — Matarieh et ses souvenirs chrétiens, by P. J. Khalil. — Bibliographie Orientale. — etc., etc. — (See p. 334).

Al-Machriq, 1906, No. 23, contains: Les terrains miniers du Sinaï, by P. L. Szczepanski. — Un traité inédit d'Avicenne, by P. L. Malouf. — Le saint étudiant de Béryte (St. Apphien), by P. F. Bouvier. — Matarieh et ses souvenirs chrétiens, by P. J. Khalil. — Un poête populaire, 'Issa al-Hazâr. by P. L. Cheïkho. — Bibliographie Orientale. — Questions et réponses. — etc., etc. (See p. 334).

Al-Moktabas, No. 9, contains: Jules Simon. Biographie. — Le domaine de la langue arabe. — Les jeux et les instruments de musique dans l'Andalousie Maure. — Les Perses. — L'évolution intellectuelle et sociale en Egypte, by G. Bey Samné. — Les lois d'harmonie dans la nature, l'homme et l'animal, by J. G. Zakhim. (See p. 334).

American Antiquarian and Oriental Journal, September and October, 1906, Vol. XXVIII, No. 5, contains: Frontispiece. — The Piasa. — Egypt under the Earlier Dynasties, by J. Offord. — The Religion of Israel, by W. H. Jones. — Hatshepsu. — Relics from the Days of Christ. — Petrie's Work in the Delta, by W. C. Winslow. — Ornaments of Savage Tribes, by Owen Jones. — The Inspiration of the Pentateuch. — Editorial Department.—Book Reviews. — etc., etc. (See p. 334).

American Journal of Theology, October, 1906, Vol. X, No. 4, contains: Recent changes in the Theology of Baptists, by A. H. Newman. — Religion and the Imagination, by H. S. Nash. — Are the Resurrection Narratives Legendary?, by W. C. Wilkinson. — Virgil in Mediaeval Culture, by J. W. Thompson. — Shebna and Eliakim, by E. Koenig. — Critical Note. — Recent Theological Literature. — etc., etc. (See p. 334).

American Journal of Semitic Languages and Literatures, October, 1906, Vol. XXIII, No. 1, contains: Oriental Exploration Fund of the University of Chicago. First Prelimiary Report of the Egyptian Expedition, by J. H. Breasted.— Portions of First Esdras and Nehemiah in the Syro-Hexplar Version, by Ch. C. Torrey. — Historical Scarab Seals from the Art Institute Collection, Chicago, by G. Chatfield Pier. — Book Notices. — etc., etc. (See p. 334).

Arya, August and September, 1906, Vol. VI, No. 2, contains: Yoga Principles in Sacrifices, by S. R. Aiyar. — Materialism refused in its own School, by P. Lee. — A Short Account of all the Royal Marriages between Spain and England, from the Year 1170 till the Present, by Miss M. Yates. — Supplement. — etc., etc. (See p. 334).

Asiatic Quarterly Review, October 1906, Vol. XXII, No. 44, contains: China's Attitude towards Japan and Russia, by Sir R. K. Douglas. — Self-Government for India, by G. R. Gokhale. — An Open Letter to Mr. Gokhale, by J. B. Pennington. — India and Anglo-Indian: Some Unofficial Impressions,

by A. Sawtell. — The Congo Free State Administration. — The Congo Question: A Case of Humanity, by A. G. Leonard. — The Abandonment of St. Helena, by A. G. Wise. — Taoism, by E. H. Parker. — Proceedings of the East India Association. — Correspondence Notes, and News. — Reviews and Notices. — etc., etc. (See p. 334).

Baptist Missionary Review, September, 1906, Vol. XII, No. 9, contains: The Indian Christian Church in Madras, by K. Krishna Rau. — Editorial Exchanges and Reviews. — Mission News and Correspondence. — etc., etc. (See p. 334).

Baptist Missionary Review, October, 1906, Vol. XII, No. 10, contains: The Baptist Contribution to Japanese Christianity, by E. W. Clement. — Great Revivals since the Reformation, by W. B. Boggs. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 334).

Baptist Missionary Review, November, 1906, Vol. XII, No. 11, contains: Is the Progress of Christianity in India such as to Warrant a Belief in its Ultimate Triumph, by J. P. Jones. — Hindu Marriages among Christians, by Wheeler Boggess. — Editorial. — Mission News and Correspondence. — etc., etc. (See p. 334).

Biblical World, October, 1906, Vol. XXVIII, No. 4, contains: Frontispiece. — Editorial. — Truthfulness in Teaching the Truth, by G. B. Smith. — The Required Religious Services of a College, by G. Harris. — A. Message for Times of Transition: A Study in the Epistle to the Hebrews, by R. P. Johnston. — The Nature-Poetry of the Psalms, by W. T. Allison. — Expository and Practical Studies on the Life of Christ, by H. Hallam Tweedy, D. I. Coon, and F. H. Geselbracht. — Current Opinion. — The American Institute of Sacred Literature. — Book Reviews. — etc., etc. (See p. 334).

Biblical World, November, 1906, Vol. XXVIII, No. 5, contains: Frontispiece. — Editorial. — The Ordinances of the Church, by W. F. Adeney. — The Significance of Christ for the Minister's Preaching, by W. Brown Thorp. — The Contribution of Science to Religious Education, by Ch. Reid Barnes. — An Old-Time Philistine, by G. F. Genung. — Expository and Practical Studies on the Life of Christ, by W. K. Matthews, E. J. Goodspeed, W. Brown Thorp, and Shailer Mathews. — Current Opinion. — Book Reviews. — etc., etc. (See p. 334).

Brahmavadin, August, 1906, Vol. XI, No. 8, contains: The Bhagavad Gita. — Indian Universities and their Future, by Syamaraj. — Notes of Some Wanderings with the Swami Vivekananda. — Bhakti Yoga by P. P. Aiyar. — Editorial. — Correspondence. — Extracts. — etc., etc. (See p. 334).

Brahmavadin, September, 1906, Vol. XI, No. 9, contains: Notes of Some Wanderings with the Swami Vivekananda. — A Lecture on Gita, by M. Rangacharya. — Karma Yoga, by P. Parameswara Aiyar. — The Bhagavad Gita with Ramanuja's Commentary. — Mahomet and the Origins of Islamism. — Notes and Thoughts. — etc., etc. (See p. 334).

Brahmavadin, October, 1906, Vol. XI, No. 10, contains: A Lecture on Gita, by M. Rangacharya. — The Bhagavad Gita with Ramanuja's Commentary. — Mahomet and the Origins of Islamism. — Free-Will, I. — Correspondence.— Notes and Thoughts. — etc., etc. (See p. 334).

Brahmavadin, November, 1906, Vol. XI, No. 11, contains: Freedom of the Soul II. — The Prophet of Awakened India. A Lecture by a Disciple of the Swami. — The Bhagavad Gita with Ramanuja's Commentary. — Mahomet and the Origins of Islamism. — Extract. — Notes and Thoughts. — Vedanta Work. — etc., etc. (See p. 334).

Chinese Recorder, September, 1906, Vol. XXXVII, No. 9, contains: Seekers after God amongst the Chinese, by I. Genähr. — The Bible and Missions III, by J. W. Bashford. — How can we best meet the New Conditions which are coming into Ascendancy in China? by E. J. Osgood. — Church Praise Department. — Educational Department. — Correspondence. — Editorial Comment. — Missionary News. — etc., etc. (See p. 334).

Chinese Recorder, October, 1906, Vol. XXXVII, No. 10, contains: Desultory Notes on Some of the Elements of Chinese Etiquette, by A. G. Jones. — Seekers after God amongst the Chinese, by I. Genähr. — To the Memory of the Rev. J. L. Whiting, by W. A. P. Martin. — Church Praise Department. — Educational Department—Our Book Table. — Missionary News. — Diary of Events in the Far East. — etc., etc. (See p. 334).

Chinese Recorder, November, 1006, Vol. XXXVII, No. 11, contains: Three Weeks with Opium Smokers in a Chinese Village, by Wm. C. White. — A Message for the Times, by E. Box. — Educational Department. — Correspondence. — Our Book Table. — Missionary News. — etc., etc. (See p. 334).

Comité de l'Asie française, September, 1906, Vol. VI, No. 66, contains: Frontières franco-siamoises, by R. de Caix. — L'Etat des esprits en Cochinchine, by ***. — Statuts de la Sociéié du Ciel et de la Terre. — Le chemin de fer du Hedjaz et l'embranchement de Caïffa. — Le Japon en 1866, by J. Franconie. — Asie française. — Chine. — Corée. — Asie Russe. — Arabie.— Perse. — Asie Anglaise. — etc., etc. (See p. 334).

Comité de l'Asie française, October, 1906, Vol. VI, No. 67, contains: Aspirations annamites, par ***. — L'Angleterre, la Russie, l'Allemagne et la Perse, par R. C. — Projets de chemins de fer dans la Chiue méridionale. — Asie française. — Siam. — Chine. — Japon. — Asie russe. — Perse. — Bibliographie. — etc., etc. (See p. 334).

Comité de l'Asie française, November, 1906, Vol. VI, No. 68, contains: Les Résultats de la politique intérieure du Siam en 1906. — L'Indo-Chine à l'Exposition de Marseille, by R. C. — Le Problème anglo-indien: critiques et réponses, by C. Mourey. — Le Nationalisme économique en Chine. — Asie française. — Chine. — Japon. — Asie Russe. — Perse. — Asie anglaise. — etc., etc. (See p. 334).

Crescent, Vol. XXVIII, No. 714, contains: The Education of Mahommedans in British West-Africa, by E. W. Blydən. — A Friday Khutbah. — Editorial

Notes. — The Sultan and Macedonia. — The Thirteenth Anniversary of the Accession of the Caliph of Islam to the Ottoman Throne. — etc., etc. (See p. 334).

Crescent, Vol. XXVIII, No. 715, contains: The Life of St. Paul, by Sheikh Abdullah Quilliam Bey. -- Editorial Notes. — Another Convert to Islam. — etc., etc. (See p. 334).

Crescent, Vol. XXVIII, No. 716, contains: The Growth of Christianity. — The Sultan of Turkey. — Editorial Notes. — Mussulman's Address. — "The Brotherhood of Islam" — etc., etc. (See p. 334).

Crescent, Vol. XXVIII, No. 718, contains: The Growth of Christianity, by Sheikh Abdullah Quilliam Bey. — The Attributes of Faith. — Editorial Notes. — Our Book Table. — Still some Idols left. — etc., etc. (See p. 334).

Crescent, Vol. XXVIII, No. 720, contains: Christianity and Islam. — News from the Seat of the Caliphate. — The Rights of Aliens. — Devils in Russia. — The Sheikh on Buddhism. — Editorial Notes. — Persia's Parliament. — Our Book Table. — etc., etc. (See p. 334).

Crescent, Vol. XXVIII, No. 721, contains: Al Javab. An Answer to Dr. Reich, from S. Dost Mohamad. — Our Constantinople Letter. — The Sheikh amongst the Jews. — Ancient Order of Zuzimites. — Editorial Notes. — One Night's Meditation worth a Thousand Month's Ascetism. — etc., etc. (See p. 334).

Crescent, Vol. XXVIII, No. 722, contains: The Rights of Aliens under International Law. — Editorial Notes. — etc., etc. (See p. 334).

Crescent, Vol. XXVIII, No. 723, contains: Hisba, by H. E. Sheikh Abdullah Quilliam Bey. — Realms beyond Us. — Editorial Notes. — The Khirka-i-Sherif. — Ceremonies of the Two Eeds. — etc., etc. (See p. 334).

Crescent, Vol. XXVIII, No. 724, contains: "Seething Islam". — The Sheikh at Glasgow. — Our Constantinople Letter. — The Hedjaz Railway. — Editorial Notes. — Interest in Islam in Southport. — The Aidin Railway. — etc., etc. (See p. 334).

Epigraphia Indica, April, 1906, Vol. VIII, Part 6, contains: Jaina Inscriptions on Mount Abu, by H. Lüders. — Nausari Plates of Sryasraya-Siladitya, by E. Hultzsch. — Chendalur Plates of Kumaravishnu II, by E. Hultzsch. — Two Prakrit Poems at Dhar, by R. Pischel. — Synchronistic Table for Northern India, A. D. 400—1400, by F. Kielhorn. — Synchronistic Table for Southern India, A. D. 400—1400, by F. Kielhorn. — etc., etc. (See p. 334).

Epigraphia Indica, July, 1906, Vol. VIII, Part 7, contains: Two Prakrit Poems at Dhar, by R. Pischel. — Dates of Chola Kings, by F. Kielhorn. — Dates of Pandya Kings, by F. Kielhorn. — Betul Plates of Samkshobha, by Hira Lal. — Triplicane Inscription of Dantivarman, by V. Venkayya. — Faxila Vase Inscription, by H. Lüders. — etc., etc. (See p. 334).

Far East (The), Vol. I, No. 9—12, contains: A Nankin Girl, by Miss R. S. Williams. — From Yunnanfu to Mengtse, with a Peep into the Dreaded Namti, by Mrs. A. Little. — From Monday to Saturday, or from Mengtse to Hanoï, by Mrs. A. Little. — Railroad Travelling in Northern Korea, by A. A. Pieters. — One of the most difficult Moral Problems of the East, by D. G. Olpp. — The Venomous Snakes of Central China, by Dr. Kreyenberg. — etc., etc. (See p. 334).

Ferne Osten (Der). Vol. III, Part 10—12, contains: Das Ende eines chinesischen Dramas, by C. J. Voskamp. — Der getrocknete Grabhügel, ein chinesisches Märchen. — Lenzsturm (Hanagumovi). Novelle von Koyo Sanjin. — Der Tigerhügel oder Ho-Kiu-Shan nordwestlich von Su-chou mit seinen Heiligtümern, by A. Tschepe. — Das Bettlerwesen in China, by S. v. F. — Gedenktafel über die Verbreitung der lichtvollen Religion des grossen Zin-Reiches in China. — Nen-pa-chi-ti, by R. Pieper. — etc., etc. (See p. 334).

Geographical Journal, October, 1906, Vol. XXVIII, No. 4, contains: The Indian Ocean, by J. Stanley Gardiner. — Recent survey and Exploration in Seistan, by Sir H. Mcmahon. — The Rivers of Chinese Turkestan and the Desiccation of Asia, by Elsworth Huntington. — Journeys in Northern Nigeria, by H. Vischer. — Reviews. — etc., etc. (See p. 334).

Geographical Journal, November, 1906, Vol. XXVIII, No. 5, contains: A Fifth Journey in Persia, by P. Molesworth Sykes. — The Indian Ocean, by J. Stanley Gardiner. — Notes on the Geography and People of the Baringo District of the East Africa Protectorate, by C. W. Hobley. — Reviews. — The Monthly Record. — etc., etc. (See p. 334).

Geographical Journal, December, 1906, Vol. XXVIII, No. 6, contains: A Fifth Journey in Persia, by P. Molesworth Sykes. — The Volcano of Smeroe, Java, by I. A. Stigand. — Reviews. — Correspondence. — etc., etc. (See p. 334).

Hindustan Review, August, 1906, Vol. XIV, No. 84, contains: Japanese Ethics and Religion, I, by A. Stead. — Hindu Civilization: A Statement and a Rejoinder, by Har Bilas Sarda. — The Indian Press: Its Educational Function, by S. C. Sanial. — Animals, their Language and Instincts, by an "Amateur Naturalist".—The Widow-Marriage Movement, by Ch. L. Mukerji.— Trusts, by G. Grenwood. — Reviews and Notices. — Discussion: Religious and Social Reformers, by D. Joshi. — etc., etc. (See p. 335).

Hindustan Review, September, 1906, Vol. XIV, No. 85, contains: Japanese Ethics and Religion, II, by A. Stead. — Hindu Protestantism, I, by M. L. Zutshi.— Indian Volunteers and Militia, by J. D. Joshi. — Munshi Ameer Ahmad Ameer, by A. F. M. Abdul Ali. — The Woman's Movement, by K. S. Srinivasam. — Bride-Price and Bridegroom-Price, by T. M. Sundaram Aiyar. — Great British Lawyers: Lord Kenyon, M. S. Commissariat. — Hindu Psychology and the Attributes of Matter, by D. Chand. — The Jyotisha Vedanga Explained, by Barhaspattyah. — Review. — Discussion. — etc., etc. (See p. 334).

Hindustan Review, October-November, 1906, Vol. XIV, Nos. 86 and 87, contain: The Indian National Congress: As it has been and as it need be, by R. B. P. Ananda Charlu. — Hindu Protestantism, II, by P. M. Lal Zutshi.— The Seamy Side of Hindu Civilization: Last Words, by an "Indian Nationalist." — Hafiz, by A. F. M. Wahhab — The Jyotisha Vedanga, by Barhaspattyah. — Reviews. — Discussion. — The Kayastha World. — etc., etc. (See p. 335 .

Indian Antiquary, December, 1905, Part II, Vol. XXXIV, Part 437, contains: Title Page. — Contents. — Index. (See p. 335).

Indian Antiquary, July, 1906, Vol. XXXV, Part 444, contains: Pygmy Flints, by V. A. Smith. — The Religion of the Iranian Peoples, by the late C. P. Tiele. — The Travels of Richard Bell (and John Campbell) in the East Indies, Persia, and Palestine, 1654—1670, by Sir R. C. Temple. — Chinese Words in the Burmese Language, by Taw Sein Ko. — Folklore from the Central Provinces, by M. N. Chittanah. — Miscellanea. — Book-Notice. — etc., etc. (See p. 335).

Indian Forester, August, 1906. Vol. XXXII, No. 8, contains: The Secretary of State and the Forest Department. — On Pollard-Shoots, Stool-Shoots and Root-Suckers, by R. S. Hole. — The Reproduction of Teak, by the late C. Bruce. — Sandal Wood at Kurnool, by M. R. Rao. — Bassia Latifolia Gum, by P. Shankernath. — Researches on the Regeneration of Silver Fir, by E. Radcliffe. — Correspondence. — Reviews and Translations. — Extracts from Official Papers. — Miscellanea. — etc., etc. (See p. 335).

Indian Forester, September, 1906, Vol. XXXII, No. 9, contains: Forests and the Water Supply. — On Pollard-Shoots, Stool-Shoots and Root-Suckers. Part III, by R. S. Hole. — The Goalpara Forest Tramway. Part 1, by W. F. Perrée. — The Protection of the Sources of the Cauvery, by P. R. Lushington. — Correspondence. — Reviews and Translations. — etc., etc. (See p. 335).

Indian Forester, October, 1906. Vol. XXXII, No. 10, contains: Recruitment for the Indian Forest Service. — Shrubs and Trees of the Evergreen Sholas of North Coimbatore, by C. E. C. Fischer. — Goalpara Forest Tramway. Part II, by W. F. Perrée. — Condition of the Forests in the Godhra Range, Panchmahals, after the Drought of 1899—1900, by A. K. Desai. — Supari Gardens and their Effects on the Forests of Kanara, by G. S. Dangi. — Correspondence. — Reviews and Translations. — Extracts from Official Papers.— Miscellanea. — etc., etc. (See p. 335).

Indian Magazine, October, 1906, No. 430, contains: A Shrine on the Pilgrims' Way, by Miss J. D. Westbrook. — The Work of the Red Cross Societies, by L. H. Yates. — Travancore, by N. Pillai. — The Sasipada Institute, Baranagar, Bengal. — Two Brahmin Lady Graduates in Mysore. — Indian Mahomedans in Nigeria, by W. Coldstream. — Queen Victoria Memorial in India.— Anand Mohan Bose, by R. C. Dutt. — Books received.— Indian Intelligence.— etc., etc. (See p. 335).

Indian Magazine, November, 1906, No, 430, contains: The Wearers of Yashmak. — Travancore and its People, by N. Pillai. — International Law amoug the Saracens. — Indian Folk-lore, by Taiyiba Begum Bilgrami. — The East as Teacher, by Miss J. D. Westbrook. — Miss Manning's Interest in the Education of Indian Girls. — Review. — Forthcoming Lectures on India. — Indian Intelligence. — etc., etc. (See p. 335).

Indian Magazine, December, 1906, No. 432, contains: A Notable College, by M. M. M. — A Reminiscence of Madama Ristori, by Miss B. Batty. — How the Royal Free Hospital became "Royal" and "Free". — Some Reminiscences of Kashmir, by A. H. Fyzee. — Forthcoming Lectures on India. — Re-Marriages of Widows. — The Education of Indian Women. — Victoria Zenana Hospital, Delhi. — Indians in British Columbia, by Wm. Coldstream. — Miss Manning Memorial Fund. — Concerning Books. — Indian Intelligence.— etc., etc. (See p. 335).

Indian Review, September, 1906, Vol. VII, No. 9, contains: Editorial Notes. — Review of the Trade of India, 1905—06, by an "Iudian Publicist". — The Political Awakening in Asia, by the Editor. — Mysticism, II, by V. J. Kirtikar. — Bonnerji, Tyabji and Bose, by R. B. P. Anandacharlu. — Some Useful Agricultural Implements, by N. V. Pillai. — Dadabhai Naorogi. His Life and Life-Work. — Indian Students in Japan, by Saint N. Sing. — Hindu Ethico-Didactic Poetry, by H. B. Sarda. — The Bengal Council of Education. — Current Events. — World of Books. — etc., etc. (See p. 335).

Indian Review, October, 1906, Vol. VII, No. 10, contains: Editorial Note. — The English House of Commons, by P. Alden. — Physical Education in England and in India, by A. Yusuf. — Impersonality of the British Indian Empire, by J. Datt Joshi. — Mysticism, III, by T. J. Kirtikar. — Compatriots' Club Lectures, by A. G. Hogg. — The Thiyas of Malabar, by P. O. Philip.— Improvement of the Indian Sugar Industry, by D. B. P. Rajanatna Mudaliar. — Ananda Mohan Bose. — Current Events. — World of Books. — etc., etc. (See p. 335).

Indian Review, November, Vol. VII, No. 11, contains: The Bank Failures in Madras, by the Editor. — A Plea for an Indian Bank, by G. S. Iyer. — On Investments for Indians, by "an European". — The late Mr. Badruddin Tyabji. — Fate and Providence, by Nielson. — The Indian Sugar Industry. — The Constitution of Native States. — Mathematics in Ancient India. — Current Events. — World of Books. etc., etc. (See p. 335).

Islamic World, Vol. VII, No. 84, contains: The Jews under Islamic Rule, by Sheikh Abdullah Quilliam Bey. — A Rose Garden of Meditations, by Yehya-en-Nasr Parkinson. — The 13th of June Incident at Denshawai, by a Young Egyptian. — A Prayer of the Caliph Ali. — etc., etc. (See p. 335).

Islamic World, Vol. VIII, No. 85. contains: The Jews under Islamic Rule, by Sheikh Abdullah Quilliam Bey. — The Knights Templars and herein of the Knights Hospitallers and Teutonic Knights, by J. A. Howard-Watson. — The Blessings of Christian Civilisation, by H. M. Leon. — Our Book Table. — etc., etc. (See p. 335).

Islamic World, Vol. VIII, No. 86, contains: The Jews under Islamic Rule, by Sheikh Abdullah Quilliam Bey. — Zengi, by J. Yehya-en-Nasr Parkinson. — A Sample of Manx Folklore. — Husbands and Wives, by H. M. Leon. — etc., etc. (See p. 335).

Journal of the African Society, October, 1906, Vol. VI, No. 21, contains: Presidential Address, by the Duke of Marlborough. — History of King Theodore, by H. Weld Blundell. — North-Eastern Rhodesia, IV, by G. Pirie. — Language and Folklore in West-Africa, by A. Werner. — Editorial Notes. — Books Reviewed. — etc., etc. (See p 335).

Journal of the Anthropological Society of Bombay, Vol. VII, No. 7, contains: Elem-i-Kiâfâ, i. e., the Science of Interpreting Human Character from the Physical Nature of the Different Parts of the Human Body, by K. B. B. Byramjee Patell. — The Origin of the Practices of Circumcision and Idol-Worship as Forms of Non-Aryan Symbolism produced by Non-Aryan Phallism, and their Influence on Human Civilization and Progress, by R. K. Dadachanji. — The Bear in Asiatic and American Ritual and Belief, by S. Chundra Mitra. — The Hindu God Ganesh, by R. S. Jayakar. — Theogony and Magic amongst the Aborigines of Brazil, by C. Vellozo. — Some Religious Customs of the Hindus in Southern India, by the Lord Bishop of Madras. — etc., etc. (See p. 335).

Journal of Geology, October-November, 1906, Vol. XIV, No. 7, contains: Pangong: a Glacial Lake in the Tibetan Plateau, by E. Huntington. — The Grand Eruption of Vesuvius in 1906, by W. H. Hobbs. — Editorial. — Reviews. — etc., etc. (See p. 335).

Journal of the Moslem Institute, July-September, 1906, Vol. II, No. 1, contains: Danishmand Khan, the Patron of Bernier, by H. Beveridge. — Memoirs of 'Abd-ul-Qádir, Sábit Jang, by W. Irvine. — Story of an Indian Journalist, by S. C. Sanial. — Fighani, by M. A. Muqtadir. — Arabic Education in Bengal, by M M. A. Halim. — The Matrimonial Expenses of Hindu Girls, by B. G. Mitra. — Notes on the Religions of Egypt, by H. S. Suhrvardy. — Jews under Moslem Rule, by J. S. Ezra. — Our Book Table. — etc., etc. (See p. 335).

Journal of the Royal Asiatic Society of Great Britain and Ireland, October, 1906, contains: The Lives of Umar Ibnu'l Fárid and Muhuyyn'ddin Ibnu'l-'Arabí, extracted from the Shadharátu'l—Dhahab, by A. R. Nicholson. — The Pahlavi Text of Yasna LXV (so in S. B. E. XXXI, otherwise LXIV), for the first Time critically translated, by L. Mills. — Some Coins of the Maukharis, and of the Thanesar Line, by R. Burn. — An Unidentified MS. by Ibn al-Jauzi, in the Library of the British Museum, Add. 7.320, by H. F. Amedroz. — The Tradition about the Corporeal Relics of Buddha, by J. F. Fleet. — Studies in Ancient Indian Medicine. II. On some obscure Anatomical Terms, by A. F. R. Hoernle. — Studies in Buddhist Dogma. The Three Bodies of a Buddha (Trikáya), by L. de la Vallée Poussin. — Miscellaneous Communications. — Notices of Books. — etc., etc. (See p. 335).

Korea Review, August 1906, Vol. VI, no. 8, contains: Ulleung Do. — Korean Writing. — The Japanese in the North. — Filial Etiquette. — The Prophets of Seoul.— Korea's Internal Affairs. — Editorial Comment.—News Calendar.— etc., etc. (See p. 336).

Korea Review, September, 1906, Vol. VI, no. 9, contains: What to See at Pyeng-Yang. — Korean Finauces. — Prince Eui—Wha. Japan in North-East Korea. — Japanese Immigration. — Editorial Comment. — News Calendar. — etc., etc. (See p. 336).

Madras Christian College Magazine, September, 1906, Vol. VI, no. 3, contains: At His Feet, by the late J. Mackenzie. — John Graham of Claverhouse: II, by W. Miller. — A. Hitherto Unknown Brother of Parântaka I, by F. A. Gopinatha Rao. — The Law of Sacrifice, by S. S. Moorty. — The Aim of Historical Studies, by F. E. Corley. — The Pulayans of Cochin: I, by L. K. A. Krishna Iyer. — Notes of the Month. — Literary Notices and Notes. — Science Notes. — etc., etc. (See p. 336).

Madras Christian College Magazine, October, 1906, Vol. VI, no. 4, contains: In Memoriam F. P. H. Stirling. — Freedom, by J. Bittmann. — The Pu layans of Cochin: II, by L. K. A. Krishna Iyer. — Thillai Govindan's Miscellany: I. Woman: the two Ideals, by Pamba. — Notes of the Month. — Science Notes. — etc., etc. (See p. 336).

Madras Chrstian College Magazine, November, 1906, Vol. VI, no. 5, contains: Dr. Deussen and Indian Philosophy, by A. G. Hogg. — Thillai Govindan's Miscellany: edited by Pamba: II, Truthfulness. — The Pulayans of Cochin: III, by L. K. A. Krishna Iyer. — Notes of the Month. — Literary Notices aad Notes. — Correspondence. — College Notes. — etc., etc. (See p. 336).

Maha-Bodhi Journal, August 1906, Vol. XIV, no. 8, contains: Dhyana in Japan. — Visuddhi Magga. — The Parting of the Ways. — Sayings of the Omniscient Buddha. — The Supreme Nature of Buddha. — Notes and News. — etc., etc. (See p. 336).

Maha-Bodhi Journal, September, 1906. Vol. XIV, no. 9, contains: Collapse of Theosophy in Ceylon. — Why not have pure Buddhism? Sayings of the Omniscient Buddha. — Liquor Traffic in Ceylon. Desecration of the Maha-Bodhi Temple at Buddha Gaya. — Notes and News. — etc., etc. (See p. 336).

Man, June, 1906. contains: Kikuyn Medicines, by C. W. Hobley. — Anthropology at the Universities, by W. L. H. Duckworth, A. C. Haddon, W. H. R. Rivers and W. Ridgeway. — Stndy of the Gravel Drift, by W. M. Newton. — Note on a very unusual Form of "Tiki" from New Zealand, by T. A. Joyce. — Note on the Silver Pin found at Dhlo—Dlo by Mr. Randall—Mac Iver, by R. A. Durand. — Reviews. — Proceedings of Societies. — etc., etc. (See p. 336).

Man, July, 1906, contains: The Bari Tribe, by A. Jennings Bramly. — The Legend of Oro, by J. Parkinson. — The Euahlayi and Missionary Influence, by A. Lang. — Questionnaire on Dolls, by N. W. Thomas. — Excavation

at Deir el-Bahari, 1905—6, by E. Naville and H. R. Hall. — Reviews. — etc., etc. (See p. 336).

Man, August, 1906, contains: Notes on the Dorobo People and other Tribes, by C. W. Hobley. — Notes on the Efik Belief in "Bush Soul". by J. Parkinson. — Note on the Mask—Dances of the Camacoco, by E. Fric. — A Correction and a Note on the Gloss on Flint Implements, by H. G. O. Kendall. — The Hyksos, by W. M. Flinders Petrie. — Reviews. — etc., etc. (See p. 336).

Man, September, 1906, contains: Notes on the Webster Ruin, by E. M. Andrews. — Decorated Shields from the Solomon Islands, by J. Edge—Partington. — Notes on Leueneuwa or Lord Howe's Gronp, by C. M. Woodford. — The Totem Taboo and Exogamy, by A. Lang. — Reviews. — Proceedings of Societies. — etc., etc. (See p. 336).

Monatsschrift für Geschichte und Wissenschaft des Jndentums, July—August, 1906, Vol. L, Part 7—8, contains: Das literarische Leben der babylonischen Juden im vierten Jahrhundert, by S. Fnnk. — Der Sifre sutta nach dem yalkut und anderen Quellen, by S. Horovitz.—Leon Elias Hirschel, ein judischer Arzt, by M. Freudenthal. — Die Juden und die deutsche Literatur (Schluss), by L. Geiger. — Mathematik bei den Juden, (1551—1840) (Fort.), by M. Steinschneider. — Protokoll der Sitzung des Ausschusses der Gesellschaft zur Förderung der Wissenschaft des Judentnms vom 4 Juli 1906. — Besprechungen. — etc., etc. (See p. 336).

Monatsschrift für Geschichte und Wissenschaft des Judentums, September—October, 1906. Vol. L, Part 9—10, contains: Das Buch Esther in geschichtlicher Beleuchtung, by S. Jampel. — Die Todesstrafen der Bibel und der judisch-nachbiblischen Zeit, by A. Buchler. — Der Oelbau in Palästina in der tannaitischen Zeit, by F. Goldmann. — Der Sifre sutta nach dem yalkut und anderen Quellen, by S. Horovitz. — Beiträge zur Geschichte und Literatur der gaonäischen Periode, by A. Marmorstein. — Mathematik bei den Juden (1551—1840), by M. Steinschneider. — Notizen-Besprechungen. — etc., etc. (See p. 336).

Monist, October, 1906, Vol. XVI, no. 4. contains: Some Notes on the Ideograms of the Chinese and Central American Calendars, by R. H. Geoghegan. — Criticism and Discussions. — Book Reviews and Notes. — etc., etc. (See p. 336).

Open Court, October, 1906, Vol. XX, no. 605, contains: Frontispiece. — Mediumistic Seances, by D. P. Abbott. — Chinese Industries and Foreign Relations, by Editor. — Confucianism and Ancestral Worship. — The Archangels of the Avesta, by L. H. Mills. — Yakumo Koizumi: The Interpreter of Japan by K. K. Kawakomi. — Book Reviews and Notes. — etc., etc. (See p. 336).

Open Court, November, 1906, Vol. XX, no. 606, contains: Frontispiece. — Burbauk's Produetion of Horticultural Novelties, by H. de Vries. — Taoism and Buddhism, by Editor. — Childhood and Education in China, by Editor. —

Inlaid and Engraved Vases of 6500 Years Ago, by E. J. Bankes. — Aristotle on his Predecessors. — Book Reviews and Notes. — etc. etc. (See p. 336).

Orientalistische Litteratur-Zeitung, September, 1906, Vol. IX, no. 9, contains: Beiträge zur orientalischen Kunst, by A. Hermann. In den Achamaniden-inschriften, by A. Hoffmann Kutschke. — Besprechungen. Nochmals E-NU-RU, by M. Streck. — etc., etc. (See p. 336).

Orientalistische Litteratur-Zeitung, October, 1906, Vol. IX, no. 10, contains: Eine Adoptionsurkunde aus der Kassitendynastie, by A. Ungnad. — Neu-testamentliche Studien, by J. Wellesz. — Besprechungen. — Donar, by A. Hoffmann. — Kutschke. — Mitteilungen. — etc., etc. (See p. 336).

Orientalistische Litteratur-Zeitung, November, 1906, Vol. IX, no. 11, contains: Zur Inschrift von Namara, by M. Hartmann. — Der Dual im babylonisch-assyrischem Verb, by A. Ungnad. — Mitanni—Namen aus Nippur, by F. Bork. — Beiträge zur orientalischen Kunst IV, by A. Hermann. — Besprechungen. — Halpirti, by G. Husing. — Nachtrag zu „Persische Eigennamen" by A. Hoffmann—Kutschke. — Altertums-Berichte aus dem Kulturkreis des Mittelmeers. — etc., etc. (See p. 336).

Pandit, January, February and March, 1906, Vol. XXVIII, nos. 1, 2 and 3 contain: Bráhmámritavarshini, edited by S. Vyankataramana Iyer. — Vidhiviveka of Mandana Misra with Commentary Nyayakanika by Wachaspatti Misra, edited by P. R. Shastri Tailang. — Valmikiya Ramayan with Commentary edited by R. L. Bhattacharya. — Bhávabodhiní Tíká of Jaideva's Prasannarághava Nataka, edited by P. G. Nath Jha. — Sankalpasuryoday with Commentary, edited by R. Krishnamachari. — Padartharatnamálá, edited by N. P. Dharmadhikari. — Pátanjalasutravritti of Nagesh Bhutt, edited by T. P. J. Nath Mishra. — Padártha—Dharma—Sangraha, translated by P. Ganganath Jha. — (See p. 336).

Parsi, September, 1906, Vol. III. no. 15, contains: The Week. — A Comprehensive Review of the Progress of Science, by Ray Lankester. — Dr. Grierson on Hinduism. — The Sayings of the Parsis. — Parsi Celebration in London. — The Wave of Indifferentism. — Correspondence. — etc., etc. (See p. 336).

Parsi, September, 1906, Vol. III, no. 16, contains: The Week. — Extension of Local Self-Government. — The Messianic Conception and Mago-Zoroastrinism, by Amir Ali. — The Age of the Earliest Avesta, by L. H. Mills. — The Great Parsi Shipowners — the Banajees, by W. H. Coates. — The Parsi New Year. — Correspondence. — etc., etc. (See p. 336).

Parsi, September, 1906, Vol. III, no. 17, contains: The Week. — The Messianic Conception and Mago-Zoroastrianism, by Amir Ali. — Lord Curzon's Asiatic Collection. — The Parsi Book of Books. — Correspondence. — etc., etc. (See p. 336).

Parsi, September, 1906, Vol. III, no. 18, contains: The Week. — The Socialism of the Indian Government. — The Discovery of an Indigenous Cotton in

India. — The Parsi Book of Books, by N. D. R. Edaljee Sanjana. — Parsi Progress. — Parsis in England. — Parsis in Scotland. — Correspondence. — Literature. — (etc., etc. (See p. 336).

Parsi, October, 1906, Vol. III, no. 19, contains: The Week. — Hellenisation of Parsis. — Parsis in Scotland. — Pateti Celebration in London. — Correspondence. Paper Currency in India. — The Oriental Mind. — etc., etc. (See p. 336).

Parsi, October, 1906, Vol. III, no. 20, contains: The Week. — Shelley and the Eastern Philosophy, by V. B. Mehta. — The Dutch in India. — Chaldean Literature. — The Shah's Action in a New Light. — Correspondence. — A Peep into the Past Arabian History. — etc., etc. (See p. 336.)

Parsi, November, 1906, Vol. III, no. 23, contains: The Week. — The Proposed Reform of the Native Marriage Act — to be modelled on the English Civil Marriage Act. — Public Cotton Iudustry. — The Return of the Parsis from Europe. — Notes from London. — Literature. — etc., etc. (See p. 336).

Parsi, November, 1906, Vol. III, no. 24, contains: The Week. — A Religion in the Making. — A Japanese Ambition. — The Rise and Fall of the Parsi Empire. — A Comprehensive Review of the Progress of Science, III. — Public School Education in England. — Literature. etc., etc. (See p. 336).

Parsi, November, 1906, Vol. III, no. 25, contains: The Week. — The Proposed Reform of the Native Marriage Act. — India in the Argyll Memoirs. — Indian Forest Service. — Parsi Estates in Europe — A Great Beginning. — Correspondence. — etc., etc. (See p. 336).

Parsi, November, 1906, Vol. III, no. 26, contains: The Week. — A Parsi View of the Indo-British Trade with Persia, by N. M. Parveez. — The Modern Indian Drama, by M. A. Zahidie. — Zoroaster in the Avesta. — Notes from London. — Correspondence. — etc., etc. (See p. 336).

Petermanns Mitteilungen. — Vol. LII, no. 10, contains: Reisen im Janapiry-Gebiet, by R. Payer. — Chewsurien und Tuschetien, by N. A. Busch. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — etc., etc. (See 336).

Petermanns Mitteilungen, Vol. LII, no. 11, contains: Verteilung der Bevölkerung auf der Erde unter dem Einfluss der Naturverhältnisse und der menschlichen Tätigkeit, by A. Woeikow. — Kleinere Mitteilungen. — Geographischer Monatsbericht. — Beilage : Literaturbericht. — etc., etc. (See p. 336).

Prabuddha Bharata, September, 1906, no. 122, contains: Sri Ramakrishna's Teachings. — Occasional Notes. — The Master as I saw Him VI, by Sister Nivedita. — Selection from Sanskrit: Bhaktiyoga and Image Worship. — Gopaler—Ma, by N. — Swami Abhedananda's Reception in Madras and his Reply to the Welcome Address. — News and Miscellanies.—The Ramakrishna Mission Famine Relief Work. — etc., etc. (See p. 336).

Prabuddha Bharata, October, 1906, no. 123, coutains: Sri Ramakrishna's Teachings. — Occasional Notes. — Selection from Sanskrit: The four Stages

of Life. — Universality of the Vedanta Religion, by Swami Abhedananda. — Review: India and Her People. — News and Miscellanies. — etc., etc. (See p. 336).

Prabuddha Bharata, November, 1906, no. 124, contains: Sri Ramakrisna's Teachings. — Occasional Notes. — Swami Vivekananda and Art, by P. Nath Sinha. — Selection from Sanskrit: A Psalm of Divine Love, by Sri Gauranga. — Swami Abhedananda in Madras. — Reviews and acknowledgements. — Correspondence. — Three Year's Report of the Mayavati Charitable Dispensary. — News and Miscellanies. — etc., etc (See p. 336).

Proceedings of the Society of Biblical Archaeology, November, 1906, Vol. XXVIII, Part 6, contains: The Chedor-laomer Tablets, by A. H. Sayce. — Two Statuettes of the Goddess Buto, by Valdemar Schmidt. — The Babylonian Gods of War and their Legends, by Th. G. Pinches. — An Assyrian Incantation against Ghosts, by R. Campbell Thompson. — A Bronze Figure from Rakka, by H. S. Cowper. — Some Munich Coptic Fragments, II, by E. O. Winstedt. — (See p. 336).

Punjab Educational Journal, October, 1906, Vol. II, No. 8, contains: Forman Christian College, Lahore. — Proposed High School for Indian Girls in Lahore. — News and Notes. — Mental Types and their Recognition in our Schools. — The Reformatory School at Delhi. — Geographical Notes. — Punjab News. — Notes. — etc., etc. (See p. 336).

Punjab Educational Journal, November, 1906, Vol. II, No. 9, contains: The Mayo School of Industrial Art, Lahore. — News and Notes. — Mental Types and their Recognition in our Schools. — Punjab News. — Eastern Bengal aud Assam News. — Notes. — Our Bookshelf. — Notice. — etc., etc. (See p. 336).

Review of Religions, September, 1906, Vol. V, No. 9, contains: Historical Evidence of the Reliability of Tradition. — Fundamental Principles of Faith. — A New Muslim Missionary in America.—The Conciliatory Policy in Bengal.— Interpretation of the Second Advent. — etc, etc. (See p. 336).

Review of Religions, October, 1906, Vol. V, No. 10, contains: The Collection of Traditions. — The Sword as wielded by Islam and Christianity. — The Miracle of Muhammad. — A Prophecy that all Men should know. — etc., etc. (See p. 336).

Review of Religions, November, 1906, Vol. V, No. 11, contains: Muslim and Christian Holy Wars. — The Finality of the Christian Religion. — Christian, Missionaries and Muslims. — How Christians are made Attractive. — etc. etc. (See p. 336).

Sâsthramukthâvalî. — A Collection of Vedanta Mimamsa and Nyaya Works. No. 60. (See p. 337).

Sphinx, Vol. X, Fasc. 3 and 4, contains: Piccoli testi copto-sa'ìdici del Museo

archeologico di Firenze, by A. Pellegrini. — Recherches sur les cultes d'Héliopolis I, by Foucart. — Comptes rendus critiques. — etc., etc. (See p. 337).

T'oung Pao, July, 1906, Vol. VII, No. 3, contains: Ueber die chinesische Lehre vsn den Bezeichnungen (正名), by O. Franke. — La première légation de France en Chine (1847), by H. Cordier. — Les Japonais à Haï-nan sous la dynastie des Ming (avec une carte), by M. Feray. — Le Thanh-hòa, by Cl. Madrolle. — Bulletin critique. — Nécrologie. — Chronique. — etc., etc. (See p. 337).

Tropical Agriculturist, September, 1906, Vol. XXVII, No. 3, contains: Improvement of Local Varieties of Plants, by J. C. Willis. — Introduction of Castilloa Elastica to the East, by I. Etherington. — British Rubber Industry, by P. J. Burgess. — Nature of the Para Rubber Tree and Latex Extraction, by H. Wright. — Paraguay Tea. — Cultivation and Curing of Tobacco. — Entomological Notes, by E. E. Green. — Brandmarks on Kandyan Cattle, by T. B. Pohath-Kehelpannala. — Mosquitoes and anti-Malaria Campaign, by E. E. Green. etc., etc. (See p. 337).

Tropical Agriculturist, October, 1906, Vol. XXVII, No. 4, contains: The Ceylon Rubber Exhibition, by J. C. Willis. — Rubber Industry in Great Britain, by P. J. Burgess. — Cultivation of Cacao in Ceylon, by H. Wright. — Agricultural Banks for Ceylon. — Correspondence. — etc., etc. (See p. 337).

Vienna Oriental Journal, Vol. XX, No. 3, contains: Pandnāmak i Zaratust, by A. Freiman. — Das Problem der sumerischen Dialekte und des geographische System der Sumerier, by F. Hrozny. — Ein jüdischer Hochzeitsbrauch, by Th. Zachariae. — Reviews. — Miscellaneous Notes. — etc., etc. (See p. 337).

Wan Kwoh Kung Pao, September, 1906, Vol. XVIII, No. 8, contains: Illustrations. — Dr. Barnardo's Work and Memorial. — Dr. Trudean's Work for Consumptives. — The Y. M. C. A. in China. — Female Education in India, by Mrs. MacGillivray. — War Inconsistent with the Christian Religion, V.— The Virtues of the Primitive Christians, by F. Ohlinger. — Civilization in Times of Abraham, by W. Cornaby. — English Justice, by H. O. Arnold-Forster. — Editorials. — Science and Invention. — International Topics. — etc., etc. (See p. 337).

Wan Kwoh Kung Pao, October, 1906, Vol. XVIII, No. 9, contains: The Constitution Edict and after, by Acting-Editor. — Thirty-first Annual Report on Education in Japan. — Foreign Reforms in Santuao Customs. — The Virtues of the Early Christians, by E. Ohlinger. — Editorials. — Science and Invention. — Miscellany. — etc., etc, (See p. 337).

Word, November, 1906, Vol. IV, No. 2, contains: In Respect to Real Knowledge, by A. Wilder. — Popol Vuh, by K. S. Guthrie. — etc., etc. (See p. 337).

Zeitschrift der Deutschen Morgenländischen Gesellschaft, Vol. LX, Part 3, contains: Zur Quellenkunde der indischen Medizin, by J. Jolly. — Zu al-A'sā's "Mā bukā'u", by E. Griffini. — Zum Manuskript Dutreuil de Rhins, by R.O.

Franke. — Eine Jaina-Dogmatik. Umāsvāti's Tattvārthādhigama Sūtra übersetzt und erläutert von H. Jacobi. — Rgveda V, 61, 12, by P. E. Dumont and J. Brune. — Bemerkungen zum Rgveda, by Th. Aufrecht. — Das syrische Alexanderlied. Herausgegeben und übersetzt von C. Hunnius. — Zu Blochet, Catalogue des Manuscrits Persans, by A. von Kégl. — The Quantity of the final Vowel (I) in vidmā, rāsvā, smā; (II) in bhavā, bhavatā; and (III) in yéna, in the Rigveda. A Reply to H. Oldenberg, by E. V. Arnold. — Kalenderfragen im althebräischen Schrifttum, by E. König. — Kleine archäologische Erträge einer Missionsreise nach Zangskar in West-tibet, by A. H. Francke. — Anzeigen. — Kleine Mitteilungen. — etc., etc. (See p. 337).

Zeitschrift für Hebraeische Bibliographie, July-August, Vol. X, No. 4, contains: Einzelschriften: Hebraica. — Judaica. — Bibliography of the Pamphlets dealing with Joseph Suess Oppenheimer, by R. Gottheil. — Plantavits Lehrer im Rabbinischen, by L. Blau. — Zwei Midrasch-Tehillem-Fragmente, by A. Marmorstein. — Miszellen und Notizen, by M. Steinschneider. — etc., etc. (See p. 337).

II.

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